

Item # 4-1

**City of Carson City
Agenda Report**

Date Submitted: 4/24/07

Agenda Date Requested: 5/03/07

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Carson City Sheriff's Office

Subject Title: Action to approve the acceptance of the Office of Criminal Justice Assistance Grant 04-NC-043, Special Response Tools, in the amount of \$19,708.00.

Staff Summary: The Office of Criminal Justice Assistance administers grant funds to state and local units of government for a wide variety of programs to improve the criminal justice system.

Type of Action Requested: (check one)

- Resolution
- Ordinance
- Formal Action/Motion
- Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve the acceptance of the Office of Criminal Justice Assistance Grant 04-NC-043, Special Response Tools, in the amount of \$19,708.00.

Explanation for Recommended Board Action: The purpose of this grant is to fund the purchase of five HK MP5SD submachine guns and one 40mm gas launcher to be used by the Carson City Sheriff's Office SWAT team. The grant also includes funding for one SWAT member to attend Breacher School training in Phoenix, AZ.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: There is no financial impact to the city as this is a no-match grant and includes the costs of all associated training and equipment.

Explanation of Impact: See above

Funding Source: The funds for this project have been obtained through the Office of Criminal Justice Assistance.

Alternatives: No participation in the grant

Supporting Material: Grant Award and application, which includes a full description of the project.

Prepared By: Kathie Heath, Business Manager

Reviewed By:

[Signature]
 (Department Head)

[Signature]
 (City Manager)

Melanie Bonkotta
 (District Attorney)

[Signature]
 (Finance Director)

Date: _____

Date: 4/24/07

Date: 4-24-07

Date: 4/24/7

Board Action Taken:

Motion: _____

1) _____ Aye/Nay

2) _____

(Vote Recorded By)

STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Justice Assistance (BYRNE) GRANT

Grant Award

SUBGRANTEE:	Carson City Sheriff's Office	PROJECT NUMBER:	04-NC-043
ADDRESS:	901 E. Musser Street Carson City, NV 89701	FEDERAL GRANT FUNDS:	\$19,708.00
PROJECT TITLE:	Special Response Tools	MATCHING FUNDS:	\$0.00
GRANT PERIOD	4/13/07 (or signature) thru 9/25/07	TOTAL:	\$ 19,708.00

APPROVED BUDGET FOR PROJECT

CATEGORY	TOTAL PROJECT COSTS
Personnel	\$00.00
Consultant/Contractual Services	\$00.00
Travel/Training	\$1,586.00
Supplies/Operating	\$00.00
Equipment	\$18,122.00
Confidential Funds	\$00.00
Total	\$19,708.00

This award is subject to the requirements (General and Fiscal Conditions, including General Operating Policies) established by the Office of Criminal Justice Assistance, Nevada Department of Public Safety.

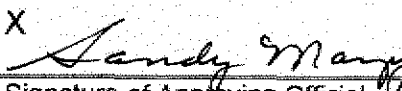
XX SPECIAL CONDITIONS: This project is subject to such conditions or limitations as set forth on the attached page(s).

AGENCY APPROVAL

Sandy Mazy, Administrator
Office of Criminal Justice Assistance

SUB-GRANTEE ACCEPTANCE

Ken Furlong, Sheriff
Carson City Sheriff's Office

X  4/12/07
Signature of Approving Official Date

X  4/11/07
Signature of Approving Official Date

General Overview / Introduction

The Carson City Sheriff's Office SWAT team is the emergency response team for the Capital of the State of Nevada. This requires the SWAT team to be the primary responders for the Nevada State Legislature, the Governor's Mansion and other state and county buildings. The Carson City SWAT team is the emergency response team for the Capital of the State of Nevada.

The team consists of 12 deputies and detectives that work in the public as patrol officers and then participate with additional training in tactics and weapons.

The SWAT team answers emergency calls for service and serves high risk warrants on drug and gang locations. We work closely with the sheriff's office Special Enforcement Team, Gang Unit and the TriNet special narcotics unit. The SWAT team assists these units when the risk is too great to have regular law enforcement complete these warrant services.

The calls for service have included persons barricaded inside a residence, serving high risk search warrants on houses known to have drugs inside and the apprehension of high risk gang members with valid arrest warrants. These calls put the SWAT team in the highest of risk due to entering a residence and not knowing what is inside.

