

Carson City Business License Division

108 E. Proctor Street
Carson City, Nevada 89701
(775) 887-2105 – Hearing Impaired: 711
busilic@carson.org | carson.org/businesslicense

Business License Information Page

A business license is required in Carson City if:

- The business is located within Carson City, Nevada.
- Any business activity will be physically conducted within Carson City.

Prior to applying for a business license, applicants must first obtain a State Business License:

 State Business Registration Office of the Secretary of State 202 N. Carson St., Carson City, NV 89701 (775) 684-5708 www.nvsos.gov

The following attached forms need to be completed to submit your application:

- D-25 Form (Industrial Insurance Compliance/Workers Comp) Required form for all business license submissions
- Carson City Sheriff's Responsible Party Information Required form for Carson City Commercial Locations
- Fictitious Firm Name (If applicable)
 Required form for every person doing business under an assumed or fictitious name that is different from the legal name of each person who owns an interest in the business.
- Carson City Provisions Regulating Home Occupations Required form for Carson City Home Based Business
- Business Information Form for the Assessor's Office Required form for a Carson City Location
- Provide a Copy of State of Nevada Specialty License (If applicable)
 Required form for businesses that require state licensing board approvals
 examples: Real Estate License, Contractor's License, Cosmetology License...etc.
- Fee Information can be found at CCMC 4.04.020.

The approval process takes approximately 14-21 business days assuming all the information necessary for processing is provided to our office by the applicant at time of submittal. If additional inspections are required for your business, the process may be longer.



CARSON CITY LICENSE APPLICATION

Incomplete or illegible applications will not be accepted.

Applications must bear an original signature

| Submittal | Date: |
|-----------|-------|
| | |

| Salar Marian Marian | | | | | | |
|----------------------------|---------------------|-----------------------|--------------------------------------|------------------------------|-----------------------|--------------|
| ☐ New Business | ☐ Change of | Physical Location | ☐ Other | | | |
| Type of Entity: | Proprietor | ☐ Corporation | ☐ Partnership | Limited Liabil | ity Company | ☐ Non-Profit |
| Required: NV State E | Buiness License N | Number | Specialty License Number | Business (| Opening Date in Ca | arson City |
| Entity Name | | | | | | |
| Business Name (DBA) | | | | | | |
| Business Address | | | | City, State, Zip | | |
| Mailing Address | | | | City, State, Zip | | |
| Email Address | | M | lobile Phone | | Business Phone | |
| | Owner(s), M | anager(s), or other | Principal(s) attach addition | al pages if required | | |
| First, Middle, Last | | | | | | |
| Residence Address (Street) | | | City, State, Zip | ate, Zip Residence Telephone | | one |
| | | | | | | |
| First, Middle, Last | | | | | | |
| Residence Address (Street) | | | City, State, Zip | | Residence Teleph | one |
| | | Describe in deta | l ail the activity of your busing | ess: | | |
| | | | | | | |
| | If this application | on is for a change to | your business, please note | the information belo | w. | |
| | | | | | | |
| OFFICE USE ONLY 🗆 | | | | | | |

