CARSON CITY, NEVADA



Voter Information Guide and Sample Ballot

2024 PRIMARY ELECTION Tuesday, June 11, 2024

ELECTION DAY Polls Open 7 a.m. to 7 p.m.

Early Vote In-Person Voting at Carson City Community Center Starts Saturday, May 25, Through June 7, 2024

Early Voting Schedule is Listed Inside

NOTICE: TO RECEIVE A SAMPLE BALLOT IN LARGE TYPE,

CALL (775) 887-2087



William Scott Hoen, Carson City Clerk-Recorder

Elections@Carson.org • (775) 887-2087 885 E. Musser Street, Suite 1025, Carson City, NV 89701

As we approach the June 11 primary election, I want to take a moment to express our gratitude to the dedicated election workers who contribute to a fair and secure electoral process. Their participation is crucial, and we sincerely thank them for making the time to be part of this important civic duty. Here are some key details about the upcoming election:

- 1. Mail-In Ballots:
 - a. All ACTIVE registered voters will receive a mail-in ballot unless they have specifically opted out of receiving one. Early voting will take place for two weeks, from Saturday, May 25, through Friday, June 7.
 - b. On Election Day (Tuesday, June 11), you can cast your vote in person at the Carson City Community Center. Please note that there will be no early voting on Monday, May 27, 2024, as we observe Memorial Day.
- 2. Closed Primary State:
 - a. Nevada operates as a closed primary state. This means that Democratic and Republican voters will vote for their respective party candidates. However, everyone will have the opportunity to vote for nonpartisan offices.
 - b. If you wish to change your party affiliation, registered voters can do so by visiting RegisterToVote.NV.gov or at the polling location during the election itself. Take a moment to verify your registration status.
- 3. Mail Ballots and In-Person Voting:
 - a. AB 321, passed during the 81st Legislative Session (Nev. 2021), mandates that all active registered voters receive a mail ballot.
 - b. You have the option to either vote your mail-in ballot or cast your vote in person using a ballot marking device.
 - c. For mail-in ballots, we recommend returning them directly to the Clerk Recorder's office. If mailing, please ensure they are postmarked well before the June 11 deadline. Every vote counts, and we want to ensure yours is included!
- 4. In-Person Voting Details:
 - a. If you choose to vote in person, please visit the polling location during Early Voting or on Election Day. You can surrender your mail ballot and sign an affirmation indicating that you are surrendering your mail ballot. You will then be issued a new ballot to vote in person using a ballot marking device.

Thank you for your attention to these important matters. If you have any questions or need further assistance, please do not hesitate to contact our office directly at (775) 887-2087 or Elections@Carson.org. Let's make our voices heard and participate in shaping the future of Carson City!

Willia Sott Hoen

FREQUENTLY ASKED QUESTIONS

WARNING: "A person who is entitled to vote shall not vote or attempt to vote more than once in the same election. Any person who votes or attempts to vote twice at the same election is guilty of a Category D felony and shall be punished as provided in NRS 193.130." (NRS 293.780(1)).

Do NOT vote in person AND mail in your ballot!

HOW DO I VOTE IN PERSON?

There will be **ONE** polling location for **in-person** voting during Early Voting and on Election Day:

CARSON CITY COMMUNITY CENTER GYMNASIUM

851 E. William Street

THE DESIGNATED POLLING LOCATION ENTRANCE WILL BE AT THE MAIN GYMNASIUM ENTRANCE ON THE EAST SIDE OF THE BUILDING.

**NOTE: THE CARSON CITY COURTHOUSE <u>IS NOT</u> AN IN-PERSON POLLING LOCATION. HOWEVER, <u>YOU MAY DROP OFF YOUR BALLOT.</u>

Saturday	May 25, 2024	10 a.m. – 2 p.m.
Monday, Memorial Day	May 27, 2024	CLOSED
Tuesday – Friday	May 28 – 31, 2024	9 a.m. – 6 p.m.
Saturday	June 1, 2024	10 a.m. – 2 p.m.
Monday – Friday	June 3 – 7, 2024	9 a.m. – 6 p.m.
Tuesday – Election Day	June 11, 2024	7 a.m. – 7 p.m.

Jump Around Carson (JAC) will be offering free rides to and from the Community Center on <u>Election Day</u>.

