



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** July 21, 2022

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Discussion and possible action regarding the appointment of two members to the Advisory Board to Manage Wildlife, one to fill a position reserved for a hunter, trapper or angler or a person engaged in ranching or farming in Carson City, for a two-year term that will expire in July 2024, and one to fill an at-large position to represent the general public of the City, for a term that will expire in July 2024. (Nancy Paulson, npaulson@carson.org)

Staff Summary: NRS 501.260 establishes a three or five-member county advisory board to manage wildlife, with qualified persons appointed by the Board of Supervisors. The Carson City Advisory Board to Manage Wildlife is comprised of five members and there are two positions open; one is due to the resignation of a member and the other is due to an expiration of term. A reappointment request was received from Corbett Fleming to fill the position reserved for a hunter, trapper or angler or a person engaged in ranching or farming in Carson City. A new application was received from Tim Wilson to fill the at-large position.

Agenda Action: Formal Action / Motion **Time Requested:** 15 mins

Proposed Motion

I move to reappoint Corbett Fleming to the "sportsman/rancher" position for a term that will expire in July 2024, and _____ to the citizen-at- large position for a term that will expire in July 2024.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

NRS 501.260 and 501.265

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

Alternatives

Re-open the position for additional applicants.

Attachments:

[Board Facts.pdf](#)

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)




Carson City, NV

Advisory Board to Manage Wildlife

Board Details

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.

Overview

 **Size** 5 Seats

 **Term Length** 3 Years

 **Term Limit** 12 Years

Additional

Meetings

•4:00 p.m. •Location varies •Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

Powers & Duties

Typical duties are listed below: •Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits. •Provide a public forum for the discussion of the Nevada Wildlife recommendations. •Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish. •Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife. •Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

Additional Information

[NRS 501.260-303.pdf](#)



Carson City, NV

Advisory Board to Manage Wildlife

Board Roster



Corbett G Fleming

1st Term Feb 06, 2020 - Jul 31, 2022

Position Sportsman, Rancher, Farmer

Office/Role Vice Chair



Martin "gene" E Green

2nd Term Jul 06, 2017 - Jul 31, 2022

Position Citizen at Large



Daniel T Thompson

2nd Term Aug 16, 2018 - Jul 31, 2024

Position Sportsman, Rancher, Farmer

Office/Role Chair



Stephen "kirk" Stewart

2nd Term Dec 21, 2017 - Jul 31, 2024

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



Robert Boehmer

3rd Term Jul 16, 2015 - Jul 31, 2024

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer

Profile

Corbett

First Name

G

Middle Initial

Fleming

Last Name

flemingcorbett@outlook.com

Email Address

1214 N. Roop St

Street Address

Suite or Apt

Carson City

City

NV

State

89706

Postal Code

Mobile: (702) 265-9401

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I would like to serve on this board to take my enthusiasm for the outdoors to a formal level and help give back to the outdoors. Avid sportsman and Corbett Fleming seem to go hand in hand. The wilderness I've encountered through my journey goes beyond Nevada, having periodically hunted and fished in multiple states. However, my love for Nevada's unique wildlife cannot be questioned. Whether its running mtn lions in remote places of Nevada, wading through water for the perfect duck spot/fishing hole or just simply hiking to get a break from the hustle and bustle. It's safe to say I feel comfortable around wildlife. I believe great things happen when rubber meets the road, providing a strong public voice for the next generation of ranchers, farmers and sportsmen from someone who has immersed them self within the community is why I would make a positive impact to the Advisory Board to Manage Wildlife.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

N/A

Question applies to multiple boards

Term expiration:

N/A

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

N/A

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

University of Nevada Reno

Major Subject:

Bachelor of Science in Mechanical Engineering

Degree Conferred:

December 2017

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

a. Avid hunter, fisherman, and outdoorsman: Outdoorsman is not limited to only the conventional sportsman activities; hunting, fishing etc. Any chance I get to be in the wilderness I take. Planning multi-day back packing trips, skiing over 30 days a year and numerous other activities is how I embody the outdoors. b. Leadership: Team Leader of multi-talented groups on a daily and monthly basis to execute a business plan, contractual commitments and expectations. c. Teamwork: Actively engaged in teamwork, through leadership of multi-discipline staff with supporting roles, to best achieve short term and long-term goals. d. Work ethic: Understand work ethic is a foundation to success. e. Ability to Learn: Through the ability to learn I have been able to grow, adapt and achieve multiple milestones. f. Communication Skills: Have adapted and overcome various obstacles throughout my career by being able to properly listen and successfully communicate through an issue.

