

302
(City)

Carson City Resolution No. 2022-R-12

Ptn. of APN: 002-763-01
Adj. to APN: 002-762-02
Control Section: CC-17
Route: IR-580 Former Route: US-395
Project: QF-395-1(6)
E.A.: 71366
Ptn. of Parcels: U-395-CC-008.443
 U-395-CC-008.546
 U-395-CC-008.547
 U-395-CC-008.604
Surplus No.: REL 21-04
Surplus Parcels: I-580-CC-007.573 XS1
 I-580-CC-007.579 XS1
 I-580-CC-007.671 XS1

**RESOLUTION CONSENTING TO RELINQUISHMENT
AND LAND TRANSFER AGREEMENT**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish portions of IR-580 lying within Carson City, State of Nevada, extending from Approximate Milepost I-580-CC-007.572 to Approximate Milepost I-580-CC-007.584 (southerly portion of Hospitality Way cul-de-sac), from Approximate Milepost I-580-CC-007.579 to Approximate Milepost I-580-CC-007.591 (northerly portion of Hospitality Way cul-de-sac), and from Approximate Milepost I-580-CC-007.671 to Approximate Milepost I-580-CC-007.686 (southerly portion of Monk Court cul-de-sac), a distance of approximately 0.034 miles, said right-of-way is delineated and identified as Parcels I-580-CC-007.573 XS1, I-580-CC-007.579 XS1 and I-580-CC-007.671 XS1 on EXHIBIT "A" attached hereto and made a part hereof; and

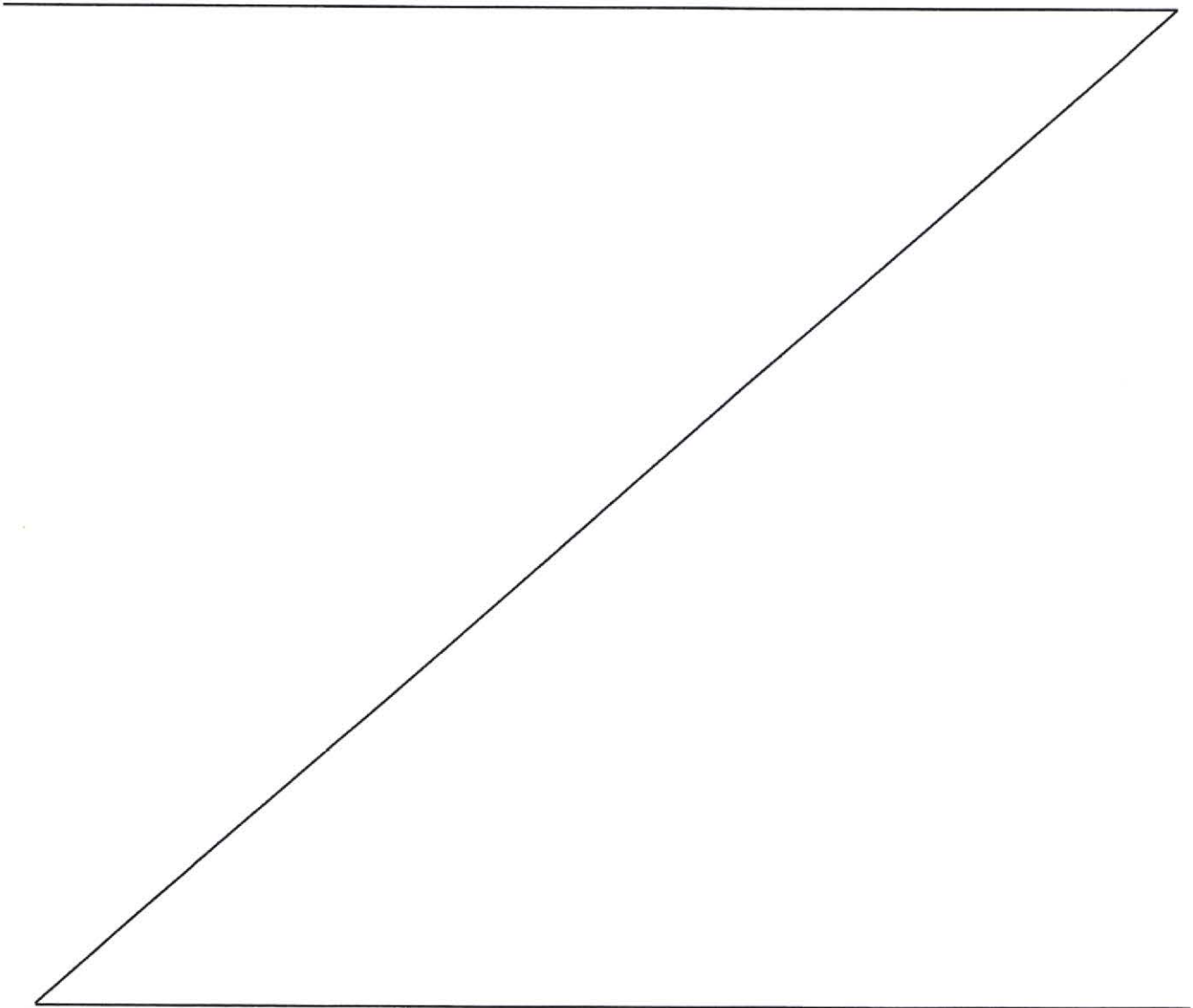
WHEREAS, the Carson City Board of Supervisors State of Nevada, desires that the aforesaid portions of said highway be relinquished to Carson City; and

WHEREAS, Carson City has requested the relinquishment of aforesaid portions of highway for the purpose of a transportation facility; and

WHEREAS, Carson City has agreed to accept the relinquishment of said right-of-way for the aforesaid portions of IR-580.

NOW THEREFORE be it resolved that the Carson City Board of Supervisors, does in consideration of

the actions of the Department as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to Carson City those portions of IR-580 lying within the Carson City, State of Nevada, extending from Approximate Milepost I-580-CC-007.572 to Approximate Milepost I-580-CC-007.584 (southerly portion of Hospitality Way cul-de-sac), from Approximate Milepost I-580-CC-007.579 to Approximate Milepost I-580-CC-007.591 (northerly portion of Hospitality Way cul-de-sac), and from Approximate Milepost I-580-CC-007.671 to I-580-CC-007.686 (southerly portion of Monk Court cul-de-sac), a distance of approximately 0.034 miles, said right-of-way is delineated and identified as Parcels I-580-CC-007.573 XS1, I-580-CC-007.579 XS1 and I-580-CC-007.671 XS1 on EXHIBIT "A" attached hereto and made a part hereof.



The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement dated this 5th day of May, 2022.

ATTEST:

CARSON CITY BOARD OF SUPERVISORS

Aubrey Bowlat
City Clerk

Jori Bagwell
Mayor

REVIEWED AND RECOMMENDED BY:

APPROVED AS TO LEGALITY AND FORM:

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JH
DocuSigned by:
Craig Reynoldson
E543F34A4B714A2
Craig Reynoldson, Chief Right-of-Way Agent

DocuSigned by:
Dennis Gallagher
65EE3E49CADC400
Dennis Gallagher, Chief Deputy Attorney General,
Department of Transportation

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STATE OF NEVADA acting by and through its
Department of Transportation

DocuSigned by:
Darin Tedford
50F62CD438AD46A
Darin Tedford, Deputy Director Project Delivery

STATE OF NEVADA
CARSON CITY

On this _____ day of _____, 20____, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, _____ personally known (or proved) to me to be the _____ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he/she affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.