ELECTIONS OFFICE CONTACT INFORMATION:

If you need to contact the Carson City Clerk's Office about anything elections – Call (775) 887-2087 or e-mail elections@carson.org

HOW DO I VOTE MY MAIL BALLOT?

• By mail:

- Mark your ballot (instructions will be provided with your ballot).
- Sign the return envelope (for verification purposes) and return your ballot in the postage-paid envelope provided. Make sure the envelope is <u>postmarked on or before Tuesday</u>, June 11, 2024.
- Mail ballots postmarked on or before June 11, 2024, that are received by the Clerk's Office no later than the fourth day after the election— Saturday, June 15, will be counted in the election.
- In-person delivery:
 - BALLOT DROP BOX: Mail ballots being delivered in-person at an official ballot drop box must be received by the Clerk's Office no later than 7:00 p.m., Tuesday, June 11, 2024.

WHERE ARE THE OFFICIAL BALLOT DROP BOX LOCATIONS?

- A nonpartisan team of election workers are responsible to monitor and assist voters with their mail-in ballot. ONLY mint green Carson City mail ballots are accepted at the ballot drop locations. Other County ballots must be taken to their respective counties.
- Carson City Community Center, 851 E. William Street
 - Early Voting
 - Saturday, May 25, and Tuesday, May 28 Friday, May 31, 2024
 - Memorial Day NO Voting or mail ballots accepted on Monday, May 27, 2024
 - Saturday, June 1, and Monday June 3 Friday June 7, 2024
 - Election Day, Tuesday, June 11, 2024
- **CLERK'S OFFICE:** The Clerk's Office will accept mail ballots at the counter during normal business hours (8:00 a.m.- 5:00 p.m. Monday through Friday, excluding federal holidays) and until 7:00 p.m. on Election Day.
- There is NOT a Ballot Drop Box at the Senior Center this election.

WHAT IMPORTANT DEADLINES ARE APPROACHING?

<u>Active Registered Voters</u> who have not opted out of receiving a mail ballot can expect their ballot to be mailed by Tuesday, May 21, 2024.

• Tuesday, May 14, 2024

- Close of voter registration by paper application (the 4th Tuesday preceding any election).
 - Last day a person may register to vote by appearing in person at the Carson City Elections Office (NRS 293.560(1)(a)(1))
- Close of Voter Registration by mail (the 4th Tuesday preceding any election). Last day a person may register to vote by mail (must be postmarked by this date) NRS 293.560

• May 15 – May 28, 2024

- Updating voter registration information online.
 - After the close of registration for an election, a registered voter may update their voter registration information online through the Nevada Secretary of State – www.RegisterToVote.NV.gov or at polling location.
- May 25, 2024 June 7, 2024
 - Early Voting period for in-person voting at the Carson City Community Center.
 - o CLOSED MEMORIAL DAY, May 27, 2024
- Tuesday, June 11, 2024
 - Primary Election, in-person voting at the Carson City Community Center.
- Saturday, June 15, 2024
 - Deadline for all ballots postmarked on or before June 11, 2024, to be counted.
- Monday, June 17, 2024
 - Last day for signature verification or curing of mail-in ballots to be counted for the election.
- Friday, June 21, 2024 @ 8 a.m. Board of Supervisors canvass of the vote.

WHAT WILL BE ON MY JUNE 2024 PRIMARY BALLOT?

- This Voter Information and Sample Ballot includes <u>ALL</u> Democratic, Nonpartisan and Republican candidates on the June 2024 Primary ballot as filed with the Secretary of State's Office. The ballot styles by party are in alphabetical order after the Frequently Asked Questions. Please verify your party affiliation to make sure you obtain the desired ballot style by party before you appear to vote.
- You can check and update your voter registration information at the Nevada Secretary of State's website. www.RegisterToVote.NV.gov .
- You can also change your party affiliation during early voting or on Election Day, but expect long lines for this process. You will be required to provide proof of identity to update your registration status at the polling location.

WHAT IS NEVADA EASE VOTING?

- EASE (Nevada's Effective Absentee System for Elections) is an online application that seamlessly integrates voter registration and electronic ballot delivery and marking.
- EASE allows further independence and enables covered voters (Active-Duty Military, voters with a Disability, or Tribal Voters who live on a colony or reservation) to register, request, mark and return their ballots. EASE is available for elections with a federal contest on the ballot 45 days before Election Day at NVEASE.gov.

