NOTICE OF MEETING OF THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION (RTC)

Day: Wednesday
Date: May 11, 2022

Time: Begins immediately after the adjournment of the Carson Area Metropolitan Planning

Organization meeting that begins at 4:30 p.m.

Location: Community Center, Robert "Bob" Crowell Board Room

851 East William Street Carson City, Nevada

AGENDA

NOTICE TO PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the RTC meeting at www.carson.org/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: cmartinovich@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

- 1. Call to Order Regional Transportation Commission
- 2. Roll Call
- 3. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

- 4. For Possible Action: Approval of Minutes April 13, 2022
- 5. Public Meeting Item(s):

5-A For Possible Action – Discussion and possible action regarding the preliminary design alternatives of the East William Complete Streets Project ("Project").

Staff Summary: This Project includes complete street improvements along East William Street between North Carson Street and the I-580/U.S. Highway 50 interchange, including pavement reconstruction and preservation, utility replacement, safety enhancements, and multi-modal

transportation infrastructure. Staff will present background and recommended preliminary design alternatives for different segments of the Project.

5-B For Possible Action – Discussion and possible action regarding reestablishing, and potentially increasing, fares for Jump Around Carson ("JAC") service.

Staff Summary: The JAC transit system provides fixed route and paratransit services in Carson City. JAC has been operating fare free since March 2020. Due to increases in the operating costs of JAC, staff will present possible options for the reestablishment and increase of fares for both fixed route and paratransit services, and staff will outline the necessary public process and timing of the possible fare increase.

5-C For Possible Action – Discussion and possible action regarding a possible recommendation to the Carson City Board of Supervisors ("Board") to alter Carson City's truck-prohibited and alternative routes, which could include altering Carson City Resolution 1998-R-64, which designates those routes.

Staff Summary: In 1998, the Board adopted Resolution 1998-R-64 designating truck-prohibited and alternative routes in Carson City. As a result of changes to the roadway network and limited enforcement capability, staff have reviewed the existing resolution and have conducted additional analysis on truck routing in Carson City and will present an update to the summary of the findings for input from, and recommendations by, the RTC.

5-D For Possible Action – Discussion and possible action regarding a determination that Rapid Construction, Inc. ("Rapid") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 for the Saliman Drive Pavement Preservation Project ("Project") and to award Contract No. 21300299 for the Project to Rapid for a total not to exceed amount of \$394,360.00.

Staff Summary: This contract is for all labor, materials, tools, and equipment necessary for the Project, which would make improvements to Saliman Road between Colorado Street and Koontz Lane, including concrete sidewalk and curb ramp upgrades, as well as pavement preservation. The not to exceed amount of \$394,360 includes the base bid amount of \$375,573.00, plus a 5% contingency amount of \$18,787.00. The engineer's estimate was \$335,000 for the base bid.

5-E For Possible Action – Discussion and possible action regarding a determination that Sierra Nevada Construction, Inc. ("SNC") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 for the Silver Sage Drive Pavement Preservation Project ("Project") and to award Contract No. 21300300 for the Project to SNC for a total not to exceed amount of \$602,707.00.

Staff Summary: This contract is for all labor, materials, tools, and equipment necessary for the Project which makes improvements to Silver Sage Drive between Colorado Street and the Koontz Lane, which includes pavement preservation and construction of new sidewalk, curb, gutter, catch basins and curb ramps. The not to exceed amount of \$602,707.00 includes the bid amount of \$574,007.00, plus a 5% contingency amount of \$28,700. The engineer's estimate was \$475,000 for the base bid.

5-F For Possible Action – Discussion and possible action regarding a determination that Sierra Nevada Construction, Inc. ("SNC") is the lowest responsive and responsible bidder pursuant to

Nevada Revised Statutes ("NRS") Chapter 338 for the Curry Street Pavement Preservation Project ("Project") and to award Contract No. 21300313 for the Project to SNC for a total not to exceed amount of \$460,958.00.

Staff Summary: This contract is for all labor, materials, tools, and equipment necessary for the Project which makes improvements along Curry Street, between Clearview Drive and Tenth Street, including pavement preservation and construction of new sidewalk and curb ramps. The not to exceed amount of \$460,958.00 includes the bid amount of \$439,007.00, plus a 5% contingency amount of \$21,951.00. The engineer's estimate was \$385,000.

5-G For Possible Action – Discussion and possible action regarding a determination that A & K Earth Movers, Inc. ("A & K") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 for the Fifth Street/Carson River Road Right Turn Pocket Project ("Project") and to award Contract No. 21300308 for the Project to A & K for a total not to exceed amount of \$242,000.00.

Staff Summary: This contract is for all labor, materials, tools, and equipment necessary for the Project which includes construction of a new right-turn pocket at corner of East Fifth Street and Carson River Road, as well as improvements to the multi-use path adjacent to the Prison Hill Trailhead Parking Lot. The not to exceed amount of \$242,000.00 includes the bid amount of \$220,000 plus a 10% contingency amount of \$22,000. The engineer's estimate was \$185,000.

6. Non-Action Items:

- 6-A Transportation Manager's Report
- 6-B Street operations activity report for March 2022
- 6-C Other comments and reports, which could include:
 - Future agenda items
 - Status review of additional projects
 - Internal communications and administrative matters
 - Correspondence to the RTC
 - Additional status reports and comments from the RTC
 - Additional staff comments and status reports

7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

8. For Possible Action: To Adjourn

^{**}PUBLIC COMMENT LIMITATIONS – The RTC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. At the discretion of the Chair, public comment may be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by phone at (775) 887-2355 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify RTC staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by calling Christopher Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the office for Carson City Public Works - 3505 Butti Way, Carson City, Nevada, 89701 (775) 887-2355.

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