| | Miscellaneous Information | | | | | | | | |
|---------------|---|-------------------------|----------------------|-------------------------|--|------------|----------------------|-------------------|-------------|
| M I | Commercial Location Square Footage: | | | | Number of Full-Ti Employees/ | | | | |
| S C | Attach a list of the quantities, types, and storage location of any chemicals or hazardous materials that will be used for this business | | | | | | | | |
| | Health Dep | artment | | | | | | | |
| ** | Do you provide or n | nanufacture food, be | verages, or supple | ements for eating or d | rinking to the public? | | | | |
| H E | Do you provide seat | ing for customers? H | Iow many people | can be seated? | | | | | |
| A L | | | | | | | | | |
| T H | Do you provide tatte | ooing, permanent ma | ake up, microblad | ing or piercing within | your establishment? | | | | |
| | Do you provide swir | mming pools, hot tub | os, hot springs, chi | ldcare or lodging at ye | our establishment? | | | | |
| D E | Does vour establish | ment utilize a septic s | system or well? | | | | | | |
| P T | Does your estublish | arene ucinzo a sepere | system of well. | | | | | | |
| | Please comp | plete the foll | lowing if a | pplying for a | Liquor or Gaming | Licen | se | | |
| | Liquor Manager - F | First, MI, Last | | | | | Ema | ail Address | |
| L I | Residence Address (| (Street) | | | City, State, Zip | | | Contact | Number |
| Q | | | | | | | | | |
| U O | ☐ Tavern/Bar | ☐ Dining Room | | Packaged | ☐ Dining Room w/Hard | | ombo (On- | ☐ General | l Wholesale |
| R | _ | Wine (| | Liquor | Liquor Will there be an Interim Ma | | ise & Pkg) | | |
| & | ☐ Catering List | number of slot ma | onal Wet Bars | | | | ble games (If a | pplicable) | |
| G | | | 1 | | | | | , | |
| A M | 1 cent | _ | ☐ Multi | | Craps | | Baccarat | | |
| I | 5 cent | | ☐ Poker | | Roulette | | Race Book | | |
| N G | ☐ 25 cent ☐ 1.00 | _ | ☐ Mega Bucl | κ | ☐ Twenty-One | | ☐ Sports Boo ☐ Poker | OK | |
| | I, the undersigned understands that I cannot operate my business until my license is issued by Carson City indicating approval by all necessary city departments | | | | | | | | |
| | If any changes are made after completing said license application the business license division must be notified immediately and an updated application is required. | | | | | | | | |
| | A business license, liquor license, and/or gaming license are issued to a given owner at a SPECIFIC LOCATION and are NON-TRANSFERRABLE to a different owner or different location. | | | | | | | | |
| | Non-payment of annual and quarterly business license, liquor license, and/or gaming license fees by the due date will result in penalties and is grounds for the revocation of the license. | | | | | sult in | | | |
| | • | Any exception to | any of the abov | ve is considered a vi | iolation of the Carson City M | unicipal (| Code and is sub | oject to citation | |
| | | - | - | | tion is correct to the best of the best of the best of the this form truthfully is | - | _ | belief. | |
| | Applicant's Sig | nature | | | | | Date | | |

| cei tilicate di busilless. | Fictitious Firm Name | Please | Print or Type |
|----------------------------------|---|-------------------------------------|----------------|
| The undersigned do hereby cert | ify that | | |
| | · | corporation, partnership, or trust) | |
| located at(Street Address of F | susiness or Residence) | is conducting business in | n Carson City, |
| | | | |
| Nevada, under the fictitious nam | ne of(Fictitious Firm Name |) | |
| By signing below, I do solemnly | of the following person(s) whose n affirm, under penalty of perjury, t | | |
| 1. Full Name and Title | | Signature | Date |
| Street Address | | City, State, Zip | |
| Mailing Address, if differen | | City, State, Zip | |
| 2. Full Name and Title | | Signature | Date |
| Street Address | | City, State, Zip | |
| Mailing Address, if differen | | City, State, Zip | |
| Full Name and Title | | Signature | Date |
| Street Address | | City, State, Zip | |
| Mailing Address, if differen | t from above | City, State, Zip | |
| | | RECEIVED AND FIL | ED |
| | | Date | |
| | | Deputy County Clerk | |
| Please provide the following det | ails where verification of filing sho | uld be sent: | |
| Email Address | | hone Number | |
| | | | |
| | | | |

STATE OF NEVADA, DIVISION OF INDUSTRIAL RELATIONS AFFIRMATION OF COMPLIANCE WITH MANDATORY INDUSTRIAL INSURANCE REQUIREMENTS

(Pursuant NRS 244.33505 and NRS 268.0955)