We are applying for funds to purchase defensive weapons that are used while during these high risks activities. There are Homeland Security Grants that have assisted our agency in the past, but these specifically exclude the purchasing of weapons and ammunition. We are requesting the assistance of the Office of Criminal Justice to purchase these weapons to increase officer safety.

The SWAT team is requesting the funds to purchase five Heckler and Koch MP5 sub machineguns and one gas projectile launcher. The MP5 is a rifle that shoots a 9mm cartridge similar to that used in our regular duty handguns. The MP5 superior to the handgun because it is stabilized by the operator's whole body which leads to more accurate shot placement.

The 40MM gas projectile launcher allows the SWAT team to introduce irritating gas inside a location while limiting the risk to operators. By upgrading our team to the 40MM system we also would gain the ability of less than lethal projectiles that we currently do not have. We currently use a 37MM gas launcher that is limited to gas projectiles only.

We are requesting assistance with sending instructors to a train the trainer class. This would allow for fellow deputies to complete instruction of the MP5 and 40MM gas system. The SWAT team would assume the responsibility for maintenance on these systems and their ammunition. These two systems would be used on almost every deployment of the SWAT team and would assist to the safety of operator's and persons in the community.

Goals / Objectives

The goal for this grant is to increase officer safety by employing these weapons and distraction devices. This means that by using a quality firearm that could be used to defend operators and members of the community.

The objective with this grant would be to reduce injuries to both operators and members of the community. We intend to reduce injuries to staff and citizens by 10%. This should be accomplished by using these less than lethal tools and gas deployment tools. This would be facilitated by using the 40mm gas system to put irritating chemicals into a location, or to use this multi purpose 40mm system for less than lethal rounds.

The Method would be to utilize these tools according to the training requested for within this grant. We would record these incidents with an existing incident report called an After Action Report. This is a detailed recollection of the incident. It includes operators assigned to the call, tools and weapons used and any injuries sustained to a subject or officer.

Problem Statement

The SWAT team currently has seven MP5's that are currently in use. The team does not currently have enough MP5 systems to deploy to every operator. This means that some operators use personal rifles or shotguns that can be less affective or not ideal for the situation. This causes greater risk to the operator and the public.

Of the seven MP5's that the department does have they are not in desired condition. It is a credit to the quality of the weapon, but 4 of the MP5's were made in 1971. At over 30 years old they still function well, but with anything of that age they have breakdowns and increased maintenance. Recently a small internal part disabled one of the MP5's for almost a year.

The cost of these MP5's are approximately \$2500 per unit. This cost includes that necessary equipment for the MP5 which includes a light that is required for searching areas that are low light and a sound suppressor (silencer) that saves injury to operators. The noise inside a house or enclosed area is loud enough to cause permanent damage to hearing.

The 40MM gas system is approximately \$2200 and is more than our budget would allow for currently. This system would greatly increase our safety by having the ability to introduce the gas from a safe distance, as well as offer the ability to use non lethal projectiles to disable a suspect from a safe distance.

The problem simply is that the budget allocated to our SWAT team is limited and is used to maintain current systems and not allow for the purchasing of new equipment. These systems are the standard in safety for SWAT and would supplement our current systems.

The unfortunate reason for the use of these items is an increase in violence and risk associated with this special responsibility. Persons who deal and use drugs often have firearms to protect their drugs.

In 2006 Carson SWAT served a high risk drug warrant where SWAT operators were attacked by a pitbull(K9). Deputies were forced to discharge an MP5 at the dog. The sound of this firearm discharged in a closed area will cause damage to hearing. We are requesting the MP5SD model which has a silencer built in to reduce hearing loss.

During this same warrant service a male subject inside was armed with a semi automatic handgun. This subject reached for the weapon and was close to being shot. He eventually followed commands and was forced to the ground. By deploying the 40mm less than lethal ammo the decision for this suspect to comply could have been assisted.

If the SWAT team does not have these necessary tools, it puts the community and the operators at a disadvantage. We would utilize almost all these tools requested on every call for service.

Coordination

The SWAT team answers calls for service from programs inside the sheriff's office and outside the sheriff's office. We serve high risk warrants for the SET team, Gang team and the TriNet special narcotics team. We currently train with the Legislature Police and with the Capital Police in preparation on a call for service to state buildings.

