Agenda Item No: 11.A



## STAFF REPORT

Report To: Board of Supervisors Meeting Date: May 4, 2023

**Staff Contact:** Nancy Paulson, City Manager

**Agenda Title:** For Possible Action: Discussion and possible action regarding the appointment of two

members to the Audit Committee, each for a partial term ending in December 2024.

(Nancy Paulson, npaulson@carson.org)

Staff Summary: Carson City Municipal Code ("CCMC") 2.14.030 provides for a

five-member Audit Committee, comprised of one member from the Board of Supervisors ("Board") and four members from the public as citizens-at-large. There are two vacancies due to expiration of terms in December 2022. Both vacancies are citizen-at-large positions.

David Lambin and Joseph Scalia each submitted an application.

Agenda Action: Formal Action / Motion Time Requested: 30 minutes

<b>Proposed Motion</b>		
I move to appoint	&	, each to fill a partial term expiring in December 2024.

## **Board's Strategic Goal**

Quality of Life

#### **Previous Action**

January 19, 2023 (Item 8C): The Board appointed one member to the Audit Committee for a partial term ending in December 2023.

December 2, 2021 (Item 12A): The Board appointed two members to the Audit Committee, each for a full term ending in December 2023.

#### Background/Issues & Analysis

These vacancies are considered partial terms because the previous terms expired in December 2022 and, at that time, no applications were submitted to fill the vacancies. Stephen Ferguson did not seek reappointment; however, he agreed to continue to serve on the Audit Committee until a successor is appointed.

## Applicable Statute, Code, Policy, Rule or Regulation

CCMC 2.14.030

## **Financial Information**

Is there a fiscal impact? No

If yes, account name/number:

Explanation of Fiscal Impact	:	
Alternatives Reopen the positions for additi	onal applicants and/or provide	alternative direction to staff
Attachments: Audit Comm Packet 5-4-23.pdf		
Board Action Taken:  Motion:	1)	Aye/Nay 
(Vote Recorded By)		

Is it currently budgeted?



## **Board Details**

The role of the Carson City audit committee is to maintain oversight of the auditing function, both internal and external resulting in increased integrity and efficiency of the audit processes for the city and the city's system of internal controls and financial reporting.

#### Overview

L Size 5 Seats

Term Length 2 Years

☑ Term Limit N/A

#### Additional

#### Meetings

•Time varies •Typically on a quarterly basis or at the call of the chair •Community Center, Robert "Bob" Crowell Board Room 851 East William Street, Carson City, Nevada

#### **Powers & Duties**

The Carson City Audit Committee will review and make recommendations to the Board of Supervisors regarding the annual financial audit, performance, compliance and efficiency audits, including specific issues of concern providing a higher level of accountability over the use of public funds. As appropriate, background documents related to specific audit issues will be sent to the committee during the course of each year.

#### **Additional Information**

CCMC 2.14.pdf



## **Board Roster**



#### **Laura Chavez**

1st Term Jan 19, 2023 - Dec 31, 2023

Position Citizen at Large



#### **Bonnie Duke**

1st Term Dec 02, 2021 - Dec 31, 2023

Position Citizen at Large



## **Stephen Ferguson**

3rd Term Jan 06, 2017 - Dec 31, 2022

Appointing Authority Board of Supervisors

Position Citizen at Large

Office/Role Chair



## **Lisa Schuette**

2nd Term Jan 05, 2023 - Dec 31, 2023

**Position** Board of Supervisors



## **Vacancy**

4

Profile				
Joseph	<u>A</u>	Scalia		
First Name	Middle Initial	Last Name		
joescalia10@gmail.com				
Email Address				
474 W. Clearview Dr			Unit 202	
Street Address			Suite or Apt	
Carson City			NV	89703
City			State	Postal Code
Mobile: (775) 233-8316				
Primary Phone	Alternate Phone	)		
Which Boards would you	like to apply for	?		
Audit Committee: Submitted				
organization in Renton, WA. I about 3 years, northern Neva currently a Divisional Complia five states. My role includes f DEA inspections. This gives rordinances. I truly want to giv  Question applies to multiple boards  Are you currently a regist	da for 20+. I love t ance Manager for a ood safety, hazard me a general unde e back to a commu	this community an a large retail pharr lous waste, assoc erstanding of quite unity which has do	d I want to put my skil macy. I have 210+ sto iate safety, Board of P a few different local la	ls to use for it. I am res spread across Pharmacy, and
⊙ Yes ⊜ No				
Question applies to multiple boards  Are you currently a members.	er on any other	Carson City Bo	ard, Committee or (	Commission?
○ Yes ⊙ No				
Question applies to multiple boards  If yes, please list:				
Question applies to multiple boards  Term expiration:				

