

**NOTICE OF FILING AND OF
PUBLIC HEARING**

Pursuant to the Carson City Charter, Section 2.110, I, William Scott Hoen, Carson City Clerk, do hereby certify that on this 7th day of November 2024, the proposed ordinance, hereafter referred to by number and title, was filed with the Clerk of Carson City, State of Nevada, for public distribution. Public notice is hereby given that copies of the proposed ordinance are available for inspection at the Clerk's Office, 885 East Musser Street, Suite 1032, Carson City. The public hearing on the proposed ordinance is scheduled for Thursday, November 21, 2024, at the regular meeting of the Carson City Board of Supervisors, which begins at 8:30 a.m., in the Community Center, Robert "Bob" Crowell Board Room, 851 East William Street, Carson City, Nevada.

Bill No. 108

An ordinance relating to planning; approving a development agreement between Carson City and RD Lompa, LLC, Capitol Homebuilders, LLC, AMH NV17 Development, LLC, and Cross Creek Apartments, LLC concerning the creation of the Lompa Ranch North Landscape Maintenance District and the development and maintenance of landscaping in drainage facilities in the Lompa Ranch North development, and other matters properly related thereto.

In witness whereof, I have hereunto set my hand and affixed the official seal of Carson City, State of Nevada, this 7th day of November 2024.

William Scott Hoen, Carson City Clerk
By: H. Mills, Chief Deputy Clerk (seal)