These are agencies that we communicate with regularly and have plans in place to respond if needed. These are examples of internal agencies.

The SWAT team also answers call for service for surrounding communities and agencies. These agencies could be the Douglas County Sheriff's Office, Lyon County Sheriff's Office, Washoe County Sheriff's Office, Reno Police Department. Due to our central location we are often the first responders for this mutual aid request.

In February 2005 the Carson City SWAT team responded to Gardnerville, NV to assist the Douglas County SWAT team with a barricaded person. This barricaded person was incident to an officer involved shooting. The full Carson City SWAT resources were used included weapons and providing Douglas County SWAT with gas projectiles.

In March 2003 the Carson City SWAT team responded to Douglas County (Glenbrook) reference a subject shooting at deputies incident to a high speed pursuit. Carson City SWAT responded with Washoe County SWAT to assist with an open land search for this suspect. After an 8 hour search, Carson City SWAT located this suspect and was able to take him into custody.

These standard tools and weapons would be essential to our agency when we are called to assist any near by agency that needs our assistance.

These are examples of external uses with other agencies.

Sustainment

The SWAT team currently has the MP5 weapons systems and have operators prepared in the care and maintenance of these weapons. The SWAT team would assume all responsibility for cleaning and maintaining these weapons. The SWAT team understands that we would sustain this program by purchasing cleaning materials and ammunition for this system.

We currently have gas gun systems and bolt action precision rifles that are similar to the ones we are requesting. We would assume all the responsibility for all care and maintenance on these systems. The SWAT team understands that we would be responsible for the cleaning materials and ammunition for these systems.

A benefit to these requests is that there would not be a need for continuing funds for sustainment. Once the weapons and tools are purchased we could maintain these systems with our current level of training and by using the training provided with this grant.

Budget Summary

TOTAL GRANT REQUEST	\$19,707.70
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BUDGET SUMMARY	
Category	Request
Total Personnel Costs	\$0.00
Total Consultants/Contract Services	\$0.00
Total Travel / Training Costs	\$1,586.00
Total Supplies / Operating Costs	\$0.00
Total Equipment	\$18,121.70
Total Confidential Funds	\$0.00
TOTAL FEDERAL FUNDS REQUESTED	\$19,707.70

MATCH (not required) * \$0.00

TOTAL OF PROJECT **\$19,707.70**

*Although match is not required, you can show what will be contributed toward your program. This will not influence whether or not you receive a grant award.

The Total of Project will be the total of FEDERAL FUNDS REQUESTED plus the Match (if applicable).

EQUIPMENT: Non-consumable items with a life of one year or more and an acquisition cost of \$500 or more per item (excluding printers) should be listed in this category. Like items or related components must be considered as a group and may not be separated to avoid complying with these standards. Provide a list of all items including number of items, manufacturer, location of item and price per item. Law Enforcement agencies must go through the 1033/1122 Program for equipment purchases but need not receive an estimate for purposes of this application.

EQUIPMENT:

Item	Quantity	Unit Price	Total	FEDERAL Amount Requested
HK MP5 SD / Navy Triger / w/ light	5	\$2,531.00	\$12,655.00	\$12,655.00
Aimpoint Comp ML2 w/ mount	5	\$573.95	\$2,869.75	\$2,869.75
Defense Technology 40mm launcher	1	\$2,176.95	\$2,176.95	\$2,176.95
HK 30rd magazines	20	\$30.00	\$600.00	\$600.00
TOTAL EQUIPMENT				\$18,121.70

GO TO NARRATIVE SECTION

TRAINING COSTS

Registration fees/conference/training costs should be included in this section.

Training Session Title	Location	# of Trainees		Reg Fee	Amount Requested
Breacher School	Phoenix, AZ	1	May 8-12,07	\$1,000.00	\$1,000.00
Sub-Total Training					\$1,000.00
TOTAL TRAVEL + TRAINING					\$1,586.00

Training Justification: No more than 3 people will be approved to attend the same training.

