

APNs: (See attached schedule of APNs)

ATTENTION: PLEASE SEE REVISED MEETING LOCATION ADDRESS

NOTICE OF PUBLIC HEARING

YOU ARE HEREBY NOTIFIED that Carson City has received a petition under Carson City Municipal Code (“CCMC”) Chapter 17.18 to create the Lompa Ranch North Landscape Maintenance District (“Lompa North LMD”). Property you own may be within the area that will be assessed for the Lompa North LMD. Under CCMC 17.18.060(3), the Carson City Board of Supervisors (“Board”) will conduct a public hearing regarding the proposed creation of the Lompa North LMD for maintenance of landscaping within certain drainage facilities in the planned Lompa Ranch North development. The Lompa North LMD is proposed to be a separate landscape maintenance district and will not be a part of any other maintenance district. The Board meeting will be held on **Thursday, November 7, 2024, beginning at 8:30am at the Robert “Bob” Crowell Board Room in the Carson City Community Center located at 851 EAST Williams Street**. The public hearing on this item will be heard as scheduled on the agenda, when called by the Board.

If approved, the Lompa North LMD will be created pursuant to CCMC Chapter 17.18 and a property assessment will be implemented to fund maintenance of the landscaping within certain drainage facilities in the Lompa Ranch North development. The assessment would be implemented in accordance with the Financial and Allocation Plans included in the Lompa North LMD Petition, which is located at [carson.org/lmd](https://www.carson.org/lmd). A description of the assessed properties, the maintenance district, assessment amounts, maintenance locations and other assessment information are also provided in the following exhibits:

- Exhibit 1: Map of LMD areas
- Exhibit 2: Map of Assessed properties
- Exhibit 3: Maintenance Plan
- Exhibit 4: Financial Plan
- Exhibit 5: Schedule of APNs
- Exhibit 6: Assessment Schedule

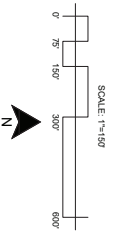
ALL PERSONS MAY PRESENT THEIR COMMENTS AT THE HEARING IN ACCORDANCE WITH THE CARSON CITY BOARD OF SUPERVISORS AGENDA.

This Notice, the Lompa North LMD Petition and exhibits may be found online at <https://www.carson.org/lmd>. The Board agenda for November 7, 2024, may be found at <https://www.carson.org/government/city-meetings> once the Board agenda is posted for that meeting (approximately a week in advance of the meeting, in compliance with the open meeting law).

Further information about this notice, the proposed LMD, the assessment amount or other details related to the proposed LMD may be obtained by contacting the Carson City Parks, Recreation and Open Space Department at (775) 887-2262 or by visiting [carson.org/lmd](https://www.carson.org/lmd).

Jennifer Budge, CPRP
Parks and Recreation Director

EXHIBIT B - LOMPA RANCH NORTH LMD MAINTAINED AREAS



- LEGEND**
- PROPOSED STREET (RIGHT OF WAY ROW)
 - PROPOSED STREETS TO BE MAINTAINED BY CHESAPEAKE CITY
 - EXISTING STREETS MAINTAINED BY CHESAPEAKE CITY
 - DRAINAGE CHANNEL COMMON AREAS (SEE TABLE FOR ADDITIONAL INFORMATION)
 - DRAINAGE CHANNEL TO BE MAINTAINED BY CHESAPEAKE CITY (SEE TABLE FOR ADDITIONAL INFORMATION)

DRAINAGE CHANNEL AREA	APN	OWNER	AREA (ACRES)
DRAINAGE CHANNEL AREA 1	00-008-01	CARTLO HOMES/LLC	0.00H
DRAINAGE CHANNEL AREA 2	00-041-02	CARTLO HOMES/LLC	0.00H
DRAINAGE CHANNEL AREA 3	00-041-03	RD LOMPA LLC	0.39H
DRAINAGE CHANNEL AREA 4	00-041-04	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 5	00-041-05	MVERS FAMILY EXEMPT TRUST	0.58H
DRAINAGE CHANNEL AREA 6	00-041-06	CARTLO HOMES/LLC	0.39H
DRAINAGE CHANNEL AREA 7	00-041-07	CARTLO HOMES/LLC	0.15H
DRAINAGE CHANNEL AREA 8	00-041-08	CROSS CREEK APARTMENTS LLC	0.04H
DRAINAGE CHANNEL AREA 9	00-041-09	MVERS FAMILY EXEMPT TRUST	0.00H
DRAINAGE CHANNEL AREA 10	00-041-10	LENNAR RENO LLC	1.11H
DRAINAGE CHANNEL AREA 11	00-041-11	RD LOMPA LLC	1.80H
DRAINAGE CHANNEL AREA 12	00-041-12	RD LOMPA LLC	0.38H
DRAINAGE CHANNEL AREA 13	00-041-13	RD LOMPA LLC	0.38H
DRAINAGE CHANNEL AREA 14	00-041-14	MVERS FAMILY EXEMPT TRUST	1.00H
DRAINAGE CHANNEL AREA 15	00-041-15	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 16	00-041-16	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 17	00-041-17	RD LOMPA LLC	0.59H
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DRAINAGE CHANNEL AREA 21	00-041-21	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 22	00-041-22	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 23	00-041-23	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 24	00-041-24	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 25	00-041-25	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 26	00-041-26	RD LOMPA LLC	0.59H
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DRAINAGE CHANNEL AREA 30	00-041-30	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 31	00-041-31	RD LOMPA LLC	0.59H
DRAINAGE CHANNEL AREA 32	00-041-32	RD LOMPA LLC	0.59H
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DRAINAGE CHANNEL AREA 100	00-041-100	RD LOMPA LLC	0.59H