Submit Date: Mar 24, 2023

Conflict of Interest
Question applies to multiple boards Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?
○ Yes ⊙ No
Question applies to multiple boards  Do you currently have a contract with Carson City for services/good?
○ Yes ⓒ No
Question applies to multiple boards  If yes, please provide contract details:
Question applies to multiple boards  Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?
○ Yes ⊙ No
Education
College, Professional, Vocational or Other Schools attended:
Major Subject:
Degree Conferred:
Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:
List the community organizations in which you have participated and describe participation:
List your affiliation with professional or technical societies: *if required for the position.
Upload a Resume

## **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree \*

LINKEDIN.COM/IN/JOE-SCALIA

# DISTRICT LEADER SALES STRATEGY | CUSTOMER EXPERIENCE | TEAM DEVELOPMENT

## AREAS OF EXPERTISE

Business Development
Coaching & Capabilitybuilding
Conflict Management
Data-driven Leadership
Effective Communication
New Hire Orientation

Inventory Control
Operations Management
Performance
Management
Planning & Forecasting
Recruiting & Retention

Relationship Management

Sales Planning & Marketing Territory Management Training & Facilitation

## **DIVISIONAL COMPLIANCE LEADER | RITE AID | DIVISION 3 | 2021 - PRESENT**

- **BOOST PERFORMANCE:** Impacted Division 3's Tuesday Checklist completion from 92% to 97% over the course of 6 months by sharing the "why" and the potential impact of noncompletion from a regulatory standpoint.
- **LEADERSHIP:** Conducted multiple compliance reviews in 210 stores across five states with upwards of 1,000 in-direct reports. Responsible for training of all compliance related processes across the territory.
- **PROCESS IMPROVEMENT:** Assisted in developing a calibrated format for all Thrifty Hand dip formal reviews.

## STORE LEADER | RITE AID | NORTHERN NEVADA | 2020 - 2021

- **BOOST CUSTOMER EXPERIENCE:** Improved store 6121's experience health from a 3.78 to a 4.16 with approximately 440 surveys beginning January 2021.
- **SHRINK REDUCTION:** Finished 2021 inventory at -1.23% on a goal of -1.57% coming in \$4,500 under plan by leading the store team to embrace the Big 10 Program with a one team approach.
- **REVENUE DRIVER:** Increased store 6121's sales by focusing on customer first mentality, helping to increase FE sales by 18% from December 2020 through June 2021.

## SR. SALES MANAGER | CARMAX AUTO SUPERSTORES | MODESTO, CA | 2014 - 2020

- **OPERATIONS:** Daily strategic oversight of dealership operations with volume reaching \$15,000,000 a month, coaching, and leading a 60-member commissioned sales team, directly engaging with 60 customers/day to maximize sales, and increase close rate by 5%.
- **BOOST PERFORMANCE:** Regional lead of dashboard-based performance management effort for 17 stores. Enable greater visibility into activities and friendly competition to raise performance of 82% of stores within 5 months.
- **RECRUTING:** Represented Seattle market CarMax locations at numerous veteran and non-veteran job fairs. Recruiting P.O.C between home office and Seattle market locations of CarMax.
- **TALENT DEVEOPLMENT:** Successfully mentored four Sales Manager in Trainings through a six-month development program at CarMax.
- **CUSTOMER SATISFACTION:** Create communications and engagement strategy to drive adoption of high-performing behavior to successfully raise department customer satisfaction from 30% to 70% within 5 months.
- **PROJECT MANAGER:** Store P.O.C during \$3.5M remodel responsible for reviewing blueprints, collaborating with contractors, and directing regular project status communications. Established communication cadence to support change management among all store associates.