WHAT IF MY SIGNATURE HAS CHANGED OR DOES NOT MATCH?

- If there is an issue with your mail ballot such as a signature mismatch or a missing witness signature, Carson City allows voters a chance to fix the ballot signature in some form to help avoid your ballot not being counted.
- Carson City Clerk's Elections Office will contact you to **cure the discrepancy** using the contact information you have provided on your voter registration record. Most are done via telephone.

The deadline to cure the signature discrepancy is no later than 5:00 p.m., Monday, June 17, 2024. Once cured, the voter will have their ballot counted.

WHAT IF I AM UNABLE TO VOTE AND/OR SIGN MY MAIL BALLOT DUE TO A LIMITING CONDITION?

• The Nevada Secretary of State's Office has a web-based solution if you are unable to sign your mail ballot. Please visit NVEASE.gov to find out more.

WHAT IF MY MAIL BALLOT ENVELOPE STATES "ID REQUIRED"?

 If you registered to vote by mail or did not provide proof of identity at the time of registering, you may be required to provide proof of identity and residency with your ballot. Please contact the Clerk's Office at (775) 887-2087 with any questions.

HOW DO I KNOW IF MY BALLOT WAS RECEIVED BY THE CLERK'S OFFICE?

- The Clerk's Office will post two separate lists, those who have voted by mail and in person, which can be found on www.carson.org/elections.
- You can register to receive email or text alerts regarding your mail ballot status at www.Nevada.BallotTrax.net/voter/.
- You may contact the Clerk's Office directly at: (775) 887-2087.

WHAT IF I NEED TO MAKE A CORRECTION ON MY MAIL BALLOT SELECTIONS?

• You will receive instructions in your mail ballot packet explaining the process for making a correction on your ballot. Please read the instructions prior to making a correction. If you need further assistance, please contact the Clerk's Office prior to making a correction.

DO I NEED TO PUT POSTAGE ON MY MAIL BALLOT TO RETURN IT TO THE CLERK'S OFFICE?

• Mail ballot **postage is pre-paid**. You do not need to put additional postage on your mail ballot return envelope.

CAN I PUT MORE THAN ONE BALLOT IN AN ENVELOPE FROM THE HOUSEHOLD?

• NO – Only one (1) ballot per envelope from each registered voter so we can verify the signature!

WHAT IF I RECEIVE MORE THAN ONE BALLOT?

• Voters who go to the DMV between the time when ballots have been mailed and Election Day might receive a second mail ballot due to a change made to voter registration information. Vote the most recently received ballot by checking the Ballot ID number. The first ballot received will be accepted and the other spoiled.

WE NEED YOUR HELP!

- You can help us with voter roll maintenance to STOP ballots being delivered to your address that do not belong to you.
- Do NOT throw away any mail ballot that is not yours.
- PLEASE RETURN ANY MAIL BALLOT YOU RECEIVE THAT IS NOT YOURS TO THE CLERK RECORDER'S OFFICE IN ORDER FOR US TO PREVENT INCORRECT BALLOTS TO BE SENT.

FREQUENTLY ASKED QUESTIONS

HOW DO I VOTE IN PERSON USING A BALLOT MARKING DEVICE?

- 1. **INSERT** paper ballot into Expressvote ballot marking device.
- 2. MAKE YOUR SELECTIONS on the Expressvote touchscreen.
- 3. **VERIFY YOUR SELECTIONS** on the Expressvote touchscreen.
- 4. MAKE YOUR CORRECTIONS (if needed) on the Expressvote touchscreen.
- 5. **PRINT YOUR SELECTIONS** from the Expressvote ballot marking device.
- 6. **REVIEW** your printed selections on the Expressvote ballot.
- 7. **CAST YOUR BALLOT** by placing your printed ballot in the polling location tabulator as you exit the polling location.
- 8. If you need assistance, please notify an election worker BEFORE you cast your ballot. Once your ballot is cast, it cannot be retrieved.





WHAT IF I NEED ASSISTANCE AT THE POLLING LOCATION?

Reasonable accommodations will be made to help any voter requesting assistance at a polling location. (NRS 293.565(8)).

