



## STAFF REPORT

**Report To:** Board of Supervisors **Meeting Date:** August 4, 2022

**Staff Contact:** Nancy Paulson, City Manager

**Agenda Title:** For Possible Action: Discussion and possible action regarding the appointment of one member to the Advisory Board to Manage Wildlife to fill an at-large position to represent the general public of the City, for a term that will expire in July 2024. (Nancy Paulson, npaulson@carson.org)

Staff Summary: NRS 501.260 establishes a three or five-member county advisory board to manage wildlife, with qualified persons appointed by the Board of Supervisors. The Carson City Advisory Board to Manage Wildlife is comprised of five members and there is one position open; this is due to an expiration of term. A new application was received from Tim Wilson to fill the at-large position.

**Agenda Action:** Formal Action / Motion **Time Requested:** 15 mins

---

### Proposed Motion

I move to appoint \_\_\_\_\_ to the citizen-at- large position for a term that will expire in July 2024.

### Board's Strategic Goal

Quality of Life

### Previous Action

N/A

### Background/Issues & Analysis

### Applicable Statute, Code, Policy, Rule or Regulation

NRS 501.260 and 501.265

### Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

### Alternatives

Re-open the position for additional applicants.

**Attachments:**

[Board Facts.pdf](#)

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


\_\_\_\_\_  
(Vote Recorded By)



## Board Details

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.

## Overview

 **Size** 5 Seats

 **Term Length** 3 Years

 **Term Limit** 12 Years

## Additional

### Meetings

•4:00 p.m. •Location varies •Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

### Powers & Duties

Typical duties are listed below: •Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits. •Provide a public forum for the discussion of the Nevada Wildlife recommendations. •Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish. •Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife. •Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

### Additional Information

[NRS\\_501.260-303.pdf](#)



Carson City, NV

# Advisory Board to Manage Wildlife

## Board Roster



**Robert Boehmer**

**3rd Term** Jul 16, 2015 - Jul 31, 2024

**Appointing Authority** Board of Supervisors

**Position** Sportsman, Rancher, Farmer

---



**Corbett G Fleming**

**2nd Term** Jul 21, 2022 - Jul 21, 2024

**Position** Sportsman, Rancher, Farmer

**Office/Role** Vice Chair

---



**Martin "gene" E Green**

**2nd Term** Jul 06, 2017 - Jul 31, 2022

**Position** Citizen at Large

---



**Stephen "kirk" Stewart**

**2nd Term** Dec 21, 2017 - Jul 31, 2024

**Appointing Authority** Board of Supervisors

**Position** Sportsman, Rancher, Farmer

---



**Daniel T Thompson**

**2nd Term** Aug 16, 2018 - Jul 31, 2024

**Position** Sportsman, Rancher, Farmer

**Office/Role** Chair

**Profile**

Tim \_\_\_\_\_ E \_\_\_\_\_ Wilson \_\_\_\_\_  
 First Name Middle Initial Last Name

gaffer2615@sbcglobal.net \_\_\_\_\_  
 Email Address

1720 La Mirada St \_\_\_\_\_  
 Street Address Suite or Apt

Carson City \_\_\_\_\_ NV \_\_\_\_\_ 89703 \_\_\_\_\_  
 City State Postal Code

Mobile: (775) 297-1619 \_\_\_\_\_  
 Primary Phone Alternate Phone

**Which Boards would you like to apply for?**

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

**Why would you like to serve on this Board/Committee/Commission?**

My family settled in Nevada in the Mason Valley area in 1863, so I have long-standing roots in Nevada. I was born in Carson City, Nevada in 1966, and have spent my entire life in Carson City. I have hunted as long as I can remember and have participated in the tag draw process since I was 12 years old. I have closely followed wildlife management and have attended and watched many CAB and NDOW meetings. I believe I can be an asset to the Board as either the Sportsman or Citizen at large member. I retired in December of 2020 and can easily accommodate the time commitment required of the position.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

**If yes, please list:**

Question applies to multiple boards

**Term expiration:**

---

## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

Yes  No

---

## Education

**College, Professional, Vocational or Other Schools attended:**

Master of Science Civil Engineering - University of Nevada Reno

**Major Subject:**

Engineering

**Degree Conferred:**

B.S. Chemical Engineering M.S. Civil Engineering - Environmental emphasis

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

Retired from the State of Nevada after 25-year career with the Nevada Division of Water Resources. Retired as the Nevada State Engineer.

**List the community organizations in which you have participated and describe participation:**

Elks Lodge #2177 - Various charitable causes. Nevada Water Resources Association - Volunteer to teach water right classes to the public.

**List your affiliation with professional or technical societies: \*if required for the position.**

Registered Professional Engineer

Upload a Resume

---

## **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

## COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

### **NRS 501.260 Creation; number of members; officers.**

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.
2. In a county whose population:
  - (a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.
  - (b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.
3. A chair and vice chair must be selected by each board.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

### **NRS 501.265 Appointment of members; vacancies.**

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:
  - (a) Hunters, trappers or anglers; or
  - (b) Engaged in ranching or farming in the county.
2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.
3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:
  - (a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:
    - (1) Organizations that represent hunters, trappers or anglers in the county; and
    - (2) Persons who are engaged in ranching or farming in the county.
  - (b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.
4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

**NRS 501.270 Qualifications of members.** The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

### **NRS 501.275 Appointment and terms of members.**

1. The boards of county commissioners shall appoint members to the boards of their respective counties.
2. Each member appointed shall serve a term of 3 years.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

**NRS 501.285 Compensation of members.** Members of the board shall serve without salary or compensation.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))



**NRS 501.290 Meetings.** The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

**NRS 501.293 Removal of member.** Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

**NRS 501.297 Duties: Evaluating local opinion and advising Commission.** The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

**NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.**

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))