## DISTRICT MARKET LEADER | SAMSUNG | NEVADA, CALIFORNIA, AND OREGON | 2013 - 2014

- **REVENUE DRIVER:** Toured 15 locations within region for 22 hours during Black Friday to motivate teams, support and recognize employees for high performance, and secured #1 of 64 in sales during tenure.
- **FACILITATION:** Delivered high-energy division-wide training curriculum for Samsung Experience Consultants. Earned high participation scores and awarded Top Trainer for West Division by National Trainers and Division VP.
- **TALENT MANAGER:** Structured "New Hire Orientation" and scaled Samsung Experience training initiatives across 3-state territory within 15 Best Buy locations.

COMMUNITY INVOLVEMENT - **EXECUTIVE BOARD MEMBER**, RENTON DOWNTOWN PARTNERSHIP, NON-PROFIT

Profile				
David	W	Lambin		
First Name	Middle Initial	Last Name		
voutalkingt@mo.com				
youtalkingt@me.com  Email Address				
1501 Bolero Dr Street Address			Suite or Apt	
Carcan City			NV	89703
Carson City City			State	Postal Code
Mobile: (775) 781-2489 Primary Phone	Alternate Dhana			
	Alternate Phone			
Which Boards would you like to	o apply for?	)		
Question applies to multiple boards  Why would you like to serve or  I moved to the Carson Valley from a graduated from Western Nevada Coon to graduate from University of Nothey have finished their respective as a years and have owned a home in experience would be very on point of the company of the compa	the Chicago a ommunity Co evada Medica residencies. V n Carson City with "managin	area in 1995 with my llege and the Unive al School and plan o We have watched th y for the last five. I b ng the managers" as	wife and three chil rsity of Nevada in R on returning to north re city and county cl relieve my past and	teno and two went tern Nevada once nange over the last current
• Yes o No	voter iii oai	Son Oity :		
Question applies to multiple boards  Are you currently a member on	any other (	Carson City Board	d, Committee or C	Commission?
C Yes ⊙ No				
Question applies to multiple boards  If yes, please list:				
Question applies to multiple boards  Term expiration:				

#### **Conflict of Interest**

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

○ Yes ○ No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

○ Yes ○ No

#### Education

College, Professional, Vocational or Other Schools attended:

University of Illinois - Chicago Circle, two years at Chicago Kent College of Law

**Major Subject:** 

Business Administration with a dual major in Finance and Economics

**Degree Conferred:** 

Bachelor of Business Administration

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have enjoyed a career in the insurance industry spanning 46 years holding various positions in management including the owning of my own company for 11 of those years. I have received training in developing and executing business plans, policing various branch offices for Fortune 500 sized corporations as well as sitting on the board of directors of four corporations which I did not own. I was also closely related to the launching of an insurance company which was originally domiciled in Nevada.

List the community organizations in which you have participated and describe participation:

Boy Scouts, Girl Scouts, 4-H Shooting Sports, AYSO, Board of Directors David Walley's Resort

List your affiliation with professional or technical societies: *if required for the position.		
Upload a Resume		
Declaration to Accept Terms & Conditions		
I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.		
I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.		

I have read and understand the Carson City's Boards, Committees and Commissions

✓ I Agree \*

Policies and Procedures.

#### David W. Lambin

1501 Bolero Dr Carson City, NV 89703 Phone: (775) 781-2489

#### **EXPERIENCE**

April 2009 to Present

## TWENTY MILE INSURANCE SERVICES - Carson City, NV - Chief Executive Underwriter

Branch office for a Program Manager soliciting, underwriting and issuing general liability policies for residential and commercial contractors on a national basis. Along with underwriting and maintaining a personal book of business, responsibilities include the management and development of underwriting staff, the development of new producers and products along with the servicing and development of current production sources and special project as directed by the President.

November 1998 to April 2009

#### **LAMBIN INSURANCE SERVICES** -Minden, NV - President

Managed the day-to-date operations and growth of a Managing General Agency. Personally oversaw all underwriting aspects of the agency, the development of personnel as well as the strategic diversification of the agency. Obtained support of various insurance companies and reinsurance partners for writing programs focused on primary products liability, contractors liability, architects and engineers E&O, contractors operating within the oilfield, umbrella liability in excess of our own primary placements and property coverage related to our other casualty placements. Gross written premiums over a ten year period ran between \$10 to \$35,000,000 annually. Loss ratios were below 50% on all lines.