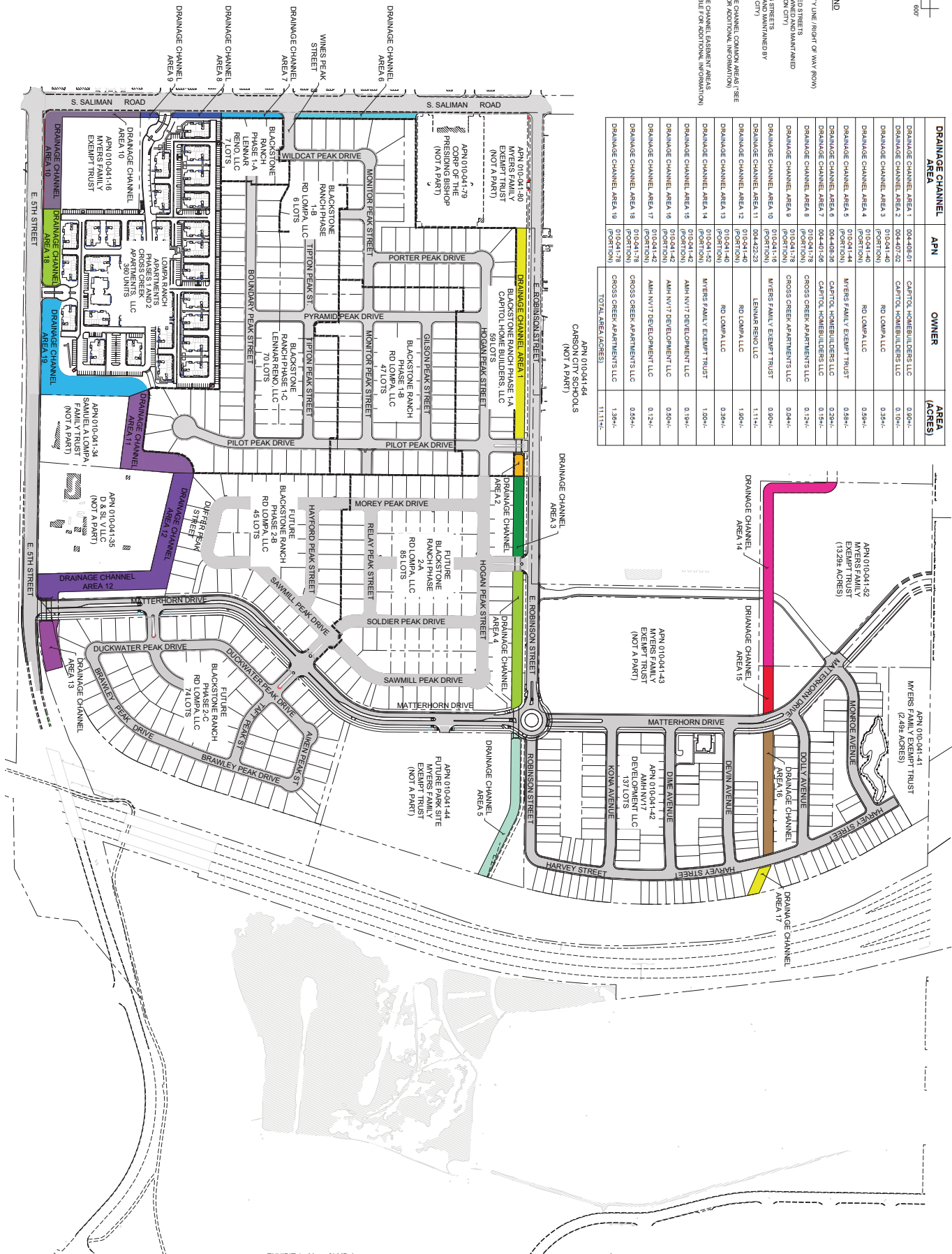


EXHIBIT 1 - Map of LMD Areas

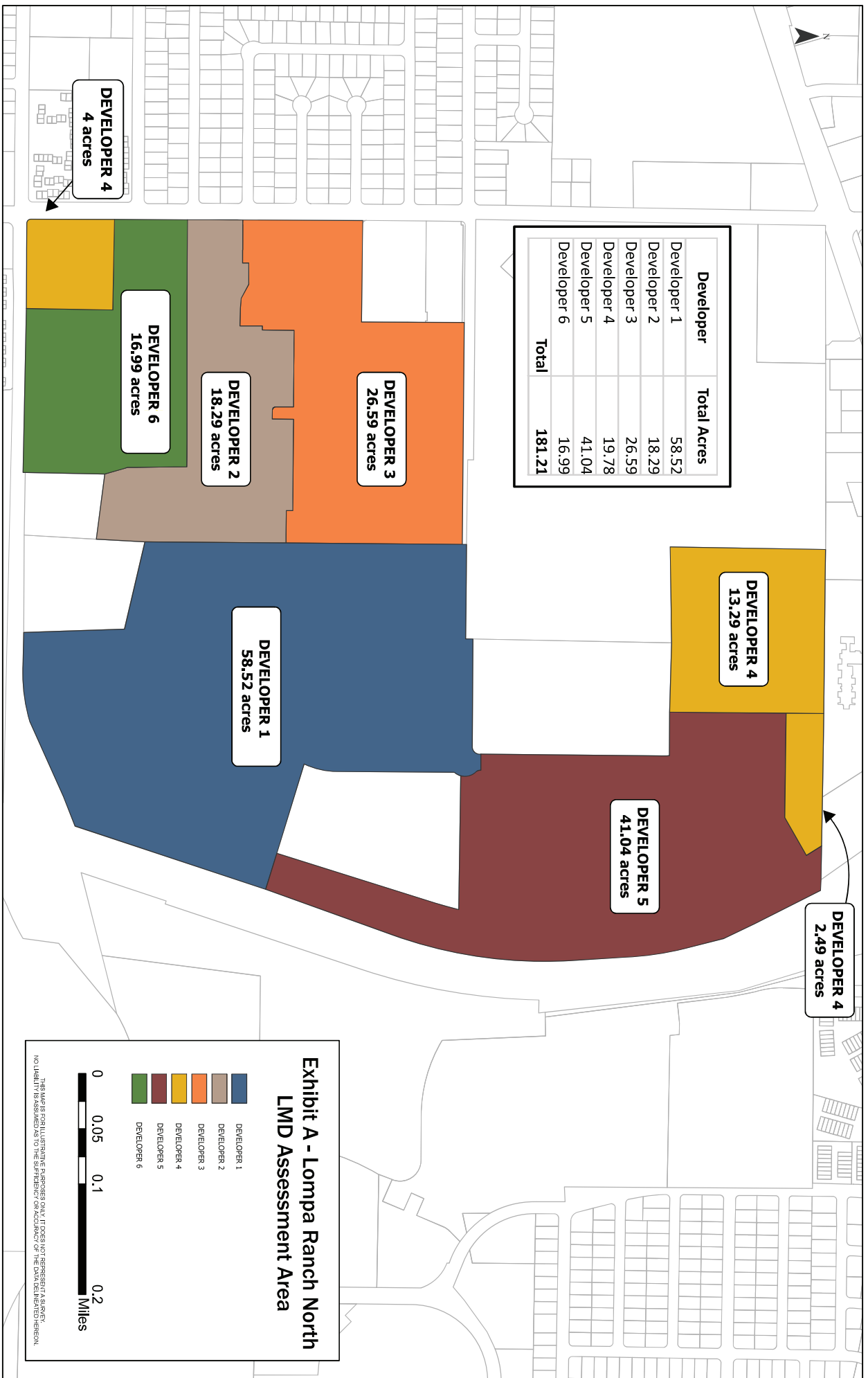


Exhibit A - Lompa Ranch North LMD Assessment Area

- DEVELOPER 1
- DEVELOPER 2
- DEVELOPER 3
- DEVELOPER 4
- DEVELOPER 5
- DEVELOPER 6

0 0.05 0.1 0.2 Miles

THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A BINDING CONTRACT. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION SHOWN ON THIS MAP.

Exhibit 2 - Lompa Ranch North LMD Assessment Area

Exhibit O - Operation and Maintenance Plan

**STORMWATER FACILITIES
OPERATION AND MAINTENANCE PLAN
FOR
LOMPA RANCH NORTH LANDSCAPE MAINTENANCE DISTRICT
CARSON CITY, NEVADA**

May 27, 2022

Prepared for
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

INTRODUCTION 1
Location and Description of Stormwater Facilities 1
Responsibilities for Stormwater Facilities Maintenance 1
INSPECTION AND MAINTENANCE REQUIREMENTS 2
Inspection Frequency 2
Inspection Criteria 2
Prioritization of Maintenance and Repair 2
Procedures for Maintenance and Repair 3
Safety3

APPENDIX A
INSPECTION CHECKLIST

APPENDIX B
STATE OF NEVADA NOXIOUS WEED LIST

INTRODUCTION

An Operation and Maintenance Plan (“O&M Plan”) is required for the LOMPA RANCH NORTH LANDSCAPE MAINTENANCE DISTRICT for the Blackstone Ranch, Carson City, Nevada for the stormwater facilities known as the LOMPA RANCH NORTH SPECIFIC PLAN AREA (“SPA”) FLOOD CONTROL CHANNELS.

The channels will be regularly inspected and maintained following the inspection and maintenance procedures outlined in this plan to ensure the proper functioning of the Flood Control Channels as identified herein.

LOCATION AND DESCRIPTION OF STORMWATER FACILITIES