Please notify an election worker if you require assistance.

DEMOCRATIC PRIMARY SAMPLE BALLOT

FEDERAL PARTISAN OFFICES

UNITED	STATES	SENATOR
-		

- Six (6) Year Term VOTE FOR ONE
- ROSEN, JACKY S.
- SCHAEFER, MIKE

WALKER, TROY ZAKARI

NONE OF THESE CANDIDATES

DISTRICT NONPARTISAN OFFICES

REGENT, STATE UNIVERSITY
DISTRICT 9
our (4) Yoar Torm & VOTE EOD ONE

Four (4) Year Term • VOTE FOR ONE

DEL CARLO, CAROL L.

DELAIRE, BRET E.

JOHNSON, GARY T.

STATE BOARD OF EDUCATION DISTRICT 2 Four (4) Year Term • VOTE FOR ONE BUEHLER, MATTHEW R. DAVIS, PAUL "DOC"

ORR, ANGELA

SCHOOL DISTRICT NONPARTISAN OFFICES

SCHOOL TRUSTEE, DISTRICT 7		
Four (4) Year Term • VOTE FOR O	NE	
HENLEY, JOHN W.	0	
PEDERSEN, MICHELLE	0	
TRUSHENSKI, JOY R.	0	

CITY NONPARTISAN OFFICES

MAYOR		
Four (4) Year Term • VOTE FOR (ONE	
BAGWELL, LORI	Ο	
DOAN, DEVAN J.	0	
HASTINGS, JASON THOMAS	0	
MAHER, WILLIAM "BILL"	0	
SHIRK, JIM	0	
JUSTICE AND MUNICIPAL COURT JUDGE, DEPARTMENT 2		
Four (4) Year Term • VOTE FOR ONE		
BRUKETTA, MELANIE	0	

LEAGUE, TYSON

SPENCE, DANIEL J.

NONPARTISAN PRIMARY SAMPLE BALLOT

DISTRICT NONPARTISAN OFFICES

REGENT, STATE UNIVERSITY
DISTRICT 9

Four (4) Year Term • VOTE FOR ONE

DEL CARLO, CAROL L.

DELAIRE, BRET E.

JOHNSON, GARY T.

STATE BOARD OF EDUCATION DISTRICT 2

Four (4) Year Term • VOTE FOR ONE

BUEHLER, MATTHEW R.

DAVIS, PAUL "DOC"

KING, JR., DORZELL

ORR, ANGELA

SCHOOL DISTRICT NONPARTISAN OFFICES

SCHOOL TRUSTEE, DISTRICT 7

Four (4) Year Term • VOTE FOR ONE

HENLEY, JOHN W.

PEDERSEN, MICHELLE

TRUSHENSKI, JOY R.

CITY NONPARTISAN OFFICES

MAYOR

Four (4)	Year	Term	•	VOTE	FOR	ONE

BAGWELL, LORI	0
DOAN, DEVAN J.	0
HASTINGS, JASON THOMAS	0
HASTINGS, JASON THOMAS	C

MAHER, WILLIAM "BILL"