January 1995 to November 1998

## <u>INNOVATIVE INSURANCE SOLUTIONS</u>-Minden, NV - Vice President - Underwriting Manager

Managing General Agency, which operated on a national level from a single office in Minden NV. Responsibilities include managing and production of casualty business on a primary basis. Obtaining support of fronting companies and reinsurance. The development of new producers and products along with the servicing and development of current producers. Also responsible for the management and development of the underwriting department along with the support staff.

October 1988 to January 1995

## ALPINE INSURANCE COMPANY, Chicago, IL - Assistant Vice President - Casualty Manager

Branch office of an excess and surplus lines carrier, which operated on a national level out of two offices. Responsibility included the management and underwriting of casualty, property as well as

architects and engineers professional accounts, and programs for security guards and loggers on a primary basis. The development of new producers along with the servicing and development of existing producers. Duties also included the management and development of the underwriting department and its support staff. Personally wrote in excess of \$35,000,000 in gross written premium while maintaining a loss ration of 32.5%

January 1987 to October 1988

## **SWETT & CRAWFORD GROUP,** Los Angeles, CA and Chicago, IL - Assistant Vice President - National Marketing Division

National excess and surplus lines brokerage with 53 offices nationwide. Re-opened the Chicago branch for the division. Responsible for placing accounts and programs for the various branch offices, adding expertise and market access to accounts of significant importance to the individual branch. Developed a direct book of business with agents in the Midwest.

Specializing in product liability, general liability, architects and engineers professional property and D&O placements. Aiding in sales calls, target marketing and developed programs for Swett & Crawford branches in the Midwest for security guards and medical technicians. Spoke at various agents meetings on selecting the appropriate wholesaler.

March 1985 to January 1987

#### MONTGOMERY & COLLINS -Los Angeles, CA - Home Office Underwriting Manager

Excess and surplus lines brokerage with 20 offices nationwide, having 50% of its bookings placed through in-house facilities. Responsible for the management of the Pacific Employers umbrella and excess liability facility and the Royal Belge Primary Products and General Liability facility. Providing assistance and guidance as needed to the branch offices, and monitoring compliance with standards for procedures, establishing their first set of underwriting guidelines while reducing their list of approved reinsurance companies from six pages to a total of sixteen companies. At the same time we took the gross written premium from \$35,000,000 to \$150,000,000 while reducing loss ratio and uncollectible reinsurance by 50%. Supervised the underwriting of all accounts written in the United States for the Royal Belge Incendie Reassurance Company, as a captive underwriting facility for the M&C branch offices. Managing a staff of twenty underwriters and assistants for the monitoring, auditing and reporting of production through both facilities.

August 1983 to March 1985

## TRANSPORT INDEMINTY- Chicago, IL and Los Angeles, CA - Casualty Manager, Special Risks

Branch office of the excess and surplus lines department of a medium sized specialty carrier. Developed a market plan which quadrupled the active producers available to the Chicago branch within the 33 state region, with no one producer amounting to more than 20% of the branch's annual premium volume. Underwrote extremely heavy excess environmental impairment and asbestos removal, hospital, chemical and trucking accounts along with a book of very basic umbrella and products to offset the more hazardous lines.

February 1981 to August 1983

#### ALLSTATE INSURANCE COMPANY- Chicago, IL - Facultative Casualty Underwriter-Reinsurance Division

Branch office of a national reinsurance company assuming facultative reinsurance from producers located in the Midwest. Developed sources of business both directly and through intermediaries. Underwriting facultative casualty, errors and omissions, and accounts of various size and complexity. I was also involved with the underwriting and management of selected semi-automatic programs within the logging industry, grain storage, security guards, and the oilfield which had both property and casualty elements.

January 1979 to February 1981

## HOME INSURANCE COMPANY- Chicago, IL - Excess Lines Underwriter

Branch office of the excess lines department of a national insurance company. Responsible for the underwriting of umbrella and excess liability for accounts located in the mid-west.

March 1977 to January 1979

## PRUDENTIAL PROPERTY & CASUALTY - Oak Brook, IL - Liability Claims Representative

Branch claims office for a national insurance company. Settled property and casualty claims in the states of Illinois, Indiana and Wisconsin.