The Blackstone (“Lompa”) Ranch is located on a parcel of approximately 251.3 acres and will include the construction of 530 single family residential units, 30 multi-family residential buildings (120 Base floor units), a clubhouse/pool area, some commercial for a total of 651 Assessment paying members. The site is located within the Section 16, Township 15 north, Range 20 East, M.D.M. It is located generally south of Williams Street, east of Saliman Road and North of East 5th Street.

The public stormwater facilities within the project generally consist of four on-site channels comprised of the Vicee Channel, the Ash Canyon Channel, the Kings Canyon Channel and the Saliman Road Channel. A series of five multi-cell bottomless box culverts provide drive aisle access to the residential and Multi-family communities as well as access between Robinson and 5th Street in the form of Matterhorn Drive.

The Facilities Map, **Exhibit B** to the Petition, depicts the specific channels that the LMD will be responsible for maintaining.

RESPONSIBILITIES FOR STORMWATER FACILITIES MAINTENANCE

Carson City Public Works
3505 Butti Way
Carson City, Nevada 89701

INSPECTION AND MAINTENANCE REQUIREMENTS

INSPECTION FREQUENCY

The stormwater facilities will be inspected during the first year of operation after the first large storm event (2-year, 24-hour, or greater). After the first year, the stormwater facilities will be inspected before and after the rainy season (October through March). Additionally, the stormwater facilities will be inspected for proper draining 72 hours after each 5-year, 24-hour or greater storm event, and for the presence of water seven days after each 5-year, 24-hour or greater storm event.