SHIRK, JIM

JUSTICE AND MUNICIPAL COURT JUDGE, DEPARTMENT 2 Four (4) Year Term • VOTE FOR ONE BRUKETTA, MELANIE

REPUBLICAN PRIMARY SAMPLE BALLOT

FEDERAL PARTISAN OFFICES

UNITED STATES SENATOR Six (6) Year Term • VOTE FOR ONE BROWN, SAM () CONRAD, BILL "GREEN BERET" () GRADY, JR., WALTER A. "TONY" () GUNTER, JEFF () HAMILTON, E.T. "EDDYNOMICS" () KENNEDY, RONDA () LINDEMANN, BARRY CAMERON () MABEY, GARN () MARCHANT, JIM () MARCHANT, JIM () MARINCH, GARY A. () PHILLIPS, STEPHANIE () REGO, VINCENT G. () NONE OF THESE CANDIDATES () NONE OF THESE CANDIDATES () UNITED STATES REPRESENTATIST IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE SIMON, JR., FRED J. "DOC" () SIMON, JR., FRED J. "DOC" () STATE ASSEMBLY, DISTRICT 4 Two (2) Year Term • VOTE FOR ONE			
BROWN, SAMOCONRAD, BILL "GREEN BERET"OGRADY, JR., WALTER A. "TONY"OGUNTER, JEFFOHAMILTON, E.T. "EDDYNOMICS"OKENNEDY, RONDAOLINDEMANN, BARRY CAMERONOMABEY, GARNOMARCHANT, JIMOMARINCH, GARY A.OPHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOVINITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR OVEAMODEI, MARK E.OSIMON, JR., FRED J. "DOC"ODISTRICT PARTISAN OFFICESSTATE ASSEMBLY, DISTRICT 4			
CONRAD, BILL "GREEN BERET"OGRADY, JR., WALTER A. "TONY"OGUNTER, JEFFOHAMILTON, E.T. "EDDYNOMICS"OKENNEDY, RONDAOLINDEMANN, BARRY CAMERONOMABEY, GARNOMARCHANT, JIMOMARINCH, GARY A.OPHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOUNITED STATES REPRESENTATESOUNITED STATES REPRESENTATESOSIMON, JR., FRED J. "DOC"OSIMON, JR., FRED J. "DOC"ODISTRICT PARTISAN OFFICESSTATE ASSEMBLY, DISTRICT 4	Six (6) Year Term • VOTE FOR ON	1E	
GRADY, JR., WALTER A. "TONY"()GUNTER, JEFF()HAMILTON, E.T. "EDDYNOMICS"()KENNEDY, RONDA()KENNEDY, RONDA()MABEY, GARN()MARCHANT, JIM()MARINCH, GARY A.()PHILLIPS, STEPHANIE()REGO, VINCENT G.()NONE OF THESE CANDIDATES()UNITED STATES REPRESENTATISTIN CONGRESS, DISTRICT 2Two (2) Year Term • VOTE FOR ONEAMODEI, MARK E.()SIMON, JR., FRED J. "DOC"()DISTRICT PARTISAN OFFICESTATE ASSEMBLY, DISTRICT 4	BROWN, SAM	0	
GUNTER, JEFF () HAMILTON, E.T. "EDDYNOMICS" () KENNEDY, RONDA () LINDEMANN, BARRY CAMERON () MABEY, GARN () MARCHANT, JIM () MARCHANT, JIM () MARINCH, GARY A. () PHILLIPS, STEPHANIE () REGO, VINCENT G. () REGO, VINCENT G. () NONE OF THESE CANDIDATES () NONE OF THESE CANDIDATES () SIMON, JR., FRED J. "DOC" () SIMON, JR., FRED J. "DOC" () SIMON, JR., FRED J. "DOC" ()	CONRAD, BILL "GREEN BERET"	0	
HAMILTON, E.T. "EDDYNOMICS"OKENNEDY, RONDAOLINDEMANN, BARRY CAMERONOMABEY, GARNOMARCHANT, JIMOMARINCH, GARY A.OPHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOUNITED STATES REPRESENTATESOUNITED STATES REPRESENTATESOSTATE ASSEMBLY, DISTRICT 2ODISTRICT PARTISAN OFFICESO	GRADY, JR., WALTER A. "TONY"	0	
KENNEDY, RONDAOLINDEMANN, BARRY CAMERONOMABEY, GARNOMARCHANT, JIMOMARINCH, GARY A.OPHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOVINITED STATES REPRESENTATISTOVINITED STATES REPRESENTATISTOVINITED STATES REPRESENTATISTOSTATE ASSEMBLY, DISTRICT 2ODISTRICT PARTISAN OFFICESOSTATE ASSEMBLY, DISTRICT 40	GUNTER, JEFF	0	
LINDEMANN, BARRY CAMERON () MABEY, GARN () MARCHANT, JIM () MARINCH, GARY A. () PHILLIPS, STEPHANIE () PHILLIPS, STEPHANIE () REGO, VINCENT G. () NONE OF THESE CANDIDATES () NONE OF THESE CANDIDATES () NONE OF THESE CANDIDATES () SIMON, JR., FRED J. "DOC" () DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 4	HAMILTON, E.T. "EDDYNOMICS"	0	
MABEY, GARNOMARCHANT, JIMOMARINCH, GARY A.OPHILLIPS, STEPHANIEOPHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOUNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONEOAMODEI, MARK E.OSIMON, JR., FRED J. "DOC"ODISTRICT PARTISAN OFFICESSTATE ASSEMBLY, DISTRICT 40	KENNEDY, RONDA	0	
MARCHANT, JIM O MARINCH, GARY A. O PHILLIPS, STEPHANIE O REGO, VINCENT G. O NONE OF THESE CANDIDATES O UNITED STATES REPRESENTATIS UNITED STATES REPRESENTATIS UNITED STATES REPRESENTATIS NCONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. O SIMON, JR., FRED J. "DOC" O DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	LINDEMANN, BARRY CAMERON	0	
MARINCH, GARY A. () PHILLIPS, STEPHANIE () REGO, VINCENT G. () NONE OF THESE CANDIDATES () NONE OF THESE CANDIDATES () UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. () SIMON, JR., FRED J. "DOC" () DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	MABEY, GARN	0	
PHILLIPS, STEPHANIEOREGO, VINCENT G.ONONE OF THESE CANDIDATESOUNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONEAMODEI, MARK E.OSIMON, JR., FRED J. "DOC"ODISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	MARCHANT, JIM	0	
REGO, VINCENT G. () NONE OF THESE CANDIDATES () UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. () SIMON, JR., FRED J. "DOC" () DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	MARINCH, GARY A.	0	
NONE OF THESE CANDIDATES O UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. O SIMON, JR., FRED J. "DOC" O DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	PHILLIPS, STEPHANIE	0	
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. O SIMON, JR., FRED J. "DOC" O DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	REGO, VINCENT G.	0	
IN CONGRESS, DISTRICT 2 Two (2) Year Term • VOTE FOR ONE AMODEI, MARK E. () SIMON, JR., FRED J. "DOC" () DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	NONE OF THESE CANDIDATES	0	
AMODEI, MARK E. () SIMON, JR., FRED J. "DOC" () DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40	IN CONGRESS, DISTRICT 2		
DISTRICT PARTISAN OFFICES STATE ASSEMBLY, DISTRICT 40		Ο	
STATE ASSEMBLY, DISTRICT 40	SIMON, JR., FRED J. "DOC"	0	
-	DISTRICT PARTISAN OFFICE	S	

