



## STAFF REPORT

**Report To:** Board of Supervisors                      **Meeting Date:** November 17, 2022

**Staff Contact:** Carol Akers, Purchasing and Contracts Administrator and Mike Shaffer, Fleet Manager

**Agenda Title:** For Possible Action: Discussion and possible action regarding authority to purchase four replacement vehicles for various City departments, for a not to exceed amount of \$1,212,686.95 utilizing the following three joinder contracts: (1) 99SWC-NV21-8888 between the State of Nevada and Michael Hohl Motor Company; (2) 99SWC-NV21-8817 between the State of Nevada and Carson Dodge Chrysler; and (3) HGAC SM10-20 between the Houston-Galveston Area Counsel ("Houston") and C & C Manufacturing, LLC. (Carol Akers, cakers@carson.org and Mike Shaffer, mshaffer@carson.org)

**Staff Summary:** The Carson City Public Works Department, Landfill and Street Operations Divisions, the Carson City Library, and the Carson City Sheriff's Office are seeking to replace vehicles due to the age and/or condition of those vehicles. The four vehicles sought to be replaced are at the end of their useful lives and are no longer cost-effective to maintain. These requested purchases were planned for and are funded as part of the approved Fiscal Year ("FY") 2023 Capital Improvement Vehicle Replacement Program.

**Agenda Action:** Formal Action / Motion                      **Time Requested:** Consent

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### Proposed Motion

I move to approve the purchases as presented.

### Board's Strategic Goal

Efficient Government

### Previous Action

May 19, 2022 (Item 17A): The Board of Supervisors approved the Final Budget for FY 2023, including the Capital Improvement Vehicle Replacement Program.

### Background/Issues & Analysis

Please refer to the attached spreadsheet for all replacement information.

The vehicles being replaced are at the end of their useful lives and will be sent to auction for sale.

All quotes have been verified and all vendors have confirmed they will honor quotes as provided.

The cost of the compactor for the Landfill came in over the amount budgeted in the FY 2023 Capital Improvement Vehicle Replacement Program due to escalating steel costs and other global factors influencing the cost of heavy equipment. However, the Landfill budget has adequate capital funds to cover this overage.

Joinder contracts being utilized:

1. State of Nevada and Michael Hohl Motor Company (Contract #: 99SWC-NV21-8888, Expires 6/30/2023):

[https://purchasing.nv.gov/Contracts/Documents/Vehicle\\_Purchases/#Michael%20Hohl%20Motor%20Company%20\(99SWC-NV21-8888\)](https://purchasing.nv.gov/Contracts/Documents/Vehicle_Purchases/#Michael%20Hohl%20Motor%20Company%20(99SWC-NV21-8888))

2. State of Nevada and Carson Dodge Chrysler (Contract #: 99SWC-NV21-8817, Expires 6/30/2023)

[https://purchasing.nv.gov/Contracts/Documents/Vehicle\\_Purchases/#Carson%20Dodge%20Chrysler%20\(99SWC-NV21-8817\)](https://purchasing.nv.gov/Contracts/Documents/Vehicle_Purchases/#Carson%20Dodge%20Chrysler%20(99SWC-NV21-8817))

3. Houston and C & C Manufacturing LLC (Contract #: HGAC SM10-20, Expires 9/30/2023)

<https://www.hgacbuy.org/contracts/documents?contractid=105>

**Applicable Statute, Code, Policy, Rule or Regulation**

NRS 332.195

**Financial Information**

**Is there a fiscal impact?** Yes

**If yes, account name/number:** Capital Projects Fund, Landfill Equipment Account / 2103939-506502  
Street Maintenance Fund, Vehicle Replacement Account / 2563038-507705  
Capital Projects Fund, Vehicle Replacement Account / 2101002-507705

**Is it currently budgeted?** Yes

**Explanation of Fiscal Impact:** 2103939-506502 will be decreased by a not to exceed amount of \$1,094,439.00; the available balance is \$2,146,403.  
2563038-507705 will be decreased by a not to exceed amount of \$47,552.45; the available balance is \$140,630.  
2101002-507705 will be decreased by a not to exceed amount of \$70,695.50; the available balance is \$1,605,643.