INSPECTION CRITERIA

Inspections of drainage facilities will consist of a detailed evaluation of the existing condition using the Inspection Checklist included in Appendix A. The following items will be inspected at minimum:

- The condition and stability of the side slopes and bottoms of the open channel, with emphasis on the amount of erosion and sediment accumulation;
- The presence of sediment or debris that could obstruct the free flow of water through the conveyance system;
- The presence of trash, unacceptable vegetation, or other rubbish in the conveyance system; and
- The presence of water or animal burrows.

PRIORITIZATION OF MAINTENANCE AND REPAIR

Maintenance and repair work for the stormwater facilities will be prioritized. The highest priority, priority "A" on the Inspection Checklist, will be emergency work where life and/or safety issues are involved. This work should be initiated as soon as the manpower and equipment are available to perform the needed tasks.

The next highest priority, priority "B", will be given to removing obstructions to flow and correcting the underlying cause of these obstructions; and to address immediate threats to property damage. The goal for completing this work is one to two weeks from the completion of the inspection, depending on the complexity of the work involved.

Routine preventative maintenance activities will be given a lower priority, priority "C" on the Inspection Checklist, and will be carried out as early as practical, and before the winter season.

PROCEDURES FOR MAINTENANCE AND REPAIR

Typical procedures for the maintenance and repair of Lompa Ranch North Flood Control Channels are as follows:

Open Channel, Culverts and Inlet/Outlet Structures

Access:

Maintenance vehicle access for the open channels, box culverts and storm drain inlets/outlets is provided along the North side of Ash Canyon Channel in the form of a multi-purpose path and maintenance driveways from the concrete path down to the channel bottom. Access is also provided along the northern edge of the Kings Canyon Channel with maintenance driveways down into the channel bottom of the Kings Canyon Channel. The Saliman Road Channel can be accessed from Saliman Road.

Procedure:

- Inspection and review of the open channel, box culvert and storm drain inlets/outlets is to be conducted to identify evidence of erosive damage to channel slopes and linings, dislodged rip rap, and dislodged storm drain inlet/outlet structures. Should damage be observed, qualified maintenance personnel shall repair the damage in accordance with the original improvement plans and specifications.
- Sediment, trash, debris, and any other obstructions to the free flow of water, including excess vegetation and unacceptable vegetation, will be removed. Unacceptable vegetation includes invasive species and the noxious weeds referred to in APPENDIX B, which are required to be treated pursuant to Nevada Revised Statutes Chapter 555.
- All material removed will be hauled to approved disposal sites.
- Areas of the facilities that have been disturbed for sediment removal or erosion backfill shall be hydroseeded with the same type of vegetation that was originally planted.
- Portions of the facilities that have eroded more than twelve (12) inches in depth shall be backfilled and compacted, and reinforcement will be repaired annually. Areas that routinely require this maintenance will be required to have additional reinforcement installed.
- In the event that wetlands are discovered or created, and need to be maintained as such, all activities necessary to maintain the wetland will be included in maintenance. This maintenance will be performed, at minimum, on an annual basis.

Equipment:

Equipment needed for maintenance may include excavating equipment, rake, shovel, hand tools, bucket, wheelbarrow, and a power vacuum or vacuum truck.

SAFETY

Safety consideration will be taken when conducting inspections and maintenance. Hazards should be anticipated and avoided. Confined space will not be entered without proper training and equipment, and at least one other person will be present.

APPENDIX A

LOMPA RANCH NORTH FLOOD CONTROL CHANNELS STORMWATER FACILITIES CHECKLIST

INSPECTOR:					DATE & TIME:		
INSPECTION ITEMS	CONDITION ACTION				IDENTIFY SITE AND DESCRIPTION OF MAINTENANCE NEEDED, PROBLEM, OR INSPECTION VALUE	REPAIR DATE	
	G O O D	A	B	C			
DETENTION BASIN/OPEN CHANNEL							
SIDE SLOPE EROSION							
BOTTOM EROSION							
INLET CONDITION							
OUTLET CONDITION							
DEPTH OF SEDIMENT							
DEPTH OF WATER							
VEGETATION GROWTH							
NOXIOUS WEEDS							
TRASH AND DEBRIS							
RODENT BURROWS							
CULVERTS (INLETS AND OUTFALLS)							
OBSTRUCTIONS							
DEPTH OF SEDIMENT							
CRACKS							
SEEPAGE							
DAMAGE OR DEFORMATION							

ACTION:

A - REPAIR AND MAINTAIN AS SOON AS POSSIBLE

B - REPAIR AND MAINTAIN WITHIN 2 WEEKS OF INSPECTION

C - MAINTAIN AS SOON AS POSSIBLE OR BEFORE WINTER SEASON

APPENDIX B

NEVADA NOXIOUS WEED LIST BY CATEGORY

Category A Weeds:

Category A noxious weeds are weeds that are generally not found or that are limited in distribution throughout the State.