GO TO NARRATIVE SECTION

Out-of-State Travel

Position/Title of Traveler	Destination	Per Diem	Estimated Airfare	Mileage Allowance	Amount Requested
Deputy Sheriff (1)	Phoenix, AZ				
Meals		\$26.00	4 Days		\$104.00
Lodging		\$58.00	4 Days		\$232.00
Airfare For Training			\$250.00		\$250.00
Sub-Total Out-of-State Travel					\$586.00

Travel Justification: Provide a brief narrative justifying the above program expenses. Travel must support the program. Attach additional sheets if necessary.

CONTINUE TO LINE 45 TO ADD TRAINING COSTS

PERSONNEL

Click inside box and begin typing

The SWAT team is not requesting any assistance with manpower associated with this grant.

RETURN TO PERSONNEL SECTION

CONSULTANT

Click inside box and begin typing

The SWAT team is not requesting any assistance with consulting associated with this grant.

[RETURN TO CONSULTANT SECTION](#)

TRAVEL / TRAINING

Click inside box and begin typing

The SWAT team is requesting assistance with training to establish the training element of the Carson City SWAT team. This will be a training the trainer type of request so that the team will be self sufficient and train all operators internally. This training is essecntial to the equipment that we are requesting assistance with. This Training includes the per diem for Breakfast \$5.50, Lunch \$6.50, Dinner 14.00 and a maximum lodging allowance of \$58.00 per evening.

[RETURN TO TRAVEL/TRAINING SECTION](#)

SUPPLIES & OPERATING

Click inside box and begin typing

The SWAT team is not requesting any assistance with supplies and operating associated with this grant.

[RETURN TO SUPPLIES / OPERATING SECTION](#)

EQUIPMENT

Click inside box and begin typing

The SWAT team is requesting assistance with the purchasing of the 5 MP5SD submachine guns and 1 40mm gas launcher.

[RETURN TO EQUIPMENT SECTION](#)

CONFIDENTIAL FUNDS

Click inside box and begin typing

The SWAT team is not requesting any assistance with confidential funds associated with this grant.

[RETURN TO CONFIDENTIAL FUNDS SECTION](#)



CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510—

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620—

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about—

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction:

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check if there are workplaces on file that are not identified here.

Section 67, 630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP Form 4061/7.

**DRUG-FREE WORKPLACE
(GRANTEES WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67, Sections 67.615 and 67.620—

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Carson City Sheriff's Office
901 E. Musser St.
Carson City, NV 89701

2. Application Number and/or Project Name

Special Response Tools

3. Grantee IRS/Vendor Number

88-6000189

4. Typed Name and Title of Authorized Representative

5. Signature

Mark Park

4/4/07
Date



ASSURANCES

The Applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-87, A-110, A-122, A-133; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements - 28 CFR, Part 66, Common rule, that govern the application, acceptance and use of Federal funds for this federally-assisted project. Also the Applicant assures and certifies that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable.
5. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
6. It will give the sponsoring agency or the Comptroller General, through any authorized representative, access to the right to examine all records, books, papers, or documents related to the grant.
7. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
8. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
9. It will comply with the flood insurance purchase requirements of Section 162(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, 14 approved December 31, 1976, Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
10. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 USC 569 a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
11. It will comply, and assure the compliance of all its subgrantees and contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the Office of Justice Programs Financial and Administrative Guide for Grants, M71 00.1; and all other applicable Federal laws, orders, circulars, or regulations.
12. It will comply with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
13. It will comply, and all its contractors will comply, with the nondiscrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title n of the Americans with Disabilities Act (ADA) (1990); Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39.
14. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
15. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
16. It will comply with the provisions of the Coastal Barrier Resources Act (P.L. 97-348) dated October 19, 1982 (16 USC 3501 et seq.) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.

Signature

Date

PART IX. CERTIFIED ASSURANCES
A copy of these assurances (Part IX. in its entirety) with original signatures must accompany the grant Application

Should this Application be approved, the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds made available under the Anti-Drug Abuse Act of 1988.