**Alternatives**

Do not approve the purchases and/or provide alternative direction to staff.

**Attachments:**

[FY22-23\\_Vehicles\\_and\\_Equipment.pdf](#)

[FY 23 Replacement Vehicle Quotes.pdf](#)

**Board Action Taken:**

Motion: _____	1) _____	Aye/Nay
	2) _____	_____
		_____
		_____
		_____

\_\_\_\_\_  
(Vote Recorded By)



New Vehicle Purchase/ Equipment Reference ID	Fund	Department	Year	Equip #	Mileage/ Hours	Years of Service	Type of Unit	*FY 22/23 Budget	Vehicle Quote	Replacement Vehicle Make and Model	Vendor	Contract/PO	BOS Date
1	2103939-506502	LANDFILL	2006	7905	16,124	16	LF DOZER	\$ 975,000.00	\$ 1,094,439.00	Aljon Compactor	C&C Manufacturing	HGAC SM10-20	11/17/2022
2	2103939-506502	LANDFILL			NEW-SUPPLEMENTAL			\$ 55,000.00	\$ 50,772.65	Chevy Silverado 1500 Crew Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
LANDFILL TOTAL =								\$ 1,030,000.00	\$ 1,145,211.65				
3	2101002-507705	FIRE	2006	2221	105,848	16	FD CHEVY TAHOE	\$ 65,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
4	2101002-507705	FIRE	2007	2230	112,792	15	FD CHEVY TAHOE	\$ 65,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
5	2101002-507705	FIRE	2008	5520	96,950	14	FD FORD F250	\$ 65,000.00	\$ 58,235.25	Chevy Silverado 2500 Crew Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
6	2101002-507705	FIRE	2008	5517	104,333	14	FD FORD F250	\$ 65,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
7	2101002-507705	FIRE	2008	5528	105,098	14	FD CHEVY 2500	\$ 65,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
8	2101002-507705	FIRE	2000	7105	30,983	22	FD BRUSH TRUCK B52	\$ 515,000.00	\$ 453,418.00	BME International HV507 Type 3	Siddons Martin	HGAC FS12-19	Approved on 8/4/2022
9	2101002-507705	FIRE	2001	7106	39,669	21	FD BRUSH TRUCK B51	\$ 515,000.00	\$ 384,335.00	Skeeter Ford F550 Type 5	Siddons Martin	HGAC FS12-19A	Approved on 8/4/2022
Carryover from FY 22 - Did not refurbish Brush Trucks								\$ (560,000.00)					
FIRE TOTAL =								\$ 795,000.00	\$ 1,074,742.85				
10	5012525-507775	FIRE-AMBULANCE	2007	3012	129,751	15	FD AMBULANCE	\$ 290,000.00	\$ 361,467.00	AEV-Ford F450 Ambulance	PSS	HGAC (AM10-20)	Approved on 8/4/2022
11	5012525-507775	FIRE-AMBULANCE	2012	4204	125,386	10	FD VAN MT4	\$ 125,000.00	Replacement for MedTrans Van will not be purchased as originally planned and approved as part of the FY 2023 vehicle replacement program. The savings will be used to fund the overage for replacing the existing Fire Ambulance (#3012).				
FIRE-AMBULANCE TOTAL =								\$ 415,000.00	\$ 361,467.00				
12	5203502-507705	WATER	2008	5523	124,846	13	WM FORD F250	\$ 65,000.00	\$ 47,552.45	Chevy Silverado 2500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
13	5203502-507705	WATER	2008	6105	83,325	14	WM FORD F350	\$ 75,000.00	\$ 58,349.89	Chevy Silverado 2500 Double Cab Utility Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
14	5203502-507705	WATER	2004	8200	8,371	18	WM JOHN DEERE FRONT LOADER	\$ 125,000.00	\$ 109,050.21	John Deere 644P Wheel Loader (\$327,150.62, Split cost w/STREETS MAINT and SEWER MAINT)	PAPE	Sourcwell (#032119-JDC)	Approved on 8/4/2022
WATER TOTAL =								\$ 265,000.00	\$ 214,952.55				
15	2101002-507705	PARKS	2000	5121	105	22	PA PICKUP	\$ 45,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
16	2101002-507705	PARKS	2001	5237	119,364	21	PA PICKUP	\$ 45,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
17	2101002-507705	PARKS	2004	5401	83,577	17	PA PICKUP	\$ 55,000.00	\$ 58,349.89	Chevy Silverado 2500 Double Cab Utility Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
18	2101002-507705	PARKS	2008	5708	179,268	14	PA PICKUP	\$ 65,000.00	\$ 58,349.89	Chevy Silverado 2500 Double Cab Utility Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
19	2101002-507705	PARKS	1980	8801		42	PA COVERED TRAILER	\$ 15,000.00	Has not been purchased				
20	2101002-507705	PARKS	1970	8934		52	PA UTILITY TRAILER WITH RAMP	\$ 15,000.00	Has not been purchased				
21	2101002-507705	PARKS	1996	8110	5,205	26	PA BACKHOE	\$ 175,000.00	\$ 166,676.70	CASE 590SN Backhoe	Case via Sonsray	Sourcwell (032119-CNH)	Approved on 8/4/2022
PARKS TOTAL =								\$ 415,000.00	\$ 372,753.78				