African rue	(<i>Peganum harmala</i>)
Austrian fieldcress	(<i>Rorippa austriaca</i>)
Swainsonpea	(<i>Sphaerophysa salsula</i>)
Black henbane	(<i>Hyoscyamus niger</i>)
Camelthorn	(<i>Alhagi maurorum</i>)
Common crupina	(<i>Crupina vulgaris</i>)
Dalmatian toadflax	(<i>Linaria dalmatica</i>) (<i>Isatis tinctoria</i>) (<i>Myriophyllum spicatum</i>) (<i>Arundo donax</i>)
Dyer's woad	(<i>Salvinia molesta</i>)
Eurasian water-milfoil	(<i>Galega officinalis</i>)
Giant reed	(<i>Pennisetum setaceum</i>)
Giant salvinia	(<i>Cynoglossum officinale</i>)
Goatsrue	(<i>Hydrilla verticillata</i>)
Crimson fountain grass	(<i>Centaurea iberica</i>)
Houndstongue	(<i>Hypericum perforatum</i>)
Hydrilla	(<i>Centaurea melitensis</i>)
Iberian starthistle	(<i>Anthemis cotula</i>)
Common St. Johnswort	(<i>Salvia aethiopsis</i>)
Malta starthistle	(<i>Lythrum salicaria</i> , <i>L. virgatum</i> & cultivars)
Mayweed chamomile	(<i>Centaurea calcitrapa</i>)
Mediterranean sage	(<i>Chondrilla juncea</i>)
Purple loosestrife	(<i>Sonchus arvensis</i>)
Purple starthistle	(<i>Centaurea maculosa</i>)
Rush skeletonweed	(<i>Centaurea virgata</i>)
Sow thistle	(<i>Potentilla recta</i>)
Spotted knapweed	(<i>Zygophyllum fabago</i>)
Squarrose knapweed	(<i>Centaurea solstitialis</i>)
Sulfur cinquefoil	(<i>Linaria vulgaris</i>)
Syrian bean caper	
Yellow starthistle	
Yellow toadflax	

Category B Weeds:

Category B listed noxious weeds are weeds that are generally established in scattered populations in some counties of the State.

Horsenettle	(<i>Solanum carolinense</i>)
Diffuse knapweed	(<i>Centaurea diffusa</i>)
Leafy spurge	(<i>Euphorbia esula</i>)
Medusahead	(<i>Taeniatherum caput-medusae</i>)
Musk thistle	(<i>Carduus nutans</i>)
Russian knapweed	(<i>Acroptilon repens</i>)
African mustard	(<i>Brassica tournefortii</i>)
Scotch thistle	(<i>Onopordum acanthium</i>)
Silverleaf nightshade	(<i>Solanum elaeagnifolium</i>)

Category C Weeds:

Category C listed noxious weeds are weeds that are generally established and generally widespread in many counties of the State.

Canada thistle	(<i>Cirsium arvense</i>)
Hoary cress	(<i>Cardaria draba</i>)
Johnsongrass	(<i>Sorghum halepense</i>)
Perennial pepperweed	(<i>Lepidium latifolium</i>)
Poison-hemlock	(<i>Conium maculatum</i>)
Puncture <i>vine</i>	(<i>Tribulus terrestris</i>)
Salt cedar (amarisk)	(<i>Tamarix</i> spp.)

Recommended Reserve Contribution

Year Funded	Beginning of Year Balance	Spc Rsv Assessmt	Annual Transfer	Member Mo Pmt	Annual Expenditures	Interest Earned	Income Tax	End of Year Balance	% Funded	Fully Funded (100%)
2022	\$0.00	\$0.00	\$80,000.00	\$10.24	\$43,550.00	\$0.00	\$0.00	\$36,450.00	37.64	\$96,848.14
2023	\$36,450.00	\$0.00	\$84,000.00	\$10.75	\$99,343.50	\$73.00	\$21.90	\$21,157.60	28.89	\$73,231.22
2024	\$21,157.60	\$0.00	\$86,000.00	\$11.01	\$45,300.44	\$42.00	\$12.60	\$61,886.56	59.78	\$103,532.16
2025	\$61,886.56	\$0.00	\$87,000.00	\$11.14	\$105,393.52	\$124.00	\$37.20	\$43,579.84	55.55	\$78,457.94
2026	\$43,579.84	\$0.00	\$88,000.00	\$11.26	\$48,059.23	\$87.00	\$26.10	\$83,581.51	75.58	\$110,581.24
2027	\$83,581.51	\$0.00	\$90,000.00	\$11.52	\$113,898.67	\$167.00	\$50.10	\$59,799.74	72.94	\$81,981.92
2028	\$59,799.74	\$0.00	\$91,000.00	\$11.65	\$50,986.03	\$120.00	\$36.00	\$99,897.71	86.05	\$116,095.42
2029	\$99,897.71	\$0.00	\$92,000.00	\$11.78	\$118,621.34	\$200.00	\$60.00	\$73,416.37	83.54	\$87,885.78
2030	\$73,416.37	\$0.00	\$93,000.00	\$11.90	\$54,091.08	\$147.00	\$44.10	\$112,428.19	90.63	\$124,054.71
2031	\$112,428.19	\$0.00	\$94,000.00	\$12.03	\$125,845.37	\$225.00	\$67.50	\$80,740.32	85.80	\$94,100.49
2032	\$80,740.32	\$0.00	\$95,000.00	\$12.16	\$59,804.28	\$161.00	\$48.30	\$116,048.74	89.16	\$130,155.79
2033	\$116,048.74	\$0.00	\$100,000.00	\$12.80	\$133,509.36	\$232.00	\$69.60	\$82,701.78	84.03	\$98,416.65
2034	\$82,701.78	\$0.00	\$106,000.00	\$13.57	\$60,879.99	\$165.00	\$49.50	\$127,937.29	91.95	\$139,138.55
2035	\$127,937.29	\$0.00	\$108,000.00	\$13.82	\$141,640.07	\$256.00	\$76.80	\$94,476.42	89.60	\$105,440.89
2036	\$94,476.42	\$0.00	\$110,000.00	\$14.08	\$64,587.59	\$189.00	\$56.70	\$140,021.13	94.22	\$148,611.95
2037	\$140,021.13	\$0.00	\$112,000.00	\$14.34	\$153,070.29	\$280.00	\$84.00	\$99,146.84	89.99	\$110,176.84
2038	\$99,146.84	\$0.00	\$114,000.00	\$14.59	\$68,520.97	\$198.00	\$59.40	\$144,764.47	92.78	\$156,022.52
2039	\$144,764.47	\$0.00	\$116,000.00	\$14.85	\$159,417.17	\$290.00	\$87.00	\$101,550.30	85.98	\$118,111.14
2040	\$101,550.30	\$0.00	\$124,000.00	\$15.87	\$72,693.89	\$203.00	\$60.90	\$152,998.51	91.77	\$166,719.14
2041	\$152,998.51	\$0.00	\$130,000.00	\$16.64	\$169,125.66	\$306.00	\$91.80	\$114,087.05	90.21	\$126,463.19
2042	\$114,087.05	\$0.00	\$133,000.00	\$17.03	\$80,371.95	\$228.00	\$68.40	\$166,874.70	95.40	\$174,918.51
2043	\$166,874.70	\$0.00	\$136,000.00	\$17.41	\$179,425.43	\$334.00	\$100.20	\$123,683.07	93.51	\$132,263.75
2044	\$123,683.07	\$0.00	\$140,000.00	\$17.92	\$81,817.61	\$247.00	\$74.10	\$182,038.36	97.35	\$186,990.56
2045	\$182,038.36	\$0.00	\$143,000.00	\$18.31	\$190,352.42	\$364.00	\$109.20	\$134,940.74	95.23	\$141,703.76
2046	\$134,940.74	\$0.00	\$146,000.00	\$18.69	\$86,800.30	\$270.00	\$81.00	\$194,329.44	97.30	\$199,722.01
2047	\$194,329.44	\$0.00	\$149,000.00	\$19.07	\$205,713.68	\$389.00	\$116.70	\$137,888.06	93.12	\$148,068.48
2048	\$137,888.06	\$0.00	\$154,000.00	\$19.71	\$92,086.45	\$276.00	\$82.80	\$199,994.81	95.38	\$209,681.23
2049	\$199,994.81	\$0.00	\$157,000.00	\$20.10	\$214,243.33	\$400.00	\$120.00	\$143,031.48	90.11	\$158,731.48
2050	\$143,031.48	\$0.00	\$160,000.00	\$20.48	\$97,694.51	\$286.00	\$85.80	\$205,537.17	91.73	\$224,056.59
2051	\$205,537.17	\$0.00	\$167,000.00	\$21.38	\$227,290.75	\$411.00	\$123.30	\$145,534.12	85.63	\$169,955.97
Total:		\$0.00	\$3,485,000.00		\$3,344,134.88	\$6,670.00	\$2,001.00			

