### **SB418 Questionnaire**

(NRS Ch. 293 and Ch. 293C)

### **Instructions:**

Pursuant to <u>SB418</u> of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so chose

A judicial candidate may answer "Not Applicable" to any of the following questions at the candidate's sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official's website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

### Incumbency

Are you the incumbent in the office for which you are filing?

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### Name and Licensure

Name (as it will appear on the ballot):	Tyson League

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number
Nevada	05/2014	13366
California	12/2013	295097
Nebraska	12/2021	27421

Have you	u ever been suspended, disbarredstate?	d, or otherwise discipli	ined from the	practice of law in Nevada or
		Yes: ☐ No:■		
If yes, pl	ease complete the chart below,			
State	Nature of Discipline	Date(s)	Reaso	n
				The state of the s
	Sou answer "no" to any of the follow to Court of Appeals,		be ineligible to	serve in the specified office.
1 as a U	a a qualified elector, defined in t Inited States citizen who has act months and lived in the district of the 30 days immediately precent?	rually resided in Nevac or county in which the	la for at person will	Yes: □ No:□
Are you 25 years old or older?  Yes: □ No:□			Yes: □ No:□	
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?  Yes: □ No:□			Yes: □ No:□	
Have years?	ou been a bone fide resident of I	Nevada for the precedi	ng two	Yes: □ No:□
	ou ever been removed from judi Discipline or the Nevada Legis		mission on	Yes: □ No:□

# District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: □ No:□
Are you 25 years old or older?	Yes: □ No:□
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: □ No:□
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: □ No:□
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: □ No:□

# Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: ■ No:□
Do you have a high school diploma or equivalent?	Yes: ■ No:□
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: □ No:■
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: ■ No:□

# Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes: □ No:□	
Have you been a resident of the city in which you are running for at least 1 year?	Yes: □ No:□	
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes: □ No:□	
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: □ No:□	
Campaign Information		

Phone:	
E-Mail:	
Website: votejusticeleague.com	
Social Media:	
Other:	

## **Education and Employment**

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Colleges and Law Schools	Dates of Attendance	Degrees Awarded
<sub>1.</sub> Chapman University	1,08/2006-06/2010	BA Political Science
Whittier Law School	2.08/2010-05/2013	Juris Doctorate
3,	3	3
4	4	4
5	5	5
6	6	6

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: Carson City District Attorney's Office Position: Supervising Deputy District Attorney Dates: 11/2021-Present	Prosecute a complex case load of criminal matters including all levels of offense and at all levels of hearings including 48 hour bail hearings, preliminary hearings, bench and jury trials, arraignments, and sentencing. Oversee the assignment and prosecution of cases taking place in Justice Court Department 2 in Carson City and their felony level counterparts in District Court. Mentor and assist younger prosecutors in developing their skill set in and out of the courtroom. Represent the District Attorney's Office on the Misdemeanor Treatment Court Team. Address emergency and after hours calls from law enforcement officers including various questions and requests for search warrants. Recommend internal policy changes to ensure legal compliance and efficient processing. Assisted in the creation and management of a new case management software for the office.
Organization: Hutchison and Steffen Law Firm Position: Associate Attorney Dates: 01/2021 - 11/2021	Assigned to the litigation division of the firm. Handled all aspects of cases involving employment, workers compensation, family law, and complex commercial litigation. Obtained extensive experience in the world of employment law and litigation representing both employees and employers. Involved in numerous litigation matters in which a thorough understanding of the civil litigation process was developed. Expertise in determining appropriate litigation budget, strategy and time management.

Organization: Washoe County District Attorney's Office Position: Deputy District Attorney Dates: 02/2019 - 01/2021	Assigned to a felony level prosecution team. Directly oversaw all aspects of a complex caseload including the completion of all phases of cases from charging to trial. Assess each case's individual environments, data, and evidence to ensure the creation of highly effective trial strategies. Lead a team of investigators, advocates and other support staff in the effective prosecution of criminal cases.
Organization: Carson City District Attorney's Office Position: Deputy District Attorney Dates: 07/2014 - 02/2019	Manage a complex case load of over 250+ active cases at a time. Handled cases from charging to trial, and also up to the Nevada Supreme Court on multiple occasions. Provided legal instruction to law enforcement professionals and guided them through numerous investigations.
Organization: Position: Dates:	¥
Organization: Position: Dates:	

## Prior Elected or Appointed Government Experience

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

-	☐ Yes	■ No
Have you been a candidate for any el appointed? If yes, please list.	ective or appo	intive office, who was not elected or
	☐ Yes	■ No
	<u>Condu</u>	<u>ct</u>
Have you ever been convicted of a violation? I dispositions.	iolation of fede If yes, please p	eral, state or local law, ordinance or regulation rovide details of circumstances, charges, and
	□ Yes	■ No
Have you read the Revised Nevad	la Code of Jud elected	icial Conduct and are you able to comply if 1?

□ No

Yes

#### **Candidate Statement**

Provide a candidate statement not to exceed 200 words in length.

As a prosecutor, I have advocated daily to keep citizens safe. Justice Court is the first court to hear criminal cases and decide if bail should be granted and what circumstances a person may be released under. I have completed countless trials and spent thousands of hours on cases in Justice Court. I serve as the District Attorney's representation in Misdemeanor Treatment Court, a specialty court program designed to help offenders address addiction. I am aware of the alternatives to incarceration available to offenders in Carson City and know when it is appropriate to use them. Having an experienced judge helps ensure the law is being followed and all parties are treated justly. Treating all parties fairly includes the voices of victims of crimes who have unique perspectives and a Constitutional Right to be heard. More recently, I have experienced this reality firsthand. I lost my youngest brother to a homicide and that experience showed me how important early decisions in cases are to defendants, victims, and the safety of the public. As Justice of the Peace, I will ensure that victim rights are respected and that the impact on the victim is properly considered in all cases.