| Busine | ss Name (Include any name doing b | ousiness as) | Type of Bus | iness | Business Telephone Number |
|-----------|---|--|----------------------|---------------|---|
| Busine | ss Address | City | State | | Zip Code |
| Federa | I Identification Number | | Contractor' | s Board Licen | se Number |
| Name o | of Principal Owner (Please Print) | | Principal O | wner's Teleph | one Number |
| Princip | al Owner's Address | City | State | | Zip Code |
| Identifie | ed as: (Complete one section o | nly) | | | |
| | That the above identified busin Chapter 616A to D, inclusive, | | | ensation in | surance as required by |
| | Effective Date of Coverage | | Accou | nt Number | |
| | That the above identified busi Revised Statutes, due to a sta independent contractor or sub | atutory exemption or as | | | |
| | That the above identified busi inclusive, of Nevada Revised | | cate of self-insuran | ce pursuant | to Chapter 616A to D, |
| | Effective Date | | Certifi | cate Numbe | er |
| | e that I have authority to act or siness as a(n): Individual | behalf of the above-d Sole Proprietor | | | lying for a license to operate Corporation |
| Name o | of Applicant (Please Print) | | | Applicant' | s Telephone Number |
| Applica | nt's Residence Address | City | y | State | Zip Code |
| 1. | If executed in Nevada: Pursu the foregoing is true and corre | | Statutes (NRS) 53 | .045, I decla | are under penalty of perjury tha |
| | Executed on(date) | | (sigr | noturo) | |
| • | | | | | |
| 2. | Except as otherwise provided penalty of perjury under the la | | | | de of Nevada: I declare under correct. |
| | Executed on(date) | | ······ | nature) | |
| | (date) | | (sia | nature) | |

Form instruction and general information:

- 1. The top section will be completed with information about the business and ownership.
- 2. The middle section consists of three boxes. Only <u>one</u> box must be checked. Check the first box, if the business has obtained workers' compensation insurance. Please provide the insurance policy effective date and policy number where indicated. Check the second box, if the business meets one of the statutory exemptions or the business has no employees nor hires any contractors/sub-contractors. Check the third box, if the business is self-insured with a valid certificate of insurance. Please provide the self-insured policy effective date and certificate number where indicated.
- 3. The next to bottom section please check the appropriate box indicating the license application type. Provide applicant information as indicated.
- 4. The bottom section contains two signature lines. Only one applicant signature and date will be provided. If the form is executed in Nevada, applicant will sign and date the first line. If the form is executed outside of Nevada, applicant will sign and date the second line.

The provisions of Chapter 616A to D, inclusive, of the Nevada Revised Statutes require every person, firm, voluntary association, and private corporation, including any public service corporation, which has any person, subcontractor, or independent contractor, under contract of hire, to obtain industrial insurance coverage in Nevada or obtain a certificate of self-insurance from the Nevada Commissioner of Insurance. Subcontractors and independent contractors engaged in the same trade, business, profession or occupation as the hiring person or business, are by law considered to be employees. One exception to the requirement for industrial insurance is if you or your business hires no employees, subcontractors or independent contractors. You are not required to obtain industrial insurance coverage for the following employees: theatrical or stage performers; casual musicians; household domestics, farm, dairy, agricultural or horticultural laborers, or persons engaged in stock or poultry raising; voluntary ski patrolman; real estate brokers and/or salesmen; direct sellers; or clergy. Businesses which elect to obtain industrial insurance coverage for such persons, gain valuable rights and significantly reduce liabilities for injuries to these persons. A business which hires persons who are exempt from the provisions of Chapter 616A to 617, inclusive, of the Nevada Revised Statutes may be held liable in tort for injuries to those persons. A business which hires exempt persons may elect to obtain industrial insurance, including sole proprietor coverage and partnerships.

IMPORTANT NOTICE: Pursuant to the provisions of NRS 616D.200(1): Any employer within the provisions of NRS 616B.633 who fails to provide, secure or maintain compensation as required by the terms of this chapter, is: (a) for the first offense, guilty of a **misdemeanor** and (b) for a second or subsequent offense committed within 7 years after the previous offense, guilty of a **category D felony.**

Definitions for Purposes of this Affirmation:

"Applicant" is the person executing this document.

"Business Name" is the name under which the business will operate, including the identification of any other names under which the entity will do business.

"Corporation" is a business which is incorporated in the state of Nevada or in any other state, and which is recognized as an active corporation by the Secretary of State for the State of Nevada.

A Type of Business@ means the nature of business . . .

"Individual" is a person who operates a business which hires no employees, subcontractors or independent contractors.

"Partnership" is a business which is owned and operated by two or more individuals who share ownership rights to the net profits of the business and who share in all the liabilities of that business. A limited partnership is included in the term partnership if the limited partners are investors only, and do not perform services for the business.