EXHIBIT 4 - Financial Plan

EXHIBIT L - List of Assessed Properties by Assessor's Parcel Number
Lompa Ranch North Landscape Maintenance District

Developer 1 Property

010-041-40

Developer 2 Property

004-401-01 through 05

004-402-01 through 02

004 411-04 through 08

004-412-01

004-421-01 through 13

004-422-01 through 22

004-422-24 through 34

004-423-01 through 07

004-424-01 through 15

004-425-01 through 05

Developer 3 Property

004-402-03 through 08

004-403-01 through 04

004-404-01 through 08

004-405-01 through 08

004-406-01

004-407-01

004-408-02 through 23

004-408-25 through 35

004-412-02 through 03

004-413-01 through 08

004-414-01 through 02

004-415-01 through 06

004-416-01 through 08

004-417-01 through 06

004-418-01 through 16

Developer 4 Property

010-041-52

010-041-41

010-041-16

Developer 5 Property

010-041-42

Developer 6 Property

010-041-78

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EXHIBIT M - Assessment Schedule

Developer	Lot Number	Area (sq ft)	Percentage	Annual Base Assessment
Developer 1	010-041-40	2,549,131.20	100.0%	\$ 27,772.86
Developer 2	004-401-01	9,147.60	1.499%	\$ 130.11
	004-401-02	9,583.20	1.570%	\$ 136.31
	004-401-03	15,681.60	2.570%	\$ 223.05
	004-401-04	8,276.40	1.356%	\$ 117.72
	004-401-05	6,534.00	1.071%	\$ 92.94
	004-402-01	7,405.20	1.213%	\$ 105.33
	004-402-02	6,098.40	0.999%	\$ 86.74
	004-411-04	6,098.40	0.999%	\$ 86.74
	004-411-05	6,098.40	0.999%	\$ 86.74
	004-411-06	8,276.40	1.356%	\$ 117.72
	004-411-07	10,018.80	1.642%	\$ 142.50
	004-411-08	7,405.20	1.213%	\$ 105.33
	004-412-01	6,969.60	1.142%	\$ 99.13
	004-421-01	6,969.60	1.142%	\$ 99.13
	004-421-02	6,534.00	1.071%	\$ 92.94
	004-421-03	6,534.00	1.071%	\$ 92.94
	004-421-04	6,534.00	1.071%	\$ 92.94
	004-421-05	6,969.60	1.142%	\$ 99.13
	004-421-06	7,405.20	1.213%	\$ 105.33
	004-421-07	6,534.00	1.071%	\$ 92.94
	004-421-08	6,534.00	1.071%	\$ 92.94
	004-421-09	6,534.00	1.071%	\$ 92.94
	004-421-10	6,534.00	1.071%	\$ 92.94
	004-421-11	6,534.00	1.071%	\$ 92.94
	004-421-12	6,534.00	1.071%	\$ 92.94
	004-421-13	8,276.40	1.356%	\$ 117.72
	004-422-01	6,534.00	1.071%	\$ 92.94
	004-422-02	6,534.00	1.071%	\$ 92.94
	004-422-03	6,534.00	1.071%	\$ 92.94
	004-422-04	6,098.40	0.999%	\$ 86.74
	004-422-05	6,098.40	0.999%	\$ 86.74
	004-422-06	6,098.40	0.999%	\$ 86.74
	004-422-07	6,098.40	0.999%	\$ 86.74
	004-422-08	6,098.40	0.999%	\$ 86.74
004-422-09	6,098.40	0.999%	\$ 86.74	
004-422-10	6,098.40	0.999%	\$ 86.74	
004-422-11	6,098.40	0.999%	\$ 86.74	
004-422-12	6,098.40	0.999%	\$ 86.74	
004-422-13	6,098.40	0.999%	\$ 86.74	
004-422-14	6,098.40	0.999%	\$ 86.74	
004-422-15	6,098.40	0.999%	\$ 86.74	
004-422-16	6,098.40	0.999%	\$ 86.74	
004-422-17	6,098.40	0.999%	\$ 86.74	
004-422-18	6,969.60	1.142%	\$ 99.13	