O'NEILL, PHILIP "PK"

RIBAR, DREW

DISTRICT NONPARTISAN OFFICES

REGENT, STATE UNIVERSITY DISTRICT 9

Four (4) Year Term • VOTE FOR ONE

DEL CARLO, CAROL L.

DELAIRE, BRET E.

JOHNSON, GARY T.

STATE BOARD OF EDUCATION DISTRICT 2

Four (4) Year Term • VOTE FOR ONE

BUEHLER, MATTHEW R.

DAVIS, PAUL "DOC"

KING, JR., DORZELL

ORR, ANGELA

SCHOOL DISTRICT NONPARTISAN OFFICES

SCHOOL TRUSTEE, DISTRICT	7
Four (4) Year Term • VOTE FOR C	ONE
HENLEY, JOHN W.	Ο
PEDERSEN, MICHELLE	Ο
TRUSHENSKI, JOY R.	Ο

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REPUBLICAN PRIMARY SAMPLE BALLOT

CITY NONPARTISAN OFFICES

MAYOR

IVIATON	
Four (4) Year Term • VOTE FOR O	NE
BAGWELL, LORI	0
DOAN, DEVAN J.	0
HASTINGS, JASON THOMAS	0
MAHER, WILLIAM "BILL"	0
SHIRK, JIM	0
JUSTICE AND MUNICIPAL COURT JUDGE, DEPARTMENT Four (4) Year Term • VOTE FOR O	
BRUKETTA, MELANIE	0
LEAGUE, TYSON	0
SPENCE, DANIEL J.	Ο

NOTES:	
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VOTE



YOUR VOTE MAKES A DIFFERENCE

WILLIAM "SCOTT" HOEN Carson City Clerk-Recorder 885 E. Musser Street, Suite 1025 Carson City, NV 89701



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FOR QUESTIONS REGARDING THIS VOTER INFORMATION and SAMPLE BALLOT OR YOUR OFFICIAL BALLOT, PLEASE CALL THE CARSON CITY CLERK'S OFFICE AT (775) 887-2087 OR EMAIL OUR OFFICE AT ELECTIONS@CARSON.ORG.