New Vehicle Purchase/ Equipment Reference ID	Fund	Department	Year	Equip #	Mileage/ Hours	Years of Service	Type of Unit	*FY 22/23 Budget	Vehicle Quote	Replacement Vehicle Make and Model	Vendor	Contract/PO	BOS Date
22	2563038-507705	STREETS MAINT	2008	6306	112,728	13	ST 1.5 Ton Dump Body Truck	\$ 80,000.00	\$ 84,749.59	Chevy Silverado 1.5 Ton Dump Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
23	2563038-507705	STREETS MAINT	2006	6404	50,089	16	ST 5 Yard Dump Truck Body ST 5 Yard Dump Truck Sander/Plow	\$ 275,000.00	\$ 171,518.00	Monroe 5 Yard Dump Truck Body	Monroe	Sourcwell (121918-MNR)	Approved on 8/4/2022
14	2563038-507705	STREETS MAINT	2004	8200	8,371	18	WM JOHN DEERE FRONT LOADER	\$ 125,000.00	\$ 109,050.21	John Deere 644P Wheel Loader <b>(\$327,150.62, Split cost w/WATER and SEWER MAINT)</b>	PAPE	Sourcwell (#032119-JDC)	Approved on 8/4/2022
24	2563038-507705	STREETS MAINT					NEW-SUPPLEMENTAL	\$50,000	\$ 47,552.45	Chevy Silverado 2500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	11/17/2022
STREETS MAINT TOTAL =								\$ 530,000.00	\$ 412,870.25				
25	2253026-507705	TRANSIT- JAC	2015	4241	88,936	7	JAC BUS	\$ 190,000.00					Has not been purchased (RTC to Award)
26	2253026-507705	TRANSIT- JAC	2015	4242	99,610	7	JAC BUS	\$ 190,000.00					Has not been purchased (RTC to Award)
TRANSIT-JAC TOTAL =								\$ 380,000.00	\$ -				
27	2101002-507705	SHERIFF	2011	111	122,758	11	SO TAHOE	\$ 75,000.00	\$ 54,729.85	Chevy Suburban (Off-Color)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
28	2101002-507705	SHERIFF	2003	313	109,723	19	FORD TAURUS	\$ 50,000.00	\$ 38,228.25	Dodge Charger (Off-Color)	Carson Dodge	State of Nevada (99SWC-NV21-8817)	11/17/2022
29	2101002-507705	SHERIFF	2003	314	120,188	19	FORD TAURUS	\$ 65,000.00	\$ 51,205.51	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
30	2101002-507705	SHERIFF	2006	603	152,377	16	SO TAHOE	\$ 75,000.00	\$ 51,205.51	Chevy Tahoe (Off Color)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
31	2101002-507705	SHERIFF	2006	612	61,381	16	SO HARLEY DAVIDSON	\$ 50,000.00	\$ 35,899.53	Harley FLHTP	Reno Harley	< \$50K	PO
32	2101002-507705	SHERIFF	2006	621	85,887	16	SO IMPALA SLICK TOP	\$ 75,000.00	\$ 51,205.51	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
33	2101002-507705	SHERIFF	2007	720	120,370	15	SO FORD TAURUS	\$ 50,000.00	\$ 40,984.25	Dodge Durango	Carson Dodge	State of Nevada (99SWC-S1495)	PO
34	2101002-507705	SHERIFF	2019	914	22,009	3	SO TAHOE (Unit was totaled)	\$ 65,000.00	\$ 51,205.51	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
35	2101002-507705	SHERIFF	2006	5516	144,273	16	SO JAIL CREW TRUCK	\$ 55,000.00	\$ 50,772.65	Chevy Silverado 1500 Crew Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
36	2101002-507705	SHERIFF	2001	5529	105,794	21	SO S&R TRUCK	\$ 55,000.00	\$ 58,349.89	Chevy Silverado 2500 Double Cab Utility Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
37	2102020-506561	SHERIFF					NEW-SUPPLEMENTAL	\$ 74,593.00	\$ 49,414.75	Ford Transit	Capital Ford	State of Nevada (99SWC-NV21-8815)	Approved on 8/4/2022
38	2102020-506561	SHERIFF					NEW-SUPPLEMENTAL	\$ 65,000.00	\$ 58,633.13	Chevy Silverado 1500 Crew Cab PPV Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
**39	2102020-506561	SHERIFF	2013	303	20,559	9	SO MWRAP	\$ 286,453.00	\$ 306,078.00	Lenco BearCat Armored Vehicle	Lenco	GSA (GS-07F-169DA)	Approved on 8/4/2022
SHERIFF TOTAL =								\$ 1,041,046.00	\$ 897,912.34				
40	2101002-507705	JUVENILE PROBATION	2006	1201	81,180	16	JV IMPALA	\$ 45,000.00	\$ 34,802.93	Chevy Traverse	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
41	2101002-507705	JUVENILE PROBATION	2006	1202	70,329	16	JV IMPALA	\$ 45,000.00	\$ 50,772.65	Chevy Silverado 1500 Crew Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
JUVENILE PROBATION =								\$ 90,000.00	\$ 85,575.58				
42	5603025-507705	FLEET	2001	5512	90,247	21	FS PICKUP	\$ 50,000.00	\$ 50,772.65	Chevy Silverado 1500 Crew Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
43	5603025-507705	FLEET					NEW-SUPPLEMENTAL	\$ 65,000.00	\$ 44,688.65	Chevy Silverado 1500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022