List the community organizations in which you have participated and describe participation:

a. Associate Justice (ASUN – The Associated Students of the University of Nevada) i. Worked within a multi-talented group to uphold the standards and regulations of the universities government system. Also, developed new legislative documents and amendments to the governing doctrine.

List your affiliation with professional or technical societies: *if required for the position.

a. Elks Lodge b. ASME (The American Society of Mechanical Engineers) c. Order of the Engineer d. Professional Engineer (State of Nevada)

[Upload a Resume](#)

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

CORBETT GRAHAM FLEMING, P.E

EDUCATION

University of Nevada Reno Mechanical Engineering	Fall 2017
Professional Engineer	March 2022
Continuing Education Courses Introduction to HVAC Systems for Buildings HVAC System Validation Simulation	2021
Western Nevada College Machine Shop – Lathe, Mill, and CNC	2018 - 2019
Lean Six Sigma – Green Belt	2019
ICS Certified (100, 200, 300, 700, 800)	2022

EXPERIENCE

Project Manager – NV Energy <ul style="list-style-type: none">• Manage Projects Involving:<ul style="list-style-type: none">○ Brining Larger Generators onto the Grid○ Critical Substation Upgrades○ Transmission and Distribution Line Upgrades	9/21 – Present
Manufacturing Engineer - Bently Nevada a Baker Hughes Company <ul style="list-style-type: none">• Project Manager of Multiple Capital Asset Projects• Project Lead of Numerous New Product Implementation to Manufacturing Floor• Successfully Directed Numerous Multi-Discipline Teams through Variable Cost Saving Projects.	1/18 – 9/21
Associate Justice – University of Nevada <ul style="list-style-type: none">• Managed a Multi Person Team with Report Outs to the Senate and Upper Management.	9/16 – 12/17
Mechanical Engineering Intern - Barrick Gold Corporation <ul style="list-style-type: none">• Team Leader of a Successful Intern Competition – Report Out to Company Executives.• Supervised a Remote Warehouse Audit.	6/17 – 8/17

Computer Skills: SAP, NX, Pilz, IAI – XSEL, Visual Basic, MATLAB, SolidWorks, CNC–G Code, Oracle, 3D Printing, and Microsoft Office Products

HONORS & ACTIVITIES

Advisory Board of Wildlife Management	2020 - Present
SigEp Board of Standards – University of Nevada	2016 - 2017
Order of Omega Leadership Honor Society	2016 - 2017
College Baseball Athlete, Shasta College	2013 - 2015

Profile

Tim

First Name

E

Middle Initial

Wilson

Last Name

gaffer2615@sbcglobal.net

Email Address

1720 La Mirada St

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

Mobile: (775) 297-1619

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

My family settled in Nevada in the Mason Valley area in 1863, so I have long-standing roots in Nevada. I was born in Carson City, Nevada in 1966, and have spent my entire life in Carson City. I have hunted as long as I can remember and have participated in the tag draw process since I was 12 years old. I have closely followed wildlife management and have attended and watched many CAB and NDOW meetings. I believe I can be an asset to the Board as either the Sportsman or Citizen at large member. I retired in December of 2020 and can easily accommodate the time commitment required of the position.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

Master of Science Civil Engineering - University of Nevada Reno

Major Subject:

Engineering

Degree Conferred:

B.S. Chemical Engineering M.S. Civil Engineering - Environmental emphasis

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Retired from the State of Nevada after 25-year career with the Nevada Division of Water Resources. Retired as the Nevada State Engineer.

List the community organizations in which you have participated and describe participation:

Elks Lodge #2177 - Various charitable causes. Nevada Water Resources Association - Volunteer to teach water right classes to the public.

List your affiliation with professional or technical societies: *if required for the position.

Registered Professional Engineer

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

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I Agree *

COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

NRS 501.260 Creation; number of members; officers.

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.

2. In a county whose population:

(a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.

(b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.

3. A chair and vice chair must be selected by each board.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

NRS 501.265 Appointment of members; vacancies.

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:

(a) Hunters, trappers or anglers; or

(b) Engaged in ranching or farming in the county.

2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.

3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:

(a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:

(1) Organizations that represent hunters, trappers or anglers in the county; and

(2) Persons who are engaged in ranching or farming in the county.

(b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.

4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

NRS 501.270 Qualifications of members. The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

NRS 501.275 Appointment and terms of members.

1. The boards of county commissioners shall appoint members to the boards of their respective counties.

2. Each member appointed shall serve a term of 3 years.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

NRS 501.285 Compensation of members. Members of the board shall serve without salary or compensation.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))

NRS 501.290 Meetings. The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

NRS 501.293 Removal of member. Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

NRS 501.297 Duties: Evaluating local opinion and advising Commission. The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))