

**CARSON CITY OPEN SPACE ADVISORY COMMITTEE
CARSON RIVER ADVISORY COMMITTEE
Minutes of the June 15, 2002 Meeting/Field Trip
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A joint meeting/field trip of the Carson City Open Space Advisory Committee and the Carson River Advisory Committee was scheduled for 9:00 a.m. on Saturday, June 15, 2002 beginning at the Carson City Parks and Recreation Department, 3303 Butti Way, Building #9, Carson City, Nevada.

OPEN SPACE ADVISORY COMMITTEE: Laura Bird and Margaret Robinson

CARSON RIVER ADVISORY COMMITTEE: Chairperson Charles Zimmerman, Thomas Hall, and David Johnson

STAFF: Juan Guzman, Open Space Manager
Vern Krahn, Parks Planner

A. CALL TO ORDER, DETERMINATION OF QUORUM - A quorum was not present of either Committee and the meeting was never officially called to order.

B. PUBLIC COMMENT - None.

C. MODIFICATION OF AGENDA - None.

D. DISCLOSURES - None.

E. FIELD TRIP:

E-1. DISCUSSION ONLY REGARDING THE NATURAL FEATURES OF PARCELS ALONG THE CARSON RIVER FOR POSSIBLE PURCHASE BY THE OPEN SPACE ADVISORY COMMITTEE, INCLUDING AREAS EAST OF DEER RUN ROAD BRIDGE AND ALONG THE DOUGLAS COUNTY LINE IN THE VICINITY OF THE NORTHERN NEVADA CORRECTIONAL CENTER - The Committee members and staff left the Parks and Recreation Administration Office at 9:15 a.m. and toured the Bently and Serpa parcels. General discussion took place regarding the characteristics of each parcel.

F. ADJOURNMENT - The Committee members and staff returned to the Parks and Recreation Administration Office and the meeting "adjourned" at 1:00 p.m.

The Minutes of the June 15, 2002 Open Space Advisory Committee/Carson River Advisory Committee joint meeting/field trip are so approved this _____ day of August, 2002.

STEPHEN D. HARTMAN, Chair