New Vehicle Purchase/ Equipment Reference ID	Fund	Department	Year	Equip #	Mileage/ Hours	Years of Service	Type of Unit	*FY 22/23 Budget	Vehicle Quote	Replacement Vehicle Make and Model	Vendor	Contract/PO	BOS Date	
FLEET TOTAL =								\$ 115,000.00	\$ 95,461.30					
44	2101002-507705	BUILDING MAINT	2003	5322	63,822	19	BM PICKUP	\$ 60,000.00	\$ 47,552.45	Chevy Silverado 2500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022	
BUILDING MAINT TOTAL =								\$ 60,000.00	\$ 47,552.45					
45	5053702-507775	STORMWATER	2006	8410	5,620	16	VAC TRUCK	\$ 485,000.00	\$ 571,647.00	VAC-CON VAC TRUCK	MME	Sourcwell (#101221-VAC)	Approved on 5/19/2022 for delivery after 7/1/22	
46	5053702-507775	STORMWATER	2005	8826	380	17	SD LIGHT TOWER	\$ 20,000.00	\$ 16,362.00	Allmand NL PRO II	Cashmans	Purchase < \$50K	PO	
47	5053702-507705	STORMWATER	NEW-SUPPLEMENTAL						\$ 50,000.00	\$ 47,552.45	Chevy Silverado 2500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022
STORMWATER TOTAL =								\$ 555,000.00	\$ 635,561.45					
14	5103201-507705	SEWER MAINT	2004	8200	8,371	18	WM JOHN DEERE FRONT LOADER	\$ 125,000.00	\$ 109,050.20	John Deere 644P Wheel Loader <i>(\$327,150.62, Split cost w/WATER and STREETS MAINT)</i>	PAPE	Sourcwell (#032119-JDC)	Approved on 8/4/2022	
48	5103201-507705	SEWER MAINT	2008	5526	108	14	SM PICKUP	\$ 65,000.00	\$ 47,552.45	Chevy Silverado 2500 Double Cab Truck	Michael Hohl	State of Nevada (99SWC-NV21-8888)	Approved on 8/4/2022	
SEWER MAINT TOTAL =								\$ 190,000.00	\$ 156,602.65					
49	2101002-507705	LIBRARY	1997	4012	52,135	25	LB VAN	\$ 40,000.00	\$ 32,467.25	Chevy Express Cargo Van	Michael Hohl	State of Nevada (99SWC-NV21-8888)	11/17/2022	
LIBRARY TOTAL =								\$ 40,000.00	\$ 32,467.25					
ALL TOTAL =								\$ 5,921,046.00	\$ 5,533,131.10					
Previous Purchases =								\$ (4,956,046.00)	\$ 4,320,444.15					
FY 22 Budget Carryover								\$ 560,000.00	<b>\$ 1,212,686.95</b>	<b>11/17/22 Total Request</b>				
Not purchased yet								\$ (410,000.00)						
Subtotal								\$ 1,115,000.00						
Additional Funding from Landfill Capital								\$ 119,439.00						
Total Budget 11/17/22								<b>\$ 1,234,439.00</b>						