## **EDUCATION**

March 1977 University of Illinois

B.A., Business Administration Majors in Finance and Economics

June 1982 Illinois Institute of Technology

Chicago Kent College of Law

September 1987 Dale Carnegie Sales Course

Seminars Michael Leboeuf -Time Management

Roger Dawson -Negotiating Brian Tracy -Closing a Sale

Tom Peters- In Search of Excellence

Bert Deck -Public Speaking

Swett University - Target Selling I Producer Management

Associations Mensa International

Toastmaster International

Free Arts Clinic for Abused Children Alliance Against Intoxicated Motorists American Youth Soccer Association

Assistant Scout Master for Boy Scouts of America Shooting Sports Instructor for Douglas County 4-H

Past Corporate Affiliation Member of the Board of Directors for NationsBuilders Insurance Services Inc

Member of the Board of Directors for Southwest Casualty Insurance Co Inc Member of the Board of Directors for ProBuilders Specialty Insurance Co Inc

RRG

#### Chapter 2.14 - CARSON CITY AUDIT COMMITTEE

#### Sections:

#### 2.14.010 - Introduction.

As the demand for enhanced accountability and the increased examination of an adequate system of internal controls occurs in the public sector due to the Sarbanes-Oxley Act, so does the significance and importance of an audit committee.

The independence and objectivity between the Carson City audit committee and the city's management team ensures that internal controls are a key management objective of the city's operation. The Government Finance Officers Association and the Institute of Internal Auditors encourage the effective use of an audit committee in the public sector and considers this committee an integral element of public accountability and governance. The Carson City audit committee plays a key role with respect to integrity of the city's financial information; its systems of internal controls, the legal and ethical conduct of management and employees, and is an invaluable tool for ensuring that those responsible for financial management (management, auditors, and governing boards) meet the respective responsibilities for internal control compliance and financial reporting. Additionally, the Carson City audit committee provides a vehicle for open communications between the board of supervisors, the city management team, internal audit, and the independent external auditors.

(Ord. 2008-10 § 3, 2008)

## 2.14.020 - Purpose of the Carson City audit committee.

The role of the Carson City audit committee is to maintain oversight of the auditing function, both internal and external resulting in increased integrity and efficiency of the audit processes for the city and the city's system of internal controls and financial reporting. The committee has three primary characteristics for it to successfully fill its obligations:

- Independence. The Carson City audit committee will be independent both in fact and in appearance and requires processes to be in place to ensure such independence is maintained at all times.
- 2. Communication. The Carson City audit committee will maintain an open line of communication with the board of supervisors, city management, internal and external auditors; providing direction for the city's audit function and a framework of accountability.
- 3. Accountability. The Carson City audit committee contributes to the integrity of the financial reporting process and reinforces the culture of a strong system of internal controls throughout the city.

The Carson City audit committee shall provide oversight to the city's internal controls by assuring that the system of internal controls established by management are reviewed on a regular and systematic basis for functionality and effectiveness. The Carson City audit committee's duties shall include, but are not limited to, development of the risk assessment and annual work plan, review of all individual audit reports, review of the annual report of audits completed, review the status of corrective actions, the annual budget, and the performance of the internal auditor. Upon completion of these reviews, the Carson City audit committee will make appropriate recommendations to the board of supervisors.

(Ord. 2008-10 § 4, 2008)

2.14.030 - Composition of the Carson City audit committee.

- 1. The Carson City audit committee will be independent and objective in its collective mindset individually and as a group. The committee will reflect the following attributes:
  - a. Excellent communication skills with each other and with others:
  - b. A willingness to fully participate in complex and sensitive matters that require resolution;
  - c. Public accounting, governmental accounting and auditing experience.
- 2. The Carson City audit committee shall be comprised of five (5) members; one (1) member from the board of supervisors and four (4) members from the public at-large.
  - a. One (1) member of the Carson City audit committee will be selected from the board of supervisors. The board member shall be selected each January when the board of supervisors addresses board and commission assignments.
  - b. The four (4) members at-large of the Carson City audit committee will be interviewed and selected by the board of supervisors. These members should have experience in financial services, public accounting, and/or governmental auditing, and current knowledge of public laws and regulations governing an audit committee. The terms shall be for staggered two (2) years; expiring on each alternate year.
  - c. The members at-large shall not accept any consulting, advisory, or other compensatory fees from the city and may not be an affiliated person with the city or any subsidiary thereof.
- 3. Should a vacancy occur in any position on the Carson City audit committee, the board of supervisors must follow the procedure set forth above to select a new member for the committee. The selection must occur within one (1) month of the vacancy occurring.
- 4. When deemed necessary, the Carson City audit committee may request that the city manager and other management employees attend a Carson City audit committee meeting in an advisory capacity. This individual may be requested to provide necessary information relative to internal controls, data, and analysis related to the specific objectives of the Carson City audit committee.

