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MEMORANDUM

TO: Carson City Board of Supervisors
FROM: Todd E. Reese, Senior Deputy District Attorney
DATE: February 15, 2023
RE: *Item 9C, Drainage Easement*

The accompanying material provides an update to Exhibit A to this easement. In reviewing the easement area it was determined that the area specified by Exhibit A to the April 2, 1999 Agreement for Grant of Easement covered approximately half of the area needed for the drainage easement. The accompanying documents update the area of the easement to cover the entire width of the drainage.

REVISED EXHIBIT A HIGHLIGHT OF CHANGES

DESCRIPTION OF A DRAINAGE EASEMENT, WITHIN A PORTION OF THE SE1/4 SECTION 6, T.15 N., R.20 E., M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

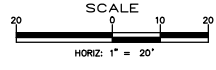
Commencing at the Southwest corner Section 6, T.15 N., R. 20 E., M.D.B.&M., Carson City, Nevada. Thence N. 61° 59' 17" E., 4213.22 feet to the West corner of APN 7-462-03, formerly A.P.N. 8-061-13, thence along the South property line of said parcel S. 89° 50' 25" E., 167.62 feet to the **TRUE POINT OF BEGINNING** thence running parallel with the U.S. Hwy 395, N. 25° 13' 03" W., 22.00 feet, thence N. 17° 08' 20" E., 51.95 feet to a point on the Southerly right-of-way line of West College Parkway, thence along said Southerly right-of-way line on a curve to the right with a delta of 1° 59' 07", a radius of 1160.00 feet and an arc length of 40.19 feet (tangent bears N. 71° 58' 03" E.), thence along a curve to the right with a delta of 80° 49' 46", a radius of 30.00 feet and an arc length of 42.32 feet to a point on the Westerly right-of-way line of U.S. Hwy 395, thence along said right-of-way line S. 25° 13' 03" E., 72.49 feet to the south property line of APN 7-462-03, formerly A.P.N. 8-061-13, thence along the South property line of said parcel N. 89° 50' 25" W., 110.68 feet to the **TRUE POINT OF BEGINNING**. (Containing 7303 sq. ft. more or less) Basis of Bearings: The South line of APN 7-462-03, formerly A.P.N. 8-061-06 as shown on Parcel Map No. 2030 Carson City, Nevada (S. 89° 50' 25" E.).

EXHIBIT A

DESCRIPTION OF A DRAINAGE EASEMENT, WITHIN A PORTION OF THE SE1/4 SECTION 6, T.15 N., R.20 E., M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at the Southwest corner Section 6, T.15 N., R. 20 E., M.D.B.&M., Carson City, Nevada. Thence N. 61° 59' 17" E., 4213.22 feet to the West corner of APN 7-462-03, formerly A.P.N. 8-061-13, thence along the South property line of said parcel S. 89° 50' 25" E., 167.62 feet to the **TRUE POINT OF BEGINNING** thence running parallel with the U.S. Hwy 395, N. 25° 13' 03" W., 22.00 feet, thence N. 17° 08' 20" E., 51.95 feet to a point on the Southerly right-of-way line of West College Parkway, thence along said Southerly right-of-way line on a curve to the right with a delta of 1° 59' 07", a radius of 1160.00 feet and an arc length of 40.19 feet (tangent bears N. 71° 58' 03" E.), thence along a curve to the right with a delta of 80° 49' 46", a radius of 30.00 feet and an arc length of 42.32 feet to a point on the Westerly right-of-way line of U.S. Hwy 395, thence along said right-of-way line S. 25° 13' 03" E., 72.49 feet to the south property line of APN 7-462-03, formerly A.P.N. 8-061-13, thence along the South property line of said parcel N. 89° 50' 25" W., 110.68 feet to the **TRUE POINT OF BEGINNING**. (Containing 7303 sq. ft. more or less) Basis of Bearings: The South line of APN 7-462-03, formerly A.P.N. 8-061-06 as shown on Parcel Map No. 2030 Carson City, Nevada (S. 89° 50' 25" E.).

I:\ENR\Private\Kilpatrick\Mapa_Tomas\2023-02-10_007-462-03 Easement Exhibit\007-462-03 Easement Exhibit_2-10-2023.dwg, kklucisz: 2/15/23



DESIGNED BY: XXX
 DRAWN BY: XXX
 CHECKED BY: XXX
 DWG NO.: 07-462-03 Easement Exhibit 2-10-2023.dwg
 SCALE (HORIZ): 1"=20'
 SCALE (VERT): N/A
 PLOT DATE: 2/15/23

**CARSON CITY
 PUBLIC WORKS DEPARTMENT**
 3505 BUTTI WAY CARSON CITY, NEVADA 89701
 PH: 887-2355 FAX: 887-2112

REV	DATE	DESCRIPTION	BY	APP'D

**APN 007-462-03
 EXHIBIT A - DRAINAGE EASEMENT
 (REVISED)**

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