\* FY 22/23 Budget includes costs for vehicle purchase plus associated vehicle upfit costs

\*\* Lenco BearCat Armored Vehicle (New Vehicle Purchase ID #39) replaced donated vehicle

Highlighted vehicles seeking approval under this agenda item. Total = \$1,212,686.95





MICHAEL HOHL MOTORS

TERRY ROUDA | 806-474-6654 | terry.rouda@michaelhohl.com

Vehicle: [Fleet] 2023 Chevrolet Silverado 2500HD (CK20753) 4WD Double Cab 149" Work Truck ( Complete )

Quote: New Quote WT SWB 2500 GAS

Quote Worksheet

	<b>MSRP</b>
Base Price	\$45,700.00
Dest Charge	\$1,795.00
Total Options	\$4,850.00
<b>Subtotal</b>	<b>\$52,345.00</b>
BID ASSIST	(\$8,000.00)
NV STATE ADMIN FEE	\$400.00
<b>Subtotal Pre-Tax Adjustments</b>	<b>(\$7,600.00)</b>
Less Customer Discount	\$2,779.20
<b>Subtotal Discount</b>	<b>\$2,779.20</b>
Trade-In	\$0.00
<b>Subtotal Trade-In</b>	<b>\$0.00</b>
<b>Taxable Price</b>	<b>\$47,524.20</b>
Sales Tax	\$0.00
<b>Subtotal Taxes</b>	<b>\$0.00</b>
TITLE TRANSFER FEE	\$28.25
<b>Subtotal Post-Tax Adjustments</b>	<b>\$28.25</b>
<b>Total Sales Price</b>	<b>\$47,552.45</b>

Comments:

MIKE WT SHORT BED 2500 GAS

Dealer Signature / Date

Customer Signature / Date

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 16930. Data Updated: Jul 12, 2022 6:52:00 PM PDT.