Developer	Lot Number	Area (sq ft)	Percentage	Annual Base Assessment
Developer 2	004-422-19	11,325.60	1.856%	\$ 161.09
	004-422-20	9,147.60	1.499%	\$ 130.11
	004-422-21	9,583.20	1.570%	\$ 136.31
	004-422-22	10,890.00	1.784%	\$ 154.89
	004-422-24	7,840.80	1.285%	\$ 111.52
	004-422-25	8,712.00	1.428%	\$ 123.91
	004-422-26	18,295.20	2.998%	\$ 260.22
	004-422-27	6,969.60	1.142%	\$ 99.13
	004-422-28	6,534.00	1.071%	\$ 92.94
	004-422-29	6,534.00	1.071%	\$ 92.94
	004-422-30	6,534.00	1.071%	\$ 92.94
	004-422-31	6,534.00	1.071%	\$ 92.94
	004-422-32	6,534.00	1.071%	\$ 92.94
	004-422-33	6,534.00	1.071%	\$ 92.94
	004-422-34	6,534.00	1.071%	\$ 92.94
	004-423-01	6,969.60	1.142%	\$ 99.13
	004-423-02	6,098.40	0.999%	\$ 86.74
	004-423-03	6,098.40	0.999%	\$ 86.74
	004-423-04	6,098.40	0.999%	\$ 86.74
	004-423-05	6,098.40	0.999%	\$ 86.74
	004-423-06	6,098.40	0.999%	\$ 86.74
	004-423-07	6,098.40	0.999%	\$ 86.74
	004-424-01	6,969.60	1.142%	\$ 99.13
	004-424-02	6,098.40	0.999%	\$ 86.74
	004-424-03	6,098.40	0.999%	\$ 86.74
	004-424-04	6,098.40	0.999%	\$ 86.74
	004-424-05	6,098.40	0.999%	\$ 86.74
	004-424-06	6,098.40	0.999%	\$ 86.74
	004-424-07	6,098.40	0.999%	\$ 86.74
	004-424-08	11,761.20	1.927%	\$ 167.28
	004-424-09	6,098.40	0.999%	\$ 86.74
	004-424-10	6,098.40	0.999%	\$ 86.74
	004-424-11	6,098.40	0.999%	\$ 86.74
	004-424-12	6,098.40	0.999%	\$ 86.74
	004-424-13	6,098.40	0.999%	\$ 86.74
	004-424-14	6,098.40	0.999%	\$ 86.74
	004-424-15	6,969.60	1.142%	\$ 99.13
	004-425-01	6,969.60	1.142%	\$ 99.13
	004-425-02	6,098.40	0.999%	\$ 86.74
	004-425-03	6,098.40	0.999%	\$ 86.74
	004-425-04	6,098.40	0.999%	\$ 86.74
	004-425-05	6,098.40	0.999%	\$ 86.74
Developer 3	004-402-03	6,098.40	0.835%	\$ 105.41
	004-402-04	5,662.80	0.776%	\$ 97.88
	004-402-05	6,098.40	0.835%	\$ 105.41

Developer	Lot Number	Area (sq ft)	Percentage	Annual Base Assessment
Developer 3	004-402-06	6,098.40	0.835%	\$ 105.41
	004-402-07	6,969.60	0.955%	\$ 120.47
	004-402-08	6,969.60	0.955%	\$ 120.47
	004-403-01	6,969.60	0.955%	\$ 120.47
	004-403-02	6,098.40	0.835%	\$ 105.41
	004-403-03	6,098.40	0.835%	\$ 105.41
	004-403-04	6,098.40	0.835%	\$ 105.41
	004-404-01	6,969.60	0.955%	\$ 120.47
	004-404-02	6,098.40	0.835%	\$ 105.41
	004-404-03	6,098.40	0.835%	\$ 105.41
	004-404-04	6,098.40	0.835%	\$ 105.41
	004-404-05	6,098.40	0.835%	\$ 105.41
	004-404-06	6,098.40	0.835%	\$ 105.41
	004-404-07	6,969.60	0.955%	\$ 120.47
	004-404-08	6,969.60	0.955%	\$ 120.47
	004-405-01	6,969.60	0.955%	\$ 120.47
	004-405-02	6,098.40	0.835%	\$ 105.41
	004-405-03	6,098.40	0.835%	\$ 105.41
	004-405-04	6,098.40	0.835%	\$ 105.41
	004-405-05	6,098.40	0.835%	\$ 105.41
	004-405-06	6,098.40	0.835%	\$ 105.41
	004-405-07	6,098.40	0.835%	\$ 105.41
	004-405-08	6,969.60	0.955%	\$ 120.47
	004-406-01	7,405.20	1.014%	\$ 128.00
	004-407-01	10,018.80	1.372%	\$ 173.18
	004-408-02	3,049.20	0.418%	\$ 52.71
	004-408-03	6,098.40	0.835%	\$ 105.41
	004-408-04	6,098.40	0.835%	\$ 105.41
	004-408-05	6,098.40	0.835%	\$ 105.41
	004-408-06	6,098.40	0.835%	\$ 105.41
	004-408-07	6,098.40	0.835%	\$ 105.41
	004-408-08	6,098.40	0.835%	\$ 105.41
	004-408-09	6,098.40	0.835%	\$ 105.41
	004-408-10	6,098.40	0.835%	\$ 105.41
	004-408-11	6,098.40	0.835%	\$ 105.41
	004-408-12	6,098.40	0.835%	\$ 105.41
	004-408-13	6,098.40	0.835%	\$ 105.41
	004-408-14	6,098.40	0.835%	\$ 105.41
	004-408-15	10,454.40	1.432%	\$ 180.71
	004-408-16	9,583.20	1.313%	\$ 165.65
	004-408-17	6,098.40	0.835%	\$ 105.41
004-408-18	6,098.40	0.835%	\$ 105.41	
004-408-19	6,098.40	0.835%	\$ 105.41	
004-408-20	6,098.40	0.835%	\$ 105.41	
004-408-21	6,098.40	0.835%	\$ 105.41	

