



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** April 20, 2023

Staff Contact: Sheri Russell-Benabou, Chief Financial Officer

Agenda Title: For Possible Action: Discussion and possible action to certify charges, levy and direct the Treasurer to collect special assessments for Fiscal Year 2023-2024 as requested by the State Engineer of the State of Nevada, Department of Conservation and Natural Resources, for the Eagle Valley Groundwater Basin (\$35,000) and the Dayton Valley Groundwater Basin (\$2,400) and to further direct the Carson City Chief Financial Officer to remit the special assessment collections to the State. (Sheri Russell-Benabou, srussell@carson.org)

Staff Summary: Pursuant to NRS 534.040(2), the Board of Supervisors is required to certify and levy the special assessments needed to fund the budgets of the groundwater basins administered by the State Engineer. The amounts requested by the State Engineer will be required for the payment of necessary expenses for supervision over the groundwater basins to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

Agenda Action: Formal Action / Motion **Time Requested:** Consent

Proposed Motion

I move to certify charges, levy and direct the Treasurer to collect special assessments for Fiscal Year 2023-24 as requested and to further direct the Carson City Chief Financial Officer to remit the special assessment collections to the State.

Board's Strategic Goal

Efficient Government

Previous Action

N/A

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

NRS Chapter 534.040

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact: Groundwater Basin special assessments collected are not revenue to the City. They are collected on behalf of the State of Nevada, Department of Conservation and Natural Resources and remitted quarterly to the State.

Alternatives

N/A

Attachments:

[Groudwater Assessments.pdf](#)

Board Action Taken:

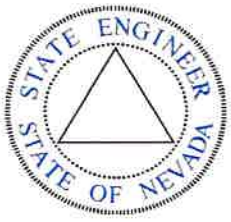
Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

March 15, 2023

Carson City Board of Supervisors
201 N. Carson St., Suite 2
Carson City, NV 89701
Certified Mail: 9175 9690 0935 0253 1371 54

Ladies and Gentlemen:

Pursuant to the provisions of NRS 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property situated within the confines of the Groundwater Basins located within Carson City, for the Fiscal Year July 1, 2023, to June 30, 2024. Pursuant to NRS 534.040(2) If the assessment is less than the cost of collection, the County Commissioners may exempt the property owner from assessment and appropriate money from the general fund of the county to pay the cost of assessment.

Please see the list below that pertains to all Basins within Carson City that require this special assessment. This assessment is charged as an All Taxable Parcel (AP):

Basin Name (Basin #)	Total Assessed
Dayton Valley (103)	\$2,400.00
Eagle Valley (104)	\$35,000.00
Total	\$37,400.00

The amount of \$37,400.00 will be required for the payment of necessary expenses for supervision of the groundwater basins listed above, which includes but is not limited to: special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

Carson City
March 15, 2023

We are enclosing a certificate to be signed and returned indicating that the assessment rates necessary to support the proposed budget have been acted on by the County Commission and that the amount has been certified to the Assessor.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam Sullivan P.E.", is positioned above the typed name.

Adam Sullivan, P.E.
State Engineer

AS/sl
Enclosure
cc: Dave Dawley assr@carson.org

Adam Sullivan, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Carson City Groundwater Basins for the Fiscal Year July 1, 2023, to June 30, 2024, in the amount of Thirty-Seven Thousand Four Hundred Dollars (\$37,400), has been received by Carson City in accordance with the provisions of NRS 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the BOARD OF SUPERVISORS OF CARSON CITY on the ____ day of _____, 20____, and the amount contained therein was certified to the ASSESSOR OF CARSON CITY.

Respectfully submitted,

COUNTY CLERK