# CARSON DODGE CHRYSLER JEEP



**RAM**

**DODGE**

CHRYSLER



**Jeep**

www.CarsonDodge.com

## 1- SHERIFF (Reference ID #28)

9-14-2022

City of Carson City  
ATTN: Mike Shaffer  
911 E Musser St  
Carson City, NV 89701

RE: STATE OF NEVADA BID 99SWC-S1495; Section 1.1A

2023 Dodge Charger AWD PPV, Model #LDEE48

RENO/CARSON CITY

\$36,600.00 V-6 Engine

Triple Nickel Exterior Color

\$86.00

Street Appearance

\$378.00

Conv. Group I

\$485.00

Rear Vinyl Seat Option

\$121.00

Non Ceramic Window Tint

\$300.00

Deactivate Rear Doors and Windows

\$77.00

(6) Additional FOB/K Keys

\$153.00

State of Nevada Title Fee

\$28.25

Total Each Unit:

**\$38,228.25**

Exterior Color: Triple Nickel (PSE)

Interior: Cloth Bucket Front Seats and Rear Vinyl Bench; Black (X5X9)

Note:

Price protection will not be offered by OEM if vehicle is not built within the 2023 model year.

Production is not guaranteed. Hard copy purchase order must accompany order at order submittal.

Thanks,  
Joel Cryer

3059 South Carson Street Carson City NV 89701-4513

(775) 883-2020 (888) 883-2028 FAX (775) 883-7227

Email: [info@carsondodge.com](mailto:info@carsondodge.com)

RETAIL ORDER FOR A MOTOR VEHICLE

**1- LIBRARY (Reference ID #49)**

**MICHAEL HOHL**  
**MOTOR COMPANY**  
 3700 S. CARSON ST.  
 CARSON CITY, NV 89701  
 FAX: (775)884-8624  
 (775) 883-5777

**MICHAEL HOHL**  
**HONDA**  
 2800 S. CARSON ST.  
 CARSON CITY, NV 89701  
 FAX: (775) 885-8572  
 (775) 885-0400

**MICHAEL HOHL**  
**SUBARU**  
 2910 S. CARSON ST.  
 CARSON CITY, NV 89701  
 FAX: (775) 885-8572  
 (775) 885-0400

10/20/22

**TERRENCE ROUDA**

**CITY OF CARSON**  
**3303 BUTTI WAY**  
**CARSON CITY NV 89701-6324**  
**(775) 887-2342**

PLEASE ENTER MY ORDER FOR THE FOLLOWING

MILES **11**  NEW  USED  CAR  TRUCK  
 MODEL OR SERIES **EXPRESS CARGO VAN RW2 2500 135" SUMMIT WHITE**  DEMO  AS IS  
 YEAR **2022** MAKE **CHEVROLET**  
 MVI OR SERIAL NO. **1GCVGAFP8N1282373**

MILES **11** CYLINDERS **4** STOCK NO. **CC22427**

CASH DELIVERED PRICE OF UNIT \$ **32,439.00**

USED CAR TRADE-IN AND/OR OTHER CREDITS

**N/A N/A**  
**N/A**  
**N/A**  
**N/A**

MAKE OF TRADE-IN  
 YEAR MODEL BODY  
 MVI OR SERIAL NO.  
 BALANCE OWED TO  
 ADDRESS  
 USED TRADE-IN ALLOWANCE \$ **N/A**  
 BALANCE OWED ON TRADE-IN **N/A**  
 NET ALLOWANCE ON USED TRADE-IN \$ **N/A**  
 TAX CREDIT DUE FROM TRADE-IN (NEVADA) **N/A**  
 DEPOSIT OR CREDIT BALANCE **N/A**  
 DOWN PAYMENT (Trans. to Leaflet Col.) \$ **N/A**