Developer	Lot Number	Area (sq ft)	Percentage	Annual Base Assessment
Developer 3	004-408-22	6,098.40	0.835%	\$ 105.41
	004-408-23	6,098.40	0.835%	\$ 105.41
	004-408-25	7,405.20	1.014%	\$ 128.00
	004-408-26	7,405.20	1.014%	\$ 128.00
	004-408-27	7,405.20	1.014%	\$ 128.00
	004-408-28	7,405.20	1.014%	\$ 128.00
	004-408-29	10,454.40	1.432%	\$ 180.71
	004-408-30	16,988.40	2.327%	\$ 293.65
	004-408-31	8,712.00	1.193%	\$ 150.59
	004-408-32	7,840.80	1.074%	\$ 135.53
	004-408-33	7,840.80	1.074%	\$ 135.53
	004-408-34	7,840.80	1.074%	\$ 135.53
	004-408-35	7,840.80	1.074%	\$ 135.53
	004-412-02	6,098.40	0.835%	\$ 105.41
	004-412-03	6,969.60	0.955%	\$ 120.47
	004-413-01	11,761.20	1.611%	\$ 203.29
	004-413-02	6,098.40	0.835%	\$ 105.41
	004-413-03	6,098.40	0.835%	\$ 105.41
	004-413-04	6,098.40	0.835%	\$ 105.41
	004-413-05	6,098.40	0.835%	\$ 105.41
	004-413-06	6,098.40	0.835%	\$ 105.41
	004-413-07	6,098.40	0.835%	\$ 105.41
	004-413-08	6,969.60	0.955%	\$ 120.47
	004-414-01	6,534.00	0.895%	\$ 112.94
	004-414-02	7,405.20	1.014%	\$ 128.00
	004-415-01	6,969.60	0.955%	\$ 120.47
	004-415-02	6,534.00	0.895%	\$ 112.94
	004-415-03	6,534.00	0.895%	\$ 112.94
	004-415-04	6,534.00	0.895%	\$ 112.94
	004-415-05	6,534.00	0.895%	\$ 112.94
	004-415-06	6,534.00	0.895%	\$ 112.94
	004-416-01	6,969.60	0.955%	\$ 120.47
	004-416-02	6,098.40	0.835%	\$ 105.41
	004-416-03	6,098.40	0.835%	\$ 105.41
	004-416-04	6,098.40	0.835%	\$ 105.41
	004-416-05	6,098.40	0.835%	\$ 105.41
	004-416-06	6,098.40	0.835%	\$ 105.41
	004-416-07	6,098.40	0.835%	\$ 105.41
	004-416-08	6,969.60	0.955%	\$ 120.47
	004-417-01	6,534.00	0.895%	\$ 112.94
	004-417-02	6,098.40	0.835%	\$ 105.41
	004-417-03	6,098.40	0.835%	\$ 105.41
004-417-04	6,098.40	0.835%	\$ 105.41	
004-417-05	6,098.40	0.835%	\$ 105.41	
004-417-06	6,969.60	0.955%	\$ 120.47	

Developer	Lot Number	Area (sq ft)	Percentage	Annual Base Assessment
Developer 3	004-418-01	6,969.60	0.955%	\$ 120.47
	004-418-02	6,098.40	0.835%	\$ 105.41
	004-418-03	6,098.40	0.835%	\$ 105.41
	004-418-04	6,098.40	0.835%	\$ 105.41
	004-418-05	6,098.40	0.835%	\$ 105.41
	004-418-06	6,098.40	0.835%	\$ 105.41
	004-418-07	6,098.40	0.835%	\$ 105.41
	004-418-08	6,969.60	0.955%	\$ 120.47
	004-418-09	6,969.60	0.955%	\$ 120.47
	004-418-10	6,098.40	0.835%	\$ 105.41
	004-418-11	6,098.40	0.835%	\$ 105.41
	004-418-12	6,098.40	0.835%	\$ 105.41
	004-418-13	6,098.40	0.835%	\$ 105.41
	004-418-14	6,098.40	0.835%	\$ 105.41
	004-418-15	6,098.40	0.835%	\$ 105.41
	004-418-16	6,969.60	0.955%	\$ 120.47
Developer 4	010-041-52	578,912.40	67.189%	\$ 6,307.27
	010-041-41	108,464.40	12.588%	\$ 1,181.72
	010-041-16	174,240.00	20.222%	\$ 1,898.35
Developer 5	010-041-42	1,789,009.20	100%	\$ 19,477.07
Developer 6	010-041-78	740,084.40	100%	\$ 8,063.24