1. That: (A) funds granted as a result of this request are to be expended for the purposes set forth in this Application and in accordance with all applicable laws, regulations, policies, and procedures of the State of Nevada and the U.S. Department of Justice; (B) no expenditures will be eligible for inclusion if occurring prior to the effective date of the grant; (C) funds awarded by the Office of Criminal Justice Assistance (OCJA) may be terminated at any time for violations of any terms and requirements of this agreement.
2. That the applicant certifies that on acceptance of federal funding under the Anti-Drug Abuse Act of 1988, through the OCJA, they will submit "Financial Report Forms" for reimbursement on a monthly basis, and written "Progress Reports" on a quarterly basis to the Office of Criminal Justice Assistance. Reports are due within thirty (30) days after the end of the reporting period. **Funds may be withheld or terminated and future grant funding may be denied if the subgrantee has not complied in a timely manner with the terms and conditions of the grant award, including filing of all required reports.**

Final Progress Reports are due forty-five (45) days after the closing date of the grant and must be filed before the final Financial Report can be reimbursed. The final Financial Report is due ninety (90) days after the closing date of the grant. **BOTH REPORTS MUST BE FILED. Failure to submit these required reports within specified time limitations will result in non-payment of final claim. Funds not expended will be forfeited.**

3. That federal formula grant funds made available under the Anti-Drug Abuse Act of 1988 will not be used to supplant state or local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for criminal justice activities.
4. That the applicant will comply, and all its contracts will comply, with the applicable provisions of the Anti-Drug Abuse Act of 1988 and provisions of the Office of Justice Programs "Financial and Administrative Guide for Grants," and all other applicable federal and state laws, orders, circulars, or regulations.
5. The applicant certifies that the program contained in its Application meets all the applicable requirements, that all the information is correct, and that the applicant will comply with all OCJA policies and procedures contained in the "Project Director's and Financial Manager's General Administrative Guidelines" provided to each program.
6. That all fund accounting, auditing, monitoring, and such program monitoring and evaluation procedures as may be necessary to keep such records as the OCJA shall prescribe will be provided to ensure fiscal control, proper management, and efficient distribution of funds received under the Anti-Drug Abuse Act of 1988.
7. That applicant assures that the fiscal accountability of the Anti-Drug Abuse funds (all sources, including federal, state and local match portions) will be managed and accounted for by the Lead Agency's Chief Comptroller and that internal control and authority to ensure compliance with OCJA's documentation, record keeping, accounting and reporting guidelines will reside with that individual.
8. That the applicant and its contractors will comply with the nondiscrimination requirements of the Anti-Drug Abuse Act of 1988; Title VI of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the Department of Justice Nondiscrimination Regulations 28 CFR Part 42, Sub-parts C, D, E, and G; and the American Disabilities Act of 1992.

9. That in the event a federal or state court or federal or state administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, age, religion, national origin, or sex against a recipient of funds, the applicant will forward a copy of the finding to the Office of Civil Rights Compliance (OCRC), Office of Justice Programs.
10. That applicant will abide by audit requirements as specified in OMB Circular A-133, Audits of State and Local Governments as revised August 29, 1997.
11. Any publication (written, visual, or sound, but excluding press releases, newsletters, and issue analyses) issued by the Subgrantee describing programs funded in whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # _____, awarded by the Nevada Office of Criminal Justice Assistance, Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice. The Bureau of Justice Assistance is a component of the Office of Justice Programs which also includes the Bureau of Justice Statistics, National Institute of Justice, Office of Juvenile Justice and Delinquency Prevention, and the Office for Victims of Crime. Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice."

12. That applicant fully understands OCJA's right to suspend or terminate grant funds to any sub-grantee that fails to conform to the requirements (Special/General Conditions and General Operating Policies) or to any sub-grantee that fails to comply with the terms and conditions of its grant award.
13. Project related income, (i.e., forfeitures, registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated.

SIGNATURES REQUIRED
SUBMIT PART IX WITH APPLICATION

=

GOVERNMENTAL UNIT (i.e., Mayor, County Commissioner, City Supervisor etc.)

NAME: Mario Teixeira TITLE: Mayor

GOVERNMENTAL UNIT: Mayor

ADDRESS: 201 N. Carson St., Ste #2 CITY: Carson City ZIP: 89701

SIGNATURE: Mario Teixeira DATE: 4/5/07

APPLICANT AGENCY (i.e., Police Chief, Sheriff, District Attorney, State Agency Director)

NAME: Ken Furlong TITLE: Sheriff

AGENCY: Carson City Sheriff's Office

ADDRESS: 901 E. Musser St. CITY: Carson City ZIP: 89701

SIGNATURE: Ken Furlong DATE: 4/11/07



KENNY C. GUINN
Governor

INS REQUIREMENT

Nevada's Revised Statute 176.156 paragraph 2 states:

If the Immigration and Naturalization Service of the United States Department of Justice requests the disclosure of a report of a presentence investigation, the court shall disclose the factual content of the report to the Immigration and Naturalization Service for the limited purpose of performing its duties, including, but not limited to, conducting hearings that are public in nature for the deportation of aliens.