"Principal Owner" is the owner, sole operator, designated general partner, or resident agent for the corporation.

"Sole proprietor" is a self-employed owner of an unincorporated business and includes working partners and members of working associations which may or may not hire employees.



| FOR ASSESSOR OFFICE USE ONLY | |
|------------------------------|---------------------------|
| ACCOUNT NUMBER: | FISCAL YEAR:TAX DISTRICT: |
| BUSINESS LICENCE ISSUE DATE: | |
| BUSINESS TYPE: | NAICS CODE: |
| | |

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| BUSINESS INFORMATION FORM |
|--|
| (PRINT CLEARLY) |
| □ New Business □ Change of Location/Mailing □ Name Change □ Purchase Business |
| TYPE OF ENTITY: □ Sole Proprietor □ Corporation □ Partnership □ Limited Liability Comp. □ Non-profit |
| BUSINESS OWNER NAME: |
| BUSINESS NAME (DBA):BUSINESS PHONE: |
| NAICS CODE:SITE LOCATION: |
| MAILING ADDRESS: |
| DESCRIPTION OF BUSINESS: |
| DATE OPENED OR ANTICIPATED OPENING: |
| CONTACT PERSON:Title: |
| EMAIL ADDRESS:PHONE (if different than above): |
| WAS THIS A CHANGE TO AN EXISTING BUSINESS? YESNO |
| If yes, please indicate previous name of business: |
| previous location, if applicable |
| ARE THERE ADDITIONAL LOCATIONS FOR THIS BUSINESS? YESNO |
| If yes, please list locations: |
| |
| DID YOU PURCHASE THE BUSINESS? YESNO |
| WAS THE EQUIPMENT INCLUDED IN THE PURCHASE PRICE OF THE BUSINESS? |
| YESNO |
| If yes, price of the equipment:or estimated value of equipment: |
| |
| SIGNATURE:DATE: |
| TITLE: |

IMPORTANT REMINDER

In July of each year, the Carson City Assessor's Office will be sending you a "Personal Property Declaration Commercial Equipment Statement" that will need to be completed and filed with the Assessor's Office by July 31st.

As required by Nevada Revised Statutes 361.185 and 361.265, all commercial equipment owned, claimed, possessed, controlled or managed by you at your business location as of July 1st will need to be reported (description of equipment, year acquired, acquisition cost minus sales tax).

If your entity is a non-profit business, you MUST apply for a personal property exemption by July 31st for the current fiscal year or within 15 days in the case of a statement of Business Equipment / Assets / Personal Property mailed to you after July 15th (NRS.361.265). This application can be found under general information and services. This application must be included with your list of assets in the event you do not qualify for the exemption.

For information related to business personal property, please visit our website at: www.carson.org

Click on:

- "Government"
- "Assessor"
- "General Information & Services" (other useful information on this page)
- "Business Personal Property"

Please view the PowerPoint on this page for helpful information about personal property: https://www.carson.org/PPD

Personal Property tax bills will be mailed in December per NRS 361 and will be due in thirty days.

If you have any questions regarding the assessment, please contact our office at:

Carson City Assessor's Office 201 N. Carson St. Ste. 6., Carson City, NV 89701 775-887-2130 assessor@carson.org

| SIGNATURE: | DATE: |
|------------|-------|
| TITLE: | _ |

CARSON CITY PROVISIONS REGULATING HOME OCCUPATION

(FOR ADDRESSES LOCATED IN RESIDENTIAL ZONES)

The Home Occupation Provision is included in recognition of the needs of many people who are engaged in small business ventures which could not be sustained if it were necessary to lease commercial quarters for them, or which in the nature of the home occupation could not be expanded to full scale enterprise. It is the intent of the ordinance that full scale commercial or professional operations which would ordinarily be conducted in a commercial or industrial district continue to be conducted in such districts and not in residential districts.

In granting a business license, it is necessary to verify that the subject property will be used in conformance with the City's Zoning Ordinance. Please read the following information and complete the form as indicated. If you have any questions or require further information, call (775) 887-2180 or stop by the Planning and Community Development Department at 108 E. Proctor St.

Once this statement is signed, it will be come a part of your business license record with the City.