I HEREBY ASSIGN ANY  
 FACTORY INCENTIVES TO  
**MICHAEL HOHL**

**X**  
**N/A**

*INCLUDES HVAC BIN  
 PACKAGE*

**TRADE-IN**  
 BUYER AGREES THAT SHOULD PAYOFF ON TRADE-IN EXCEED THE ESTI-  
 MATED PAYOFF OR SHOULD A LENDER MISQUOTE THE PAYOFF, THE BUYER  
 WILL ASSUME ALL LIABILITY FOR EXCESS THEREOF:  
 X  
 This vehicle carries no guarantee and is sold strictly AS IS.  
 No warranty, express or implied.  
 X

CASH SALE PRICE OF DESCRIBED VEHICLE **32,439.00**

ZURICH SHIELD \$  
 DOCUMENTARY FEE (NOT A GOVERNMENT FEE) \$ **399.50**

STATE AND LOCAL TAXES **N/A**  
 LOST TITLE FEE AND/OR  
 OUT OF STATE SPECIAL DRIVE-A-WAY PERMIT **28.25**

1. TOTAL PRICE OF UNIT \$ **32,467.25**

2. DOWN PAYMENT:  
 consisting of \$ **N/A** in cash  
 and/or \$ **N/A** net trade-in  
 allowance or trade-in; and \$ **N/A**  
 tax credit from trade-in. See statement  
 in right had column for details.

3. UNPAID CASH BALANCE DUE ON DELIVERY  
 (difference between items 1 and 2) \$ **32,467.25**

BUYER REPRESENTS THAT TRADE-IN IS THE YEAR, MAKE, MODEL, MODEL AND  
 POWERTRAIN SHOWN ON THE ORDER AND IS OF THE SAME MODEL, YEAR,  
 UNLESS A CONTRARY DISCLOSURE IS MADE IN WRITING ON THIS ORDER.

BUYER REPRESENTS THAT THE TITLE TO THE TRADE-IN WILL BE CLEAR OF ANY  
 BRAND STATEMENT (TOTALLED, REBUILT, SALVAGE, FLOOD, ETC). A TITLE  
 CONTAINING THE ABOVE MUST BE DISCLOSED IN WRITING ON THIS OR-  
 DER.

**THIS TRANSACTION SUBJECT TO CREDIT APPROVAL BY A  
 CONSUMER LENDING INSTITUTION, OTHER THAN MICHAEL  
 HOHL.**

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. PURCHASER BY HIS EXECUTION OF THIS ORDER ACKNOWLEDGES THAT HE HAS READ ITS TERMS AND CONDITIONS AND HAS RECEIVED A TRUE COPY OF THIS ORDER.

10/20/22

ACCEPTED BY:



PURCHASER'S SIGNATURE

DATE

DEALER OR HIS AUTHORIZED REPRESENTATIVE



# Vehicle Locator

## Dealer Information

**MICHAEL HOHL MOTOR COMPANY**  
**3700 S CARSON ST**  
**CARSON CITY, NV 89701**  
**Phone: 775-883-5777**  
**Fax: 775-885-0122**

1GCWGAFP8N1282373

**Model Year: 2022**  
**Make: Chevrolet**  
**Model: Express**  
**CG23405-2500 Cargo Van**  
**PEG: 1WT-Gas Work Truck Equipment Group**  
**Primary Color: GAZ-Summit White**  
**Trim: 93G-Trim, Cloth, Med Dark Pewter**  
**Engine: LV1-Engine, Gas 6 cyl, 4.3L**  
**Transmission: M5U-8-Speed Auto Transmission w/Overdrive**