The State of Nevada has established a plan under which the state provides, without fees to the Immigration and Naturalization Service (INS), notice of conviction of aliens who have been convicted of violating the criminal laws of the state, within 30 days of the date of a request by the INS of such records.

Specifically the plan is implemented as follows:

The Division of Parole and Probation (P&P) will receive a request from the courts to write a "Presentence Investigation Report" (PSI). If the offender is determined NOT to be a citizen of the United States, the P&P officer will notify INS either by telephone or fax. U. S. Immigration will inform the P&P officer if the offender is or is not an alien. If the offender is an alien, the Immigration officer will advise the P&P officer if the offender is illegal, what type of visa the alien should have, the alien's registration number and the alien's true country of citizenship.

When the alien is given a sentencing date, by law, the P&P office will send the U. S. Immigration office a copy of the completed PSI and advise them of the alien's sentencing date. If the U. S. Immigration office wishes to deport the alien, they will appear on the court sentencing date and take the alien into custody.

If an alien is admitted to the Nevada Department of Prisons, an INS officer will periodically conduct physical interviews with the alien offender. A hearing is scheduled to determine status and condition at the time of release.

The prison system has access from both the North and South facilities to the INS through computer terminals.

REPORTING ALIEN CONVICTIONS

IMMIGRATION AND NATURALIZATION SERVICE (INS)

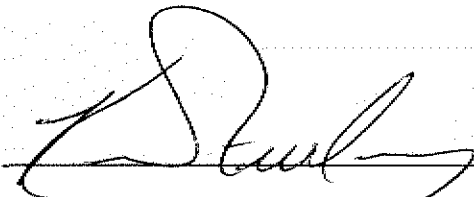
This is to certify that I have read, understand, and agree to abide by Nevada's guidelines for reporting alien arrests/convictions to Immigration and Naturalization Service (INS). Specifically, I ensure that criminal justice agencies in the city/county will perform the following functions:

- ✓ notify INS at the time of booking when a suspected alien is arrested, and/or
- ✓ notify INS within 30 days of a felony or deportable misdemeanor conviction of an alien.

A noncompliance with the above mandate may result in the following:

- ✓ temporary withholding of cash payments to the project pending corrections or more severe enforcement action by the Office of Criminal Justice Assistance,
- ✓ disallowance of use of funds for all or part of the cost of the project,
- ✓ suspension or termination of the current award for the grantee's program,
- ✓ withholding further awards or other legal remedies.

Project Director



Date

4/11/07

CERTIFICATION

Grant Title: Special Response Tools

Grantee Name: Carson City Sheriff's Office

Address: 901 E Musser St. Carson City, NV 89701

Contact Person: Ken Furlong Tel #: 775 887 2500

Grant Number: _____ Award Amount: _____

Date and effective duration of EEOP: _____

Policy Statement: _____

CERTIFICATION (EEOP ON FILE)

Certification Statement:

I, Linda R. Her [agency executive officer], certify that the Consolidated Municipality of Carson City [agency] has formulated an Equal Employment Opportunity Plan in accordance with 28 CFR 42.391m et seq. subpart E, that it has been signed into effect by the proper agency authority and disseminated to all employees, and that it is on file in the Office of _____

[name], Human Resources _____
201 W. Carson St. _____
Carson City NV 89701 _____

[address], _____ [title], for review or audit by officials of the cognizant State planning agency or the Office for Civil Rights, Office of Justice Programs as required by relevant laws and regulations.

[Signature] _____ City Manager _____ 4/10/07 _____
Signature Title Date

CERTIFICATION (NO EEOP REQUIRED)

I HEREBY CERTIFY THAT THE FUNDED AGENCY HAS LESS THAN 50 EMPLOYEES AND, THEREFORE, IS NOT REQUIRED TO MAINTAIN AN EEOP, PURSUANT TO 28 CFR 42.301, ET SEQ.

