

APN: 009-052-30

Doc # 533553

Recorded 6/23/2022 1:21 PM

Requested By: RECORDING

SECRETARY

Carson City - NV

Aubrey Rowlett Clerk-Recorder

Pg 1 of 2 Fee: \$0.00

Recorded By:CM

FOR RECORDER'S USE ONLY

RESOLUTION 2022-R-19

Accepting the dedication of right-of-way designated as Carson City APN 009-052-30, also known as a portion of South Curry Street.

TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons.
(NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law: (Enter Text Here)



Signature

Cheryl Eggert-Chief Deputy Clerk

Print Name & Title

WHEN RECORDED MAIL TO:

Carson City

885 E. Musser Street, suite 1032

Carson City, NV 89701

RESOLUTION NO. 2022-R-19

A RESOLUTION ACCEPTING REAL PROPERTY, DESIGNATED AS APN 009-052-30, FOR USE AS A PUBLIC RIGHT OF WAY (A PORTION OF SOUTH CURRY STREET)

WHEREAS, it is a function of Carson City to operate and maintain public streets; and

WHEREAS, consistent with NRS 278.446, a portion of South Curry Street, designated as APN 009-052-30, was offered for dedication by the Parcel Map for Metcalf Ohana LLC, recorded in the office of the Carson City Clerk-Recorder on January 12, 2021 as Document No. 515192, Map No. 3002, and situated within Section 20, Township 15 North, and Range 20 East, M.D.M., as described and shown in Exhibit "A"; and

WHEREAS, in the Parcel Map for Metcalf Ohana LLC, Carson City deferred acceptance of the right-of-way dedication; and

WHEREAS, Carson City Municipal Code 17.06.025 provides that, for land dedicated through a parcel map, title passes through a separate instrument; and

WHEREAS, Section 1.040 of the Carson City Charter and NRS 244.270 allow the Carson City Board of Supervisors to accept real property dedicated to the City; and

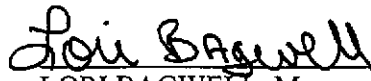
WHEREAS, the Carson City Board of Supervisors finds that the right-of-way offered for dedication in the Parcel Map for Metcalf Ohana LLC is necessary for public access and it is in the best interest of the public to accept said right-of-way; and

NOW, THEREFORE, BE IT RESOLVED, that the Carson City Board of Supervisors pursuant to the authority granted by Section 1.040 of the Carson City Charter and NRS 244.270 hereby accepts the dedication of the right-of-way hereinabove described.

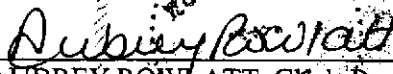
BE IT FURTHER RESOLVED, and hereby ordered that this resolution be recorded in the office of the Carson City Clerk-Recorder.

ADOPTED this 16th day of June, 2022.

VOTE:	AYES:	Supervisor Stacey Giomi Supervisor Maurice White Supervisor Stan Jones Supervisor Lisa Schuette Mayor Lori Bagwell
	NAYS:	None
	ABSENT:	None
	ABSTAIN:	None


LORI BAGWELL, Mayor
Carson City, Nevada

ATTEST


AUBREY ROWLETT, Clerk-Recorder