**Event Code: 5000-Delivered to Dealer**  
**Order #: BXCM8Z**  
**MSRP: \$36,318.00**

**Order Type: TSC-SVC Commercial**  
**Stock #: N/A**  
**Inventory Status: Available**  
**Total Cash Allowance: N/A**

**Total Cash Allowance: N/A**

## Additional Vehicle Information

## GM Marketing Information

## Vehicle Options

All Options

<b>1WT-Gas Work Truck Equipment Group</b>	<b>5C6-Hook Cargo Tie-Down</b>
<b>8E1-Fuel: Additional 3 Gallons (SEO)</b>	<b>93G-Trim, Cloth, Med Dark Pewter</b>
<b>A31-Power Windows</b>	<b>AK5-Air Bags, Frontal, Driver &amp; Rt Front Passenger</b>
<b>AS5-Seat: Front Bucket Deluxe</b>	<b>ASF-Head Curtain Side Airbags</b>
<b>ATG-Keyless Remote Entry</b>	<b>AU3-Power Door Locks</b>
<b>B38-Floor Covering, Vinyl, Frt &amp; RR, Full Width</b>	<b>B3P-Special Vehicle Sales</b>
<b>BA3-Console with Swing-out Storage Bin</b>	<b>C60-Air Conditioning, Front Manual</b>
<b>C6P-GVWR--8600 LBS</b>	<b>DAA-Vinyl Sunshade</b>
<b>DE5-Mirrors, Outside Heated Power-Adjustable, Black</b>	<b>DRJ-Rearview Mirror, Partial Video Display</b>
<b>EF7-Country Code--USA</b>	<b>FHO-Vehicle Fuel--Gasoline E10</b>
<b>GAZ-Summit White</b>	<b>GU6-Rear Axle, 3.42 Ratio</b>
<b>JL4-StabiliTrak, Stability Control System</b>	<b>K34-Cruise Control</b>
<b>K68-Alternator, 105 Amp</b>	<b>KI4-110 Volt Electrical Receptacle, In Cab</b>
<b>LV1-Engine, Gas 6 cyl, 4.3L</b>	<b>M5U-8-Speed Auto Transmission w/Overdrive</b>
<b>N33-Tilt-Wheel</b>	<b>NP5-Steering Wheel, Leather Wrapped</b>
<b>PPC-Rear Door Trim Panel</b>	<b>QB5-Wheel 16 X 6.5, Steel</b>
<b>RFJ-Fleet Customer</b>	<b>U0H-AM/FM Stereo, w/ MP3 Player and USB Port</b>
<b>U2K-SiriusXM Satellite Radio (subscription)</b>	<b>UD7-Rear Parking Assist</b>
<b>UE1-OnStar Comm. System</b>	<b>UJM-Tire Pressure Indicator</b>
<b>UPF-Bluetooth for Phone</b>	<b>USR-USB Port / Receptacle</b>
<b>UTJ-Theft Deterrent System</b>	<b>UVC-Rear View Camera System</b>
<b>UY7-Trailer Wiring</b>	<b>VK3-License Plate Mounting Provisions, Front</b>
<b>VV4-Onstar with 4G LTE</b>	<b>W1Y-Steering Wheel Controls for Sound System</b>
<b>WMW-VIN MODEL YEAR 2022</b>	<b>X88-Chevrolet</b>
<b>XLP-Tires, Front LT245/75R16E All-Season, B/W</b>	<b>YA2-Door, Sliding, Rear, Passenger Side</b>
<b>YF5-California Emissions</b>	<b>YLP-Tires, Rear LT245/75R16E All-Season, B/W</b>
<b>ZLP-Tires, Spare LT245/75R16E All-Season, B/W</b>	<b>ZQ2-Power Door Locks &amp; Windows Pkg.</b>
<b>ZQ3-Tilt-Wheel &amp; Cruise Control Pkg.</b>	<b>ZW9-Standard Body</b>
<b>ZX2-Seating, Driver and Passenger, High-Back Bucket</b>	<b>ZY1-Paint, Exterior Solid</b>

"~" indicates vehicle belongs to Trading Partner's inventory

**Disclaimer:**

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.