(Ord. 2008-10 § 5, 2008)

(Ord. No. 2009-24, § I, 10-1-2009)

- 2.14.040 Responsibilities of the Carson City audit committee.
- 1. The Carson City audit committee will review and make recommendations to the board of supervisors regarding the annual financial audit, performance, compliance and efficiency audits, including specific issues of concern providing a higher level of accountability over the use of public funds and the adequacy of any city department or office performance measure for internal audit purposes. Reviews and recommendations by the internal auditor will be guided by the internal auditing standards. As appropriate, background documents related to specific audit issues will be sent to the committee during the course of each year.
- The Carson City audit committee will:
  - a. Provide input into the annual risk assessment plan developed by the city auditor to identify areas of risk or exposure facing the city's organization; review and assess the steps necessary to minimize such risks in the future and improve operating efficiencies; oversee the internal auditor's creation and implementation of processes to indentify potential fraud, waste and abuse of city resources and property and a findings reporting protocol;
  - b. Identify with key directors significant risks or exposures facing their organizations/operations to develop a "risk plan" and "audit work plan" to prioritize the city auditor's work load and assess the need for professional services;

- c. Annually review the audit scope and work plan of the city auditor in conjunction with the external auditors plan to address the coordination of audit efforts to ensure the completeness of coverage, reduction of redundant efforts and effective use of audit resources;
- d. Discuss the fiscal health of the city in relation to the adopted budget with the city manager and the director of finance:
- e. Consider matters related to the systems of internal controls, including overseeing compliance by management with applicable policies and procedures;
- f. Review and make recommendations to the board of supervisors regarding audit findings including the status and implementation of recommendations for both internal and external audits;
- g. Review and make recommendations to the board of supervisors pertaining to the internal audit budget for operating expenses and capital expenditures;
- h. Oversee the appointment of the independent auditors to be engaged by the board of supervisors for external reporting and recommend to the board of supervisors the related audit fees:
- i. Recommend to the board of supervisors to engage outside professional services when deemed appropriate for audit issues;
- j. Review the internal audit charter and make recommendations to the board of supervisors when changes are deemed necessary;
- Review and make recommendations to the board of supervisors for special requests for audit projects and have the authority to perform other duties as may be delegated to it by the board of supervisors;
- 3. Generally Accepted Auditing Standards (GAAS) and Government Auditing Standards require an independent auditor to evaluate the city's internal controls in connection with determining the extent of their audit procedures. The external auditors are required to alert the Carson City audit committee and the governing body regarding material matters. The Carson City audit committee will:
  - a. Review and make recommendations to the board of supervisors pertaining to the external auditors annual audit plan and inquire into external audit matters as deemed appropriate;
  - b. Oversee the appointment of the independent auditors to be engaged by the board of supervisors for external reporting and establish the related audit fees; review and evaluate the performance of the independent auditors and establish a regular schedule for periodically rebidding the annual audit;
  - c. Review and make recommendations to the board of supervisors regarding all significant written communications between the independent auditors and management, such as any management letter or schedule of unadjusted differences.

(Ord. 2008-10 § 6, 2008)

#### (Ord. No. 2012-11, § I, 8-2-2012)

2.14.050 - Meetings of the Carson City audit committee.

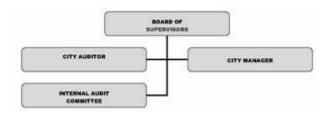
- 1. The Carson City audit committee will meet quarterly. All members are expected to attend on a regular basis.
- 2. The Carson City audit committee may ask members of management or others to attend meetings and to provide pertinent information when necessary.

3. Meetings are scheduled in accordance with the state's open meeting laws. The city auditor shall establish the agenda for meetings and will provide to members in advance, all appropriate briefing material.

(Ord. 2008-10 § 7, 2008)

## (Ord. No. 2009-24, § II, 10-1-2009)

## 2.14.060 - Organizational chart.



(Ord. 2008-10 § 8, 2008)