Signature Title Date

CIVIL RIGHTS REQUIREMENTS OF RECIPIENTS

Important: All recipients, regardless of the type of entity or the amount awarded, are subject to the prohibitions against discrimination in any program or activity and may be required by OCR, through selected compliance reviews, to submit data to ensure their services are delivered in an equitable manner to all segments of the service population and their employment practices comply with equal employment opportunity requirements. 28 CFR 42.207 and 42.301 et seq.

Regulatory Definition: Recipient means any state or local unit of government or agency thereof, and any private entity, institution or organization to which federal financial assistance is extended directly or through such government or agency . . . 28 CFR 42.202(n).

RECIPIENT MUST SUBMIT TO OCR

Type of Entity	Assurances	Court Findings of Discrimination	EEOP
I. Educational/Medical Nonprofit Institutions/Indian Tribes	Yes	Yes	No
II. All other recipients receiving more than \$25,000	Yes	Yes	No
III. State and Local Gov't recipients receiving \$500,000 or more*	Yes	Yes	Yes

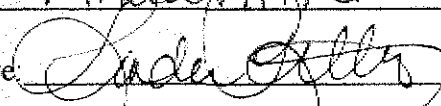
Recipient Factors	EEOP Requirements
Less than 50 employees	Not required to maintain EEOP
Less than 3% minority population	Required to maintain EEOP as relates to women
Receives less than \$25,000	Not required to maintain EEOP
Receives more than \$25,000 (excluding Type I entity)	Must maintain an EEOP on file for possible OCR audits
Receives \$500,000 or more* (only type III entity)	Must submit EEOP to OCR for approval

*or over \$1 million in an 18-month period

**Office of Criminal Justice Assistance
Program Assurances**

The applicant hereby assures compliance with the following conditions as part of the Notice of Grant Award:

1. A quarterly program report shall be submitted to the Office of Criminal Justice Assistance (OCJA) on the approved form no later than 30 days following the close of each quarter of the grant period. Late reports, unless approved by OCJA, will delay reimbursement. Forms are available at <http://www.ocj.nv.gov/ocj/Forms.htm>.
2. The final program report must be submitted to OCJA no later than 45 days following the end of the grant period. Late reports, unless approved by OCJA, will result in non-payment of final claim.
3. OCJA retains the right to terminate this grant, for cause, at any time before completion of the grant period when it has determined the grantee has failed to comply with the conditions of the grant award.
4. Any publication, invention, patent, photograph, negative, book, drawing, record, document, or other material prepared by the grantee/sub-grantee in the performance of its obligations under this grant **must identify the funding source**.
5. The grantee/sub-grantee agrees to indemnify, save and hold the state, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this agreement by grantee/sub-grantee or its agents or employees.

Name: Linda Ritter Title: City Manager
Signature:  Date: 4/5/07

This document must be signed by the County Manager/Chief Financial Officer/Tribal Chairman or his/her designee or the state agency director as appropriate.

**Office of Criminal Justice Assistance
Financial Assurances**

The sub-grantee hereby assures compliance with the following conditions as part of the Notice of Grant Award:

1. A monthly financial report shall be submitted to the Office of Criminal Justice Assistance (OCJA) no later than 30 days following the close of each month of the grant period. Financial reports (claims) must be submitted on the approved form available on the OCJA web page <http://www.ocj.nv.gov>
2. The **final** financial claim form must be submitted to OCJA no later than 45 days following the end of the grant period. Late reports, unless approved by OCJA, will result in non-payment of final claim.
3. Grantee/Sub-grantee understands that, except for extraordinary circumstances handled on a case-by-case basis, requests to transfer funds between budget categories or requests to purchase items not previously authorized, will not be approved. Written approval must be obtained from the OCJA prior to the transfer of funds between budget categories or the expenditure of funds for newly identified items. Requests must be made on the Project Change Request form available on the OCJA web page.
4. During the last 60 days of the grant period, requests to purchase items not previously authorized in the grant award **will not be approved**. Emergency purchases will be considered on a case-by-case basis. Transfer of funds between budget categories during the last 60 days of the grant period expressly to purchase equipment items not previously authorized in the grant award **will not be approved**.
5. Grant revenue and expenditure records must be maintained and made available to OCJA for audit.
6. OCJA retains the right to terminate this grant for cause at any time before completion of the grant period when it has determined the grantee/subgrantee has failed to comply with the conditions of the grant award.
7. Financial management must comply with the requirements of OMB Circulars A-102 or A-110; whichever is applicable to your organization, and which are incorporated into this agreement by reference.
8. All grant expenditures are to be reasonable and allowable in accordance with OMB Circular A-21, A-87, or A-122, whichever is applicable to your organization and which are incorporated into this agreement by reference.

