

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF MEETING OF THE  
LOCAL EMERGENCY PLANNING COMMITTEE**

**Day:** Tuesday  
**Date:** September 6, 2022  
**Time:** Beginning at 1:30 pm  
**Location:** Carson City Fire Department  
777 S. Stewart Street  
Carson City, Nevada

**AGENDA**

**NOTICE TO THE PUBLIC:**

The public may provide public comment in advance of a meeting by written submission to the following email address: sprice@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

**1. Call to Order**

**2. Roll Call and Determination of a Quorum**

**3. Public Comment\*\***

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Local Emergency Planning Committee.

**4. For Possible Action: Approval of Minutes – June 7, 2022**

**5. For Possible Action:** Discussion and possible action regarding appointment of Immanuel Beeson from the Salvation Army as the community group representative to the LEPC.

**Summary:** LEPC's bylaws establish a voting-member position for a community group representative, which is currently vacant. New LEPC members must be approved by a majority vote, and, upon appointment, they serve for an indefinite term.

**6. For Possible Action:** Discussion and possible action regarding appointment of Holly Beeson from the Salvation Army as the alternate community group representative to the LEPC.

**Summary:** LEPC's bylaws permit alternative members to act as voting members whenever the principal member is absent, provided the alternative member is capable of representing the same member category as the principal member.

**7. For Possible Action:** Discussion and possible action regarding revocation of Jerry Evans' membership as the broadcast and print media representative to the LEPC.

**Summary:** LEPC’s bylaws provide that the LEPC Chairperson may solicit the resignation of any LEPC member that fails to attend at least two consecutive, regularly scheduled meetings. If the LEPC member is unable or unwilling to offer resignation, membership may be revoked by majority vote.

- 8. **For Possible Action:** Discussion and possible action regarding appointment of Joe McCarthy from Carson City Community Radio as the broadcast and print media representative to the LEPC.

**Summary:** LEPC’s bylaws establish a voting-member position for a broadcast and print media representative. New LEPC members must be approved by a majority vote, and, upon appointment, they serve for an indefinite term.

- 9. **For Discussion Only:** Discussion and presentation regarding Carson City’s Updated Hazardous Materials Emergency Response Plan. (Jason Danen)
- 10. **For Discussion Only:** Discussion and presentation on activities associated with the Citizen Corps Council Initiatives. (Jason Danen, Jerome Tushbant, and Jeanne Freeman)
- 11. **For Discussion Only:** Reports of Committee Members
- 12. **For Discussion Only:** Next Meeting Date: December 6, 2022

13. **Public Comment\*\***

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

14. **For Possible Action: To adjourn**

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\*\*PUBLIC COMMENT LIMITATIONS – LEPC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.  
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Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.  
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Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Shelby Price at sprice@carson.org or call

(775) 887-2210, or request a copy at Station 51, 777 S. Stewart St., Carson City, Nevada, 89701. You are encouraged to attend this meeting and participate by commenting on any agenda item.

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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify LEPC staff in writing at 777 S. Stewart Street, Carson City, NV 89701 or [sprice@carson.org](mailto:sprice@carson.org), or by calling 775-887-2210 at least 24 hours in advance of the meeting.

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In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on September 1, 2022, at the following locations:  
Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV  
Carson City Website, [www.carson.org/agendas](http://www.carson.org/agendas)  
State of Nevada Public Notice Website, <http://notice.nv.gov>