<u>18.03.010 Home Occupation</u> means a use customarily carried on by a dwelling occupant and incidental to the primary residential use, providing such residential character of the property is not changed and is operated in compliance with 18.05 (Home Occupation).

18.05.045 Home Occupation: Uses which shall not be permitted as home occupations include barber and beauty shops, food processing or packaging, real estate and law offices, restaurants, cabinet shops, adult entertainment businesses, kennels (except for certified training of three or fewer service animals), vehicle repair or similar uses.

ALL HOME OCCUPATIONS SHALL BE SUBJECT TO AND MUST COMPLY WITH SECTION 18.03.010 AND ALL THE FOLLOWING PROVISIONS OF THIS SECTION:

- 1. <u>Business license requirements.</u> All home occupations must obtain a Carson City business license and meet the requirements of this Section.
- 2. <u>Sale of merchandise.</u> Sale of goods, samples, materials, equipment or other objects on the premises is not permitted. Home occupations shall not conduct business in person with clients at the home address, with the exception of federally licensed gun dealers, required by federal regulations to conduct firearm sales at their home location.
- 3. <u>Size limits.</u> No more than 20% of the total ground floor area of the dwelling and accessory structure may be used for home occupation.
- 4. **Employees.** No on-site office staff or business personnel shall be permitted in any home occupation unless the employees are members of the resident family and reside on the premises.
- 5. Character. The characteristics of the structure shall not be altered, nor shall the occupation within the dwellings be conducted in a manner which would cause the premises to differ from its residential character either by the use of colors, materials, construction, lighting or by signs, or the emission of sounds, noises, dust, odors, fumes, smoke, electrical disturbance or vibrations, or disturbs the peace and general welfare of the area.
- 6. <u>Traffic.</u> Pedestrian and vehicular traffic shall be limited to that normally associated with residential districts. Deliveries from commercial suppliers may not be made more than once each week and the deliveries shall not restrict traffic circulation.

- 7. <u>Storage.</u> There shall be no outdoor storage of materials or equipment; no storage of toxic or hazardous materials, including ammunition and gunpowder; nor shall merchandise be visible from outside the dwelling.
- 8. <u>Location.</u> The home occupation shall be confined within the main building and/or accessory structure as a secondary use of the residential use. When conducted in a garage, the home occupation shall not permanently eliminate the use of the garage as a parking space for a car, nor shall the bay door be open while the home occupation is conducted within the garage.
- 9. <u>Use of facilities and utilities.</u> The use of utilities and community facilities shall be limited to that normally associated with the use of the property for residential purposes.
- 10. <u>Advertising.</u> There must not be any public advertising which calls attention to the fact that the dwelling is being used for business purposes. Telephone listings, business cards, or any other advertising of the business, shall not include the dwelling address. The name, telephone, and purpose of the home occupation may be advertised on not more than one vehicle which is operated by the resident or residents of the dwelling in conjunction with the business. The home address may appear on letterhead and invoices when the home address is also the business address.
- 11. <u>Electromagnetic interference.</u> Electrical or mechanical equipment which creates video or audio interference in customary residential electrical appliances or causes fluctuations in line voltage outside the dwelling unit is prohibited.
- 12. <u>Fire safety.</u> Activities conducted and equipment or material used or stored shall not adversely change the fire safety of the premises.
- 13. <u>Parking.</u> No parking or placement of commercial vehicles such as trucks, trailers, equipment or materials except one panel van or pickup truck, when used for personal transportation.

| I will be cond | lucting business as | |
|---|-----------------------------------|----------------------------------|
| at my home address located at | | , I have read the above |
| information and if granted a home occupation set forth above. | on business license, I agree to c | comply with these regulations as |
| Name of A | pplicant | Date |



CARSON CITY SHERIFF'S OFFICE RESPONSIBLE PARTY INFORMATION

Kenneth Furlong Sheriff

DATE

| BUSINESS NAME | |
|------------------|-------------------|
| BUSINESS ADDRESS | |
| | |
| BUSINESS PHONE | |
| BUSINESS MANAGER | |
| AFT | ER HOURS CONTACTS |
| NAME: | PHONE: |
| | ALARM COMPANY |
| NAME: | PHONE: |
| ADDRESS: | PHONE: |
| | |
| | |
| | |
| Manager's Name | Date |