9. Grantee/sub-grantee shall comply with the audit requirements of the Single Audit Act Amendment of 1986 and OMB Circular A-133, which is incorporated into this agreement by reference to include the required submission of the most recent annual independent audit, as prescribed in sections 310 and 315 and section 320, paragraph f.
10. Required documentation for the performance of internal audits must be provided upon OCJA request within 30 days. Grant closeout is contingent upon OCJA audit and resolution of any discrepancies.

Name: Linda Ritter Title: City Manager
Signature: [Handwritten Signature] Date: 4/5/07

This document must be signed by the County Manager/Chief Financial Officer/Tribal Chairman or his/her designee or the state agency director as appropriate.

All OMB circulars referenced above are available on the OCJA web page at <http://www.ocj.nv.gov>

STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Statement of Subgrant Audit Arrangements

Project Number: 04-NC-043 CFDA # 16579

Name of Agency: Carson City Sheriff's Office

Address: 901 Musser Street
Carson City, NV 89701

Telephone: 887-2020

Fax Number: 887-2352

Financial Manager: Kathie Heath

Does your government entity expect to spend an aggregate total of \$500,000 in federal funds in this fiscal year? (Government entity is the entire city, county, state or tribal government)

YES XX (continue with form) NO (stop here & sign at bottom)

Name of Auditor/Firm: Kabany, Armstrong and Co.

Auditor or Firm Address: 640 Plumas St., Reno, NV 89509

Contact Person: Kristen Burgess Telephone: (775) 689-9100

Indicate anticipated date audit reports will be sent to OCJA

Provide date for copy of audited financial statement: 1/15/08

Signed by: Nancy Paulson
(authorized official)

Title: Sr. Acct mgr. Date: 4/10/07

Form No. NCA-009 Revised 2/99

RETURN THIS FORM TO
DPS Office of Criminal Justice Assistance
1535 Hot Springs Rd., Suite A
Carson City, Nevada 89706

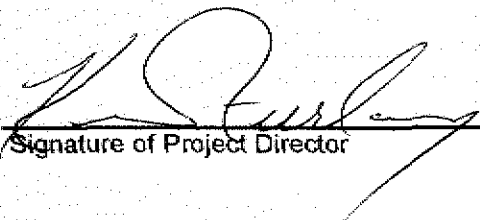


STATE OF NEVADA
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF CRIMINAL JUSTICE ASSISTANCE
BYRNE MEMORIAL GRANT
SPECIAL CONDITION

SPECIAL CONDITION FOR THE PURCHASE OF EQUIPMENT

AGENCY: Carson City Sheriff's Office
PROJECT TITLE: Special Response Equipment
PROJECT NO: 04-NC-043

The applicant agency prior to the purchase of any equipment funded through the Byrne Grant will contact the 1122 Program, at the Office of Criminal Justice Assistance, to determine if equipment can be obtained through the 1033 or the 1122 procurement program.



Signature of Project Director

4/11/07

Date

**CARSON CITY SHERIFF'S DEPARTMENT
SPECIAL RESPONSE TEAM TOOLS AND EQUIPMENT
FEDERAL FISCAL YEAR 2006**

Special Response Team tools and equipment

Applied for by, The Carson City Sheriff's Department.

901 E. Musser St. 89701.

City and County of Carson.

Telephone number (775) 887-2020, fax number (775) 887-2359

Federal Identification Number 88-6000189

Project Director: Lt Ken Sandage (775) 887-2020 ext 1200
fax number (775) 887-2359
Ksandage@ci.carson-city.nv.us

Project Coordinator: Deputy Chris Rivera (775) 887-2020 ext 5363
fax number (775) 887-2359
crivera@ci.carson-city.nv.us

Financial Officer: Kathy Heath (775) 887-2020 ext 1100
fax number (775) 887-2352
KHeath@ci.carson-city.nv.us

Authorizing Official: